Dear Colleagues,

I am pleased to present the program for the Thirtieth Annual Conference of the Association for Jewish Studies. The program reflects a great deal of hard work on the part of many people, and I want to thank all participants for what promises to be a series of rich and rewarding sessions.

**Hotel**

This year, AJS will again be meeting at the Westin Hotel Copley Place, and, based on last year’s success, I encourage you to take full advantage of its extensive facilities. All sessions will be held in the Westin’s meeting rooms. Floor plans on page 6 of this program book show their location and arrangement. Session numbers are keyed to both meeting times and rooms, to enable you to arrive at the correct hour and to identify the meeting room more easily. Please remember that sessions begin at 8:30 A.M., which allows us to adjourn the conference at lunch time on Tuesday.

Please take note also of the enclosed Westin Hotel envelope, which you can use to secure the special rate of $97.00 (single or double, plus tax) for conference attendees. In addition, a limited number of rooms have been made available to us for student members at a rate of $75.00. To take advantage of these rates you must respond by November 27. You can also call the Westin toll free at (800) 228-3000 or directly at (617) 262-9600.

**Travel**

We have made arrangements with American Express Travel for special discount fares for travel to the conference. By making reservations through the Brandeis agent, Robin Laverdiere, you can receive special discounts on US Airways, American Airlines, and the US Airways Shuttle. Please call Robin at (800) 553-7701, or FAX her at (617) 868-0111. From outside the USA, call (617) 349-0409. Robin is able to book international discount fares as well.

**Registration**

The AJS registration desk will be in the Westin Hotel on the Third Floor opposite the Essex Ballroom. Most of you, however, will not have to look for it. All who preregister and pay all fees by October 31 will be sent their badges and meal tickets by mail. No mail registrations will be accepted after that date, though paid meal reservations will be taken by mail through November 30. Please be careful to fill out your forms completely and enclose the correct payment, so that you will not need to stand on the registration line.

**Meals**

We hope that as many of you as possible will join us for the conference meals, and especially for the banquet Sunday evening. All of our meals will be catered by the hotel’s kosher kitchen. Unfortunately, it is not possible for us to accept last-minute meal reservations at the conference. Program participants who have already preregistered in the spring may still use the registration form bound into this program book to make meal reservations now.

**Badges**

Please remember that conference badges must be worn at all times to afford you admission to the sessions and the Exhibit. Security personnel at the entrance to the Exhibit will be checking badges and will only be able to admit those who have registered for the conference.

**Coat Check**

A checkroom will be available during conference sessions; hours will be posted.
This year AJS continues with its Distinguished Scholar Lectureship, which is held at the banquet each year. With this lecture, we recognize the significant contribution of a senior scholar to the field of Judaic Studies. This includes both those working primarily in areas of Judaica as well as scholars outside our immediate field who have made important contributions to widening our horizons. Speakers are drawn from both North America and abroad.

This year’s lecture will be delivered by Professor Natalie Zemon Davis, Henry Charles Lea Professor of History Emerita at Princeton University. Her topic will be “Rethinking Cultural Mixture: Jewish Identity in Europe and the Americas.” This lecture will introduce her current research on typologies of cultural mixture in the early modern and modern periods. In her words: “My goal is to modify historical approaches that conceptualize situations only in terms of polarities, such as domination/resistance, assimilation/authenticity, and modern/traditional. The talk will follow the strong Jewish thread in the larger project, using Marc Bloch’s own twentieth-century reflection on ‘mixture,’ and introducing issues of mixture in the life and thought of a nineteenth–twentieth century Jewish-Rumanian-French linguist and of a Portuguese- Jewish physician, man of letters, and slaveowner in eighteenth-century Suriname.”

As we gather on Sunday evening to honor her scholarship, we sincerely hope that you will join us for dinner and the lecture. There will, of course, be plenty of seating for those joining us after dinner on this auspicious occasion.

Special Programs and Film Showing

After the lecture on Sunday evening, we will show the award-winning feature-length documentary “Hollywoodism: Jews, Movies, and the American Dream.” We thank Sharon Rivo and the National Center for Jewish Film at Brandeis University for making this film available.

The American Academy for Jewish Research will again be holding sessions in conjunction with AJS. AAJR programs are an important part of our conference and are open to all AJS attendees. The AAJR program celebrating its anniversary will be held on Monday at 1:30. AAJR has a long and distinguished history, and it is once again an honor to welcome the Fellows of the Academy to our meeting.

We also welcome the newly constituted Society for Constructive Jewish Theology, which will be sponsoring the Constructive Theology session on Monday afternoon. We look forward to a long and mutually beneficial relationship with the SCT.

Monday evening will be devoted to a Plenary Session on “The State of Israel and Jewish Studies Around the World: On Israel’s Fiftieth Birthday.” The session will be a panel discussion dealing with many of the central issues of Israel and Diaspora relations as they pertain to Jewish scholarship. We anticipate forthright discussion of the last fifty years, as well as reflection on what the future might hold in store.

Receptions

Many thanks to the American Academy for Jewish Research, which has undertaken to sponsor our Sunday evening reception in order to highlight its activities and programs. Please show your appreciation to the Academy and its president, Prof. Robert Chazan, for bringing their program to our annual meeting by joining the Fellows of the Academy in the America Foyer before dinner on Sunday evening for food, drink, and conviviality.

All graduate students are warmly welcome to a reception AJS is tendering in their honor on Monday at 5:45 in the Parliament Room on the 7th Floor. This event is for students only, to provide them an opportunity to meet informally.

Monday Caucuses and Colloquia

The annual Women’s Caucus Breakfast takes place Monday morning; sign up by Nov. 30. (see page 22 for instructions; do not send money for this event to AJS).
At lunchtime on Monday, we have set aside space for a host of informal meetings on topics of interest. Pick a session from the listing in the body of the Program, take your lunch, and go participate.

On Monday evening at 5:45 the Joint Distribution Committee will hold its annual caucus for those interested in working for the growth of Judaic Studies in the countries of the former Soviet Union. This is an important task, and all interested members are welcome. Please come to the St. George Room on the 3rd Floor. Light refreshments will be served.

**INTERVIEWS**

A word again to those conducting interviews at the conference. The Westin Hotel provides the Association with parlor rooms for candidates to be met in the most comfortable and dignified surroundings. AJS policy forbids the use of private guest rooms for interviews and offers confidential scheduling for the minimal charge of $5.00 per half-hour block. A reservation form for the use of interviewers may be found with the membership and registration forms at the back of this program book.

**HANUKKAH CANDLES**

For those wishing to light Hanukkah candles on Sunday evening, Dec. 20, we will arrange for a Boston Fire Marshal to be in attendance at 5:30 at a location to be announced, so that all safety precautions and regulations can be adhered to. *No candles may be lit in guest rooms.*

**A PERSONAL NOTE**

I would like to offer a few concluding remarks. I am deeply grateful to the members of the Program Committee and the Section Coordinators who have done so much to make this year’s program successful. I have followed in the footsteps of my predecessor, Larry Schiffman, in trying to make the planning and decision making process as broad as possible, with participation by many members of our association. Like Larry, I hope to continue to encourage the expansion of new fields while working at the same time to strengthen the representation of classical disciplines. A glance at this year’s program shows that our Program Committee and Section Coordinators have once again been eminently successful.

I, and all participants in this year’s conference, are deeply indebted to our Executive Secretary, Dr. Aaron Katchen. Aaron has cast his careful eye on every aspect of the conference; his contributions have gone well beyond the administrative role he fills so well. I am profoundly grateful for his wise counsel and generosity of spirit.

Most of all, I want to thank all of you-for presenting papers, chairing sessions, listening and responding to papers, even for milling around in the halls or at the Exhibits. I look forward to hearing, either during or after the conference, that our meeting has been a genuine opportunity for intellectual exchange and growth. Please feel free to share with me any suggestions for future meetings. Members of the Program Committee will also be happy to talk with you.

Best wishes for a successful and enriching conference experience.

Sincerely,

**Jay M. Harris**

Vice-President for Program

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**1998 Program Committee**

<table>
<thead>
<tr>
<th>Name</th>
<th>Institution</th>
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<tbody>
<tr>
<td>Arnold Dashefsky</td>
<td>University of Connecticut</td>
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<td>Yaakov Elman</td>
<td>Yeshiva University</td>
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<td>David Fishman</td>
<td>Jewish Theological Seminary</td>
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<td>Christine Hayes</td>
<td>Yale University</td>
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<td>Paula Hyman</td>
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<td>Marsha Rozenblit</td>
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<td>Mel Scult</td>
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<td>Lawrence H. Schiffman</td>
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<td>Elliot Wolfson</td>
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<td>Sharon H. Flatto</td>
<td>Yale University <em>(student member)</em></td>
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*ex officio*  

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<th>Name</th>
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<tr>
<td>David Berger</td>
<td>Brooklyn College, AJS President</td>
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<tr>
<td>Aaron L. Katchen</td>
<td>Executive Secretary, AJS</td>
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</tbody>
</table>
All sessions are at **The Westin Hotel Copley Place**, Boston, Massachusetts (800-228-3000 for toll-free reservations).

The hotel features a health club and an indoor pool, and a full service business center; valet parking is available.

The hotel is connected by indoor walkway to the Copley Place shopping mall.

For further information, contact the hotel directly at 617-262-9600.

For a floor plan of the meeting and banquet facilities of the Westin Hotel, see overleaf.

### Special Room Rates

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<th>Hotel Reservations</th>
<th>Discount Airfares</th>
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<td>at the special AJS conference rate of $97.00 single or double, ($75.00 for a limited number of student rooms) must be received by <strong>The Westin Hotel Copley Place</strong> by November 27, 1998. Use the enclosed postage-paid envelope or call Westin reservations at 800-228-3000.</td>
<td><strong>Special AJS Conference rates</strong> on US Airways and American Airlines, including special low fares on the US Airways Shuttle, have been arranged through the Brandeis office of <strong>American Express Travel</strong>. Call Robin Laverdiere at (800) 553-7701 [from outside the USA: (617) 349-0409] FAX: (617) 868-0111</td>
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### Tapes of Conference Sessions

The Association has made arrangements through **Audio Archives International** to make available audio cassettes of the Conference sessions shortly after each session is over. Tapes will be available during the Conference from the Audio Archives representative. After the conference, they will be available by mail directly from: Audio Archives International, 3043 Foothill Blvd., Suite 2, La Crescent, CA 91214. 1-800-747-8069. They will not be available from AJS.

### The Conference Registration Form, Membership Application Form, and Interview Room Request Form

Follow the advertisements at the end of the Program Book.
Sunday, December 20, 1998

8:30 A.M.–12:30 P.M.

**BREAKFAST**  
8:30 A.M.–9:30 A.M.

**REGISTRATION**  
10:00 A.M.  
Conference Office (Essex Foyer)

**AJS Board of Directors Meeting**  
10:30 A.M.

**EXHIBITS**  
1:00 P.M.–6:00 P.M.

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**Session 1, 11:00 A.M.–12:30 P.M.**

(except for 1.1, which begins **10:30 SHARP**)

1.1

*Academy of Jewish Philosophy: Principles of Faith*

*Chair:* Moshe Sokol (Touro College)

- *Maimonides on God’s Unity: A Philosophical Critique*
  Norbert M. Samuelson (Arizona State University)

- *Maimonides on Reward and Punishment*
  Jean Axelrad Cahan (University of Nebraska at Lincoln)

- *Maimonides’ Radical Messianism: Beyond Apocalyptic Midrash*
  Almut Sh. Bruckstein (Hebrew University)

1.2

*The Rabbinic Tradition and Gender Issues*

*Chair:* Rivka B. Kern-Ulmer (Harvard University)

- *This Patriarchy Which Is Not One: The Ideology of Marriage in Rashi and Tosafot*
  Aryeh Cohen (University of Judaism)

- *Female Jewish Ascetics in Late Antiquity: Some Preliminary Observations*
  Eliezer B. Diamond (Jewish Theological Seminary)

- *Lascivious Voices: Close Readings of Erotic Tensions in Gendered Spiritual Practice*
  Bonna Devora Haberman (Brandeis University)
1.3

THE AFTERMATH OF THE HOLOCAUST

Chair: Monty Penkower (Touro College)

“Avenging the Blood” After the Holocaust:
Abba Kovner and the Avengers Group, 1944–46
Dina Porat (Tel-Aviv University)

The Passage of Time—A Blessing and a Curse:
Immediate Postwar Testimonies of Holocaust Survivors
versus Contemporary Oral Histories
Scott Miller (U.S. Holocaust Memorial Museum)

Holocaust Survivors and the Struggle for a Jewish State:
The Myth, the Anti-Myth, and “What Really Happened?”
Aviva Halamish (Tel-Aviv University)

1.4

“A GREAT CITY BEFORE GOD”: JEWS IN EARLY MODERN PRAGUE

Chair: Hillel J. Kieval (Washington University)

Rabbi Yom Tov Lipman Heller in His Own Eyes:
Perceptions of Events and Patterns of Explanation
in Megillat Eivah
Joseph M. Davis (Gratz College)

Exile, Proselytes, and Devequt in the Writings of Ezekiel Landau
Sharon H. Flatto (Yale University)

Judaism and the Eirenic Impulse in Rudolfine Prague
Noah J. Efron (MIT)

1.5

REREADING THE JEWISH PRESS

Chair: Vicki Caron (Cornell University)

The Jewish Press and the Myth of Jewish Power, 1837–82
Jonathan Frankel (Hebrew University)

On Monday the Rabbi Sold Stock:
Ludwig Phillipson, the Jewish Press, and
the Spirit of Capitalism in Nineteenth-Century Germany
Derek Penslar (University of Toronto)

The Emergence of Jewish Newspaper Cultures
in the Russian and Ottoman Empires:
Der Fraynd and El Tiempo
Sarah Abrevaya Stein (Stanford University)
1.6

**SELF, IDENTITY, AND AUTHENTICITY**

*Chair:* Michael Glen Gottsegen (CLAL)

**Who Is a Real Jew?: Models of Authenticity in Contemporary Jewish Identity**
Stuart Charmé (Rutgers University)

**Identity, Religion, and Election in Abraham Geiger’s Judaism and Its History**
Ken Koltun-Fromm (Haverford College)

**Narratives of the Interhuman:**
Modern Jewish Philosophy and Psychoanalytic Theory
Michael D. Oppenheim (Concordia University)

1.7

**YIDDISH PRANKSTERS, ACTRESSES, AND MOTHERS**

*Chair:* Janet Hadda (UCLA)

**Simkhe Plakhte: From Folklore to Literary Confabulation**
Seth L. Wolitz (University of Texas)

**Reading Yiddish Actresses’ Lives Through Their Memoirs**
Nina Warnke (Indiana University)

**The Transformation of the Mother Figure in Khayim Grade’s Der mames shabosim**
Jan Schwarz (University of Illinois)

1.8

**IMAGES FROM THE BIBLE AND THE ZOHAR IN ART AND ARCHITECTURE**

*Chair:* Joan R. Branham (Providence College)

**The Appropriation of Biblical Images for Modern Jewish Art**
Gilya Gerda Schmidt (University of Tennessee at Knoxville)

**Zoharic Themes in the Wall-Paintings of the Eighteenth-Century Polish Wooden Synagogues**
Thomas C. Hubka (University of Wisconsin at Milwaukee)

**Images of Amsterdam’s “Court Jews” in Seventeenth-Century Dutch Painting**
Briana Preminger (Hebrew University)
CULTURAL AND PERSONAL IDENTITY IN JEWISH LIVES
Chair: Maurie Sacks (Montclair State University)

Ba’alot Teshuvah Daughters, Secular Mothers:
A View from South Africa
Roberta G. Sands (University of Pennsylvania) and
Dorit Roer-Strier (Hebrew University)

A Quartet of Cultural Performances: Establishing An American Identity
in a Conservative New England Synagogue
Martin Laskin (Southern Connecticut State University)

RABBINATE AS SECOND CAREER IN NORTH AMERICA
Adina B. Newberg (Reconstructionist Rabbinical College)

LUNCH 12:30 P.M.–1:30 P.M.

Session 2, 1:30 P.M.–3:30 P.M.

MARSHALL SKLARE MEMORIAL LECTURE
Co-sponsored by the Association for the Social Scientific Study of Jewry
Chair: Allen Glicksman (Philadelphia Geriatric Center)

Redefining Jewish Identity in North America
Bernard Reisman (Brandeis University)

Responses:

Good or Bad for the Jews? Moving Beyond the Continuity Debate
Shelly Tenenbaum (Clark University)

The Frontiers of Community
Bruce A. Phillips (Hebrew Union College)

CLASSICAL KABBALAH, ITS RECEPTION AND TRANSFORMATION
Chair: Hava Tirosh-Samuelson (Indiana University)

General Reflections on Anthropomorphism in Classical Kabbalah
Pinchas Giller (University of Judaism)

The Gaze of the Menstruant in Nahmanides’ Torah Commentary
Sharon Faye Koren (University of Pennsylvania)

The Blessing in the Belly: Eating Experiences in Zoharic Kabbalah
Joel Hecker (Reconstructionist Rabbinical College)

Modes of Rejecting the Zohar in the late Eighteenth
and early Nineteenth Centuries
Boaz H. Huss (Ben-Gurion University of the Negev)
2.3

**WOMEN, JUDAISM, AND TRADITION AT THE END OF THE TWENTIETH CENTURY**

*Chair:* Judith Reesa Baskin (University at Albany, SUNY)

**Social Attitudes Disguised as Halakhah:**
“zila milta,” “kevod ha-tsibbur,” “ein havrutan na’ah”
Rochelle L. Millen (Wittenberg University)

**Examining the Concept of Gender Role Ideology:**
Women in Traditional Jewish Worship
Jerome S. Legge, Jr. (University of Georgia) and
Joya Misra (University of Georgia)

**Contemporary Women’s Midrash**
Jody Myers (California State University, Northridge)

**Disruption in the Food Chain: Iraqi Jewish Mothers and Daughters**
Norma Baumel Joseph (Concordia University)

2.4

**TRAUMA AS MEMORY, TRAUMA AS METAPHOR**

*Chair:* Ellen S. Fine (City University of New York)

**Acculturation and Anguish in Judeo-Maghrebi Poetry:**
Ryvel’s *Les Chants du Ghetto*
Yael Even-Levy (Brandeis University)

**The Uses of Holocaust Metaphor in The Pawnbroker and Beloved**
Wendy Ilene Zierler (University of Hong Kong)

**Nazi Images Supporting Euthanasia Reflected in Current Visions Advocating Physician-Assisted Suicide**
Judith E. Doneson (Washington University)

**Home in America: Autobiographies of the Adult Children of Eastern European Jewish Immigrants**
Naomi Prawer Kadar (Columbia University)

2.5

**TOWARD A POSTLIBERAL JUDAISM:**

*Implications of Lindbeck and the Yale School*

*Moderator:* Michael E. J. Zank (Boston University)

**Revisioning Soloveitchik’s Modern Orthodoxy as Jewish Postliberalism**
Steven D. Kepnes (Colgate University)

**Exploring Lindbeck’s Theory of Religious Truth in a Jewish Context:**
Hermann Cohen and Rav Kook on the Meaning of Jewish Particularity
Jacob E. Meskin (Princeton University) (cont.)
2.5  **TOWARD A POSTLIBERAL JUDAISM (cont.)**

**Reading Rosenzweig in Light of Lindbeck:**
Philosophical, Sociological, and Theological Implications
Leora F. Batnitzky (Princeton University)

*Respondent:*
George Lindbeck (Yale University)

2.6

**MIDRASH AND AGGADAH STUDIES**
*Chair:* Aryeh Cohen (University of Judaism)

**Portrayals of a King: Manasseh in the Bible and Post-Biblical Jewish Sources**
Victoria Hoffer (Yale University)

**Verbal and Non-Verbal Rituals of Leave-Taking in the Time of the Mishnah and Talmud**
Uri Ehrlich (Ben-Gurion University of the Negev)

**Sharpening the Tool of Torah:**
Thematic Connections in the Aggadah of the Bavli
Aaron Panken (Hebrew Union College)

**The “Astronomical” Book of Enoch and Implicit Midrash**
Ben Zion Wacholder (Hebrew Union College)

2.7

**ZIONISM: CULTURE AND POLITICS**
*Co-sponsored by the Jacob and Libby Goodman Institute for the Study of Zionism, Brandeis University*

*Chair:* Derek Penslar (University of Toronto)

**The Nationalization of Tradition:**
Hayim Nahman Bialik and the Hebrew Culture Movement
Adam Michael Rubin (Hebrew Union College)

**As Comrades or as Subordinates:**
Female Institution-Building in Pre-State Israel
Bat-Sheva Stern (The Open University of Israel)

**Signs, Symbols, and Post Zionism:**
The Debate on the Nature of Israeli Society and Culture
Eran Kaplan (Brandeis University)

**Joseph Klausner, Israel, and Jesus**
David Fox Sandmel (Institute for Christian and Jewish Studies)
2.8

THE SEARCH FOR TRADITION IN SOVIET YIDDISH CULTURE
OF THE 1920s AND 1930s
Chair: Rakhmiel Peltz (Columbia University)

Questions of Jewish Identity in Soviet Yiddish Schools: 1928–36
Rebecca E. Margolis (Columbia University)

Soviet Yiddish Criticism and Proletarian Poetry
Marc Miller (Columbia University)

Gun Powder Inside, Armor Outside: The Content-Form Dichotomy
in Yiddish and Russian Literary Theory of the 1920s and 1930s
Cornelia Martyn (Bielefeld University)

Discussant:
Musya Glants (Harvard University)

Session 3, 3:45 P.M.–5:15 P.M.

3.1

WHAT MAKES A JEWISH-SPONSORED NONSECTARIAN UNIVERSITY JEWISH?:
A SESSION MARKING THE FIFTIETH ANNIVERSARY OF BRANDEIS UNIVERSITY
Chair: Jonathan D. Sarna (Brandeis University)

Those Who Educate Us:
Reflections on Judaic Studies at Brandeis University
Paul Mendes-Flohr (Hebrew University)

Bohemianism Was a Dominant Milieu:
Literary Studies at Brandeis—Myth and Reality
Susanne C. Klingenstein (MIT)

The Sciences at Brandeis: 1948–60
Silvan Schweber (Brandeis University)

3.2

CITIES AND SANCTUARIES IN THE WORKS OF JOSEPHUS
Chair: John D’Arms (President, American Council of Learned Societies)

The Nature of Jerusalem’s Centrality in Josephus’ Thought
Louis H. Feldman (Yeshiva University)

Josephus on the Cities of Galilee
Stuart S. Miller (University of Connecticut)

The Descriptions of the Jerusalem Temple
in Josephus and the Temple Scroll
Lawrence H. Schiffman (New York University)
3.3

AVERROES AND AVERROISM
Chair: Barry Sherman Kogan (Hebrew Union College)

The Fate of the Soul Among Jewish Averroists
Alfred L. Ivry (New York University)

Crescas’ Attitude Toward Averroes
Warren Zev Harvey (Hebrew University)

3.4

Germans and Jews in the Early Modern Period
Chair: Paul Lawrence Rose (Pennsylvania State University)

Between Converts and Hebraists:
Representing Judaism in Early Modern Germanic Lands
Elisheva Carlebach (Queens College—CUNY)

Political Theology, the Reformation, and the Fate of German Jewry:
Discussions About the Expulsion of the Jews of Hesse in the Sixteenth Century
Dean Phillip Bell (Spertus Institute of Jewish Studies)

Martin Luther and the Jews of Genesis
Stephen G. Burnett (University of Nebraska at Lincoln)

3.5

Haskalah and Its Opponents
Chair: David N. Myers (UCLA)

Wesseley’s Divrei Shalom Ve-Emet—The 1782 Debate Reconsidered
Shmuel Feiner (Bar-Ilan University)

Confrontation and Cooperation:
Traditional Society and the Beginnings of the Haskalah in Vilna
Joshua M. Levisohn (Harvard University)

A Woman’s Enlightenment:
Pauline Wengeroff and the Tale of Jewish Modernity
Shulamit Magnus (Oberlin College)
3.6

**CONFLICT AND CONTROVERSY**

**IN THE MEDIEVAL AND EARLY MODERN SEPHARDI WORLD**

*Chair:* Benjamin R. Gampel (Jewish Theological Seminary)

**Pursuing the Pursuer: Putting Informers to Death in Medieval Spain**
Elka Klein (New York University)

**The Murder of Pau de Sant Martí: Jews and Conversos in Fifteenth-Century Valencia**
Mark D. Meyerson (University of Toronto)

**Skeptical Views of Converso Martyrdom in the Early Modern Sephardi Diaspora**
Miriam Bodian (Pennsylvania State University)

3.7

**REVISITING BIBLICAL PATTERNS**

**IN MODERN YIDDISH AND HEBREW LITERATURE**

*Chair:* Yael Feldman (New York University)

**Liturgical/Biblical Allusions in Selected Writings of I. B. Singer and Chaim Grade**
David H. Hirsch (Brown University)

**Biblical Structures in the Works of Amos Oz**
Nehama Aschkenasy (University of Connecticut)

**Biblical Images in the Poetry of Rivka Miriam**
David C. Jacobson (Brown University)

3.8

**PARADIGMS OF JEWISH IDENTITY IN ENGLISH AND IRISH LITERATURE**

*Chair:* James Shapiro (Columbia University)

**Sinsheimer’s Shylock**
Lisa Renee Lampert (University of Illinois)

**Writing Jewish History After Walter Scott: The Feminization of the Jewish Historical Subject in the Nineteenth Century**
Jonathan S. Skolnik (Columbia University)

**Jewish Identity and the Construction of Ulysses**
Neil Levi (Columbia University)
3.9

**Jewish Ethnography**

*Chair:* Guy H. Haskell (Emory University)

**Hasidic Impresario of Theater: Modernity and Tradition in Brooklyn**
Shifra Epstein (University of Minnesota)

**Yiddish Folk Parodies of the *badkhn***
Itzik Nakhmen Gottesman (University of Texas)

**Are Syrian Jews Arab-Americans? Questions of Identity and Cultural Expression**
Walter Zenner (University at Albany, SUNY) and
Mark Kligman (Hebrew Union College)

3.10

**Boundaries and Identities**

*Chair:* Jerome A. Chanes (National Foundation for Jewish Culture)

**Public School Prayer, the Christian Right, and Anti-Semitism**
Frank Stuart Ravitch (University of Central Florida)

**Safeguarding Religious Boundaries in the Face of Economic Challenge:**

**The Hasidim of Montreal**
Randal F. Schnoor (McGill University)

**The “Absorption” of Ethiopian Jewish Immigrants? Housing and Education Policies**
Fred A. Lazin (Ben-Gurion University of the Negev)
SUNDAY EVENING
DECEMBER 20, 1998

PROGRAM

5:15 P.M. ANNUAL BUSINESS MEETING
OF THE ASSOCIATION FOR JEWISH STUDIES
Staffordshire
All members invited

5:45 P.M. RECEPTION
Sponsored by the
AMERICAN ACADEMY FOR JEWISH RESEARCH
and highlighting its activities and programs
Greetings: Robert Chazan (New York University), President, AAJR

6:30 P.M. BANQUET
Greetings: David Berger, President, AJS

7:45 P.M. PLENARY SESSION
THE SECOND ANNUAL AJS DISTINGUISHED LECTURE
Chair: David Berger (Brooklyn College–CUNY)
Rethinking Cultural Mixture:
Jewish Identity in Europe and the Americas
Natalie Zemon Davis
Henry Charles Lea Professor of History Emerita,
Princeton University

9:30 P.M.–11:15 P.M. FILM SCREENING
Hollywoodism
Jews, Movies, and the American Dream
Jerusalem Film Festival 1998 Prize Winner as
“Best Jewish Experience Documentary”
Courtesy of Sharon Rivo and the National Center for Jewish Film,
Brandeis University, Waltham, MA 02454. Tel.: (781) 899-7044
Monday, December 21, 1998

and Nausett available for Services 7:00 A.M.

BREAKFAST 7:30 A.M.–8:30 A.M.

Women’s Caucus Breakfast 7:00 A.M.–8:30 A.M.

Travel Award to be presented to Haley Hinda Seif (UC Davis)

Cost: $12.50 Paid reservations must be received by Dec. 1.
Send payment to: Prof. Rochelle L. Millen,
Dept. of Religion, Wittenberg University, P.O. Box 720, Springfield, Ohio 45501-0720

EXHIBITS 8:30 A.M.–5:30 P.M.

Session 4, 8:30 A.M.–10:30 A.M.

4.1

APPROACHES TO ABRAHAM JOSHUA HESCHEL

Chair: Edward K. Kaplan (Brandeis University)

Transmissibility of the Ineffable:
Convergence in Heschel, Rosenzweig, Benjamin
Barbara E. Galli (University of Alabama)

Abraham Joshua Heschel and the Jewish Mystical Tradition
Elliot R. Wolfson (New York University)

Heschel’s Monotheistic Perspective vis-à-vis Pantheism
John C. Merkle (College of Saint Benedict)

A.J. Heschel and the Holocaust
Morris M. Faierstein (Montgomery, Alabama)

4.2

AN APPRECIATION OF THE SCHOLARLY CONTRIBUTIONS OF SHAMMA FRIEDMAN

Chair: Judith Hauptman (Jewish Theological Seminary)

“Separate but Equal?” Uncovering Literary Dependencies as a Key to the Evolution of the Halakhah and the Aggadah
Shamma Friedman (Jewish Theological Seminary)

Respondents: Jay M. Harris (Harvard University)
Haym Soloveitchik (Yeshiva University)
Monday, December 21, 1998

4.3

**JEWISHNESS IN THE PERFORMING ARTS: OPERA, SONG, DANCE, AND FILM**

*Chair:* Gilya Gerda Schmidt (University of Tennessee at Knoxville)

**Jewishness in Opera: Wagner’s Parodies of Meyerbeer**
Paul Lawrence Rose (Pennsylvania State University)

**A Dancer Called Hadassah:**

The Beginnings of Multiculturalism in American Jewish Dance
Edward P. Merwin (CUNY Graduate Center)

**Woody Allen: After the Fall**
Jeffrey Rubin-Dorsky (University of Colorado at Colorado Springs)

**Yiddish Songs in the Soviet Union: the Reflection of Official Ideology in the Popular Culture of 1917–41**
Anna Shternshis (Oxford University)

4.4

**THE ETHNOGRAPHIC STUDY OF JEWISH LAW AND NARRATIVE**

*Chair:* Sacha D. Stern (London School of Jewish Studies)

**Rethinking Israelite Food Rules**
Seth D. Kunin (University of Nottingham)

**Medieval Constructions of Jewish and Muslim Dietary Systems: Similarities and Differences**
Samuel Z. Klausner (University of Pennsylvania)

**The “Other” in the Folk Literature of the Jews in Libya**
Rachel Simon (Princeton University)

**Narrative vs. Historical Truth: Insights from Field Work in Right-Wing Popular Consciousness of U.S.-Born Immigrants in Palestine/Israel**
Batya Susan Weinbaum (Cleveland State University)

4.5

**ISSUES IN MEDIEVAL JEWISH THOUGHT**

*Chair:* Kalman P. Bland (Duke University)

**Maimonides’ Philosophy of Prayer: The Impact of Negative Theology in Reconcepting the Nature and Role of Prayer**
Aryeh I. Botwinick (Temple University)

**Samuel Ibn Tibbon on the Book of Job**
Robert Eisen (George Washington University)

**Theology, Providence, and The Metaphysics of Matter: The Shared God of Ibn Gabirol and Maimonides**
Sarah Pessin (Ohio State University)

**Averroes’ Influence on Rabbi Moshe Narboni’s Commentary on Ibn Tufayl’s “Hayy Bin Yaqzan”**
Gitit Holzman (Hebrew University)
Monday, December 21, 1998  8:30 A.M.–10:30 A.M.

4.6  

**GENDER AND JEWISH LITERARY STUDIES**  
*Chair:* Harriet L. Parmet (Lehigh University)  

**Ludwig Robert’s “Die Tochter Jephthas”: Challenging a Literary Type**  
Judith M. Lewin (Princeton University)  

**Gay Writers and the Jewish-American Canon**  
Michael Weingrad (University of Washington)  

**The Space Between Revealing and Concealing:**  
*Wasteland* by Jo Sinclair  
Barbara Chiarello (University of Texas at Arlington)

4.7  

**PICTURES AND WORDS ON EASTERN EUROPEAN JEWISH LIFE IN THE AMERICAS**  
*Chair:* Jeffrey S. Gurock (Yeshiva University)  

**The Death of An Artist: Maurycy Minkowski in Buenos Aires, 1930**  
Zachary M. Baker (YIVO Institute)  

**Recalling the “Lost Paradise”: Holocaust Education and Commemoration in American Yiddish Schools and Camps**  
Rona Sheramy (Brandeis University)  

**Learning the Meaning of Yiddish in America**  
Jeffrey A. Shandler (New York University)  

**A View from the Fringe:**  
*Jewish Artists Re-envision the Modern American City, 1905–1936*  
Lauren B. Strauss (Jewish Theological Seminary)

4.8a  

**KARAITES IN MODERN EUROPE**  
*Chair:* Marc B. Shapiro (University of Scranton)  

**A Case of Infanticide in the Karaite Community of Troki in 1789**  
Philip E. Miller (Hebrew Union College)  

**Karaites in the Soviet Union: New Sources of Oral History**  
Igor Kotler (Survivors of the Shoah Visual History Foundation)

4.8b  

(follows 4.8a at 9:30)  

**INTERFAITH DIALOG AFTER AUSCHWITZ**  
*Chair:* Sol Tanenzapf (York University)  

**New Beginning or Old Dilemma? A Reading of Some Jewish Responses**  
Alan L. Berger (Florida Atlantic University)  

**More Than Mere Rhetoric?: Interfaith Dialog and Theological Triumphalism After Vatican II**  
Susan E. Nowak (Nazareth College)
Monday, December 21, 1998

Session 5, 10:45 A.M.–12:15 P.M.

5.1

THE ORIGINS OF ANTI-SEMITISM
Co-sponsored by the American Section of the
International Association of Societies for the Study of Jewish History
Chair: Robert Chazan (New York University)

Judeophobia: Peter Schäfer on the Origins of Anti-Semitism
Christine Hayes (Yale University)

Were the Jews Themselves Responsible for Ancient Anti-Semitism?
Robert Goldenberg (SUNY—Stony Brook)

Respondent:
Peter Schäfer (Princeton University)

5.2

GERMAN JEWRY: IDEOLOGIES AND HISTORIOGRAPHY
Chair: Michael Brenner (Universität München)

Narrativity and Interpretive Community: Immanuel Wolf,
Leopold Zunz, I. M. Jost, and German-Jewish Historiography
Robert F. Southard (Earlham College)

The Myth of the Hidden Jew
Dennis B. Klein (Kean University)

Jewish Ideologies of Transgression in Weimar Germany
Benjamin Lazier (University of California at Berkeley)

5.3

WHEN DIASPORAS MEET: INTERACTIONS BETWEEN
SEPHARDI/MIZRAHI AND ASHKENAZI JEWS IN MODERN TIMES
Chair: Norman A. Stillman (University of Oklahoma)

Close Encounters of the Ethnic Kind: Sephardic and Ashkenazic Jews in
Early Twentieth-Century New York City
Aviva Ben-Ur (Queens College—CUNY)

“The Jews Who Weren’t There”: Integrating Sephardim and Mizrachim
into the Jewish Studies World View
Marianne R. Sanua (Florida Atlantic University)

Commentator:
Aron Rodrigue (Stanford University)

Sephardic Studies Caucus to follow in this room.
5.4

CONVERSATIONS ACROSS RELIGIOUS BOUNDARIES
Chair: Eugene B. Borowitz (HUC-JIR)

Schoeps vs. Rosenzweig: Transcending Religious Borders
Marc A. Krell (University of Arizona)

Rosenzweig, Tillich, and Dialectical Theology
Randi L. Rashkover (University of Virginia)

Mordecai Kaplan and Ralph Waldo Emerson-An Odd Affinity
Mel Scult (Brooklyn College—CUNY)

5.5

AMERICAN JUDAISMS
Chair and Commentator: Michael G. Brown (York University)

The Cleveland Conference of 1855 and the Emerging Conflict over the Nature of Jewish Identity in Antebellum American Judaism
Dana Evan Kaplan (University of Wisconsin at Milwaukee)

Synagogue Decorum in Modern Jewish History: Appraisals and Re-appraisal
Richard Menkis (University of British Columbia)

Messianic Speculation in Post-Revolutionary America
Jay M. Eidelman (Museum of Jewish Heritage)

5.6

ETHNICITY AND CITIZENSHIP AS FACTORS IN JEWISH RESPONSES TO THE HOLOCAUST
Chair: Robert Moses Shapiro (Yeshiva University)

Ethnic Versus National Consciousness—German and Polish Jews on the Eve of the Holocaust
Yfaat Weiss (Universität München)

Ethnicity and Citizenship in Conflict—The Representation of Polish Jewry, 1940–45
David Engel (New York University)

Citizenship, Patriotism, and Group Solidarity: American Jews and the Nazi Crisis
Gulie Ne’eman Arad (Tel-Aviv University)
5.7

VILNA, 1915–44: POLITICS, CULTURE, COMMUNITY
Chair: David G. Roskies (Jewish Theological Seminary)

Yankev Vygodsky and Vilna Jewry, 1915–22
Samuel D. Kassow (Trinity College)

Jewish Scholarship Between East and West:
The Founding of the YIVO Institute in Berlin and Vilna
Cecile E. Kuznitz (Stanford University)

Tsevorfene Bleter: The Literary Origins of Yung Vilne
Justin Daniel Cammy (Harvard University)

Lunchtime Colloquium: The State of Yiddish, to follow in this room.

5.8

EDUCATORS AND INNOVATORS: TWENTIETH-CENTURY JEWISH WOMEN
Co-sponsored by the Jewish Studies Women’s Caucus
Chair and Commentator: Paula E. Hyman (Yale University)

Fragmented Identities:
Women Teachers of the Alliance Israélite Universelle
Frances Malino (Wellesley College)

Those Who Can, Teach: Jewish Women in Secondary and Higher Education in Germany and Austria
Harriet Pass Freidenreich (Temple University)

A Web of Influence: Boston Women Teachers and the Shaping of Jewish Education
Joyce Antler (Brandeis University)

5.9

STAMMAITIC TALMUD STUDIES
Chair: Michael L. Chernick (Hebrew Union College)

Thematic Developments in the Second Perek of Bava Metzia:
Rabbinic Reflections on Spiritual Loss
Marjorie S. Lehman (Reconstructionist Rabbinical College)

The Handiwork of a Talmudic Glossator in the First Three Chapters of Massekhet Shevuot
Avram Israel Reisner (Jewish Theological Seminary)

The Rise of the Babylonian Talmudic Academy:
A Reexamination of the Evidence
Jeffrey L. Rubenstein (New York University)
5.10

**American Jewish Literature in the Twenty-First Century: Ethics or Aesthetics?**

*Chair:* Sara R. Horowitz (University of Delaware)

*Presentater:* Carole S. Kessner (SUNY—Stony Brook)

*Respondents:* Ellen Schiff (Massachusetts College of Liberal Arts)
Norman Finkelstein (Xavier University)

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**Lunchtime Meetings and Colloquia 12:15 P.M.–1:15 P.M.**

**Sephardic Studies Caucus (follows 5.3)**

*Co-chairs:* Aviva Ben-Ur (Queens College—CUNY)
Aron Rodrigue (Stanford University)

**The State of Yiddish Studies: A Colloquium (follows 5.7)**

*Moderator:* Samuel Norich (Teaneck, New Jersey)

*Discussants:* Janet Ruth Hadda (UCLA)
Monika Garbowska (Marie Curie University, Lublin)

**Theory and Praxis in Jewish Thought**

*“Good Thought” and “Bad Thought” in the Halakhah*

*Presenter:* Yochanan D. Silman (Bar-Ilan University)

*Discussant:* Shaul Magid (Jewish Theological Seminary)

**Meeting of Directors of Jewish Studies Programs**

*Chair:* Arnold Dashefsky (University of Connecticut)

**Jewish Studies and/or the Jewish Community**

*with* Barry Shrage (Combined Jewish Philanthropies of Greater Boston)

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**General Lunch**

**AAJR Lunch**

*for the Fellows of the American Academy for Jewish Research 12:15 P.M.–1:15 P.M.*
Monday, December 21, 1998

Session 6, 1:30 P.M.–3:30 P.M.

6.1  
THE PEDAGOGY OF GERMAN-JEWISH LITERATURE AND THOUGHT—A WORKSHOP  
Chair: Abigail E. Gillman (Boston University)  
Discussants: Jefferey Sammons (Yale University)  
Jeffrey A. Grossman (University of Virginia)  
Noah W. Isenberg (Wesleyan University)  
Willi Goetschl (Columbia University)  
Jonathan S. Skolnik (Columbia University)  
Sabine von Mering (Brandeis University)

6.2  
WOMEN IN THE HOLOCAUST: NEW RESEARCH  
Chair: John K. Roth (Claremont McKenna College)  
Kashariot: Women Fighters in the Jewish Resistance During the Holocaust  
Lenore J. Weitzman (George Mason University)  
Rupture and Solidarity: The Jewish Family in Eastern European Ghettos  
Dalia Ofer (Hebrew University)  
Food, Women, and the Holocaust  
Myrna Goldenberg (Montgomery College)  
The Camp Sister Relationship as Described by Women Holocaust Survivors in Their Oral History Interviews  
Bonnie Gurewitsch (Museum of Jewish Heritage)

Session 7.2 follows in this room

6.3  
LITURGY IN THE LIFE OF THE SYNAGOGUE  
Chair: Ruth Langer (Boston College)  
Biblical and Rabbinic Texts in the Decoration of Late Antique and Early Medieval Synagogues  
Steven Fine (Baltimore Hebrew University)  
The Ashkenazic Practice of Repeating Kaddish and Barekhu for Latecomers to Synagogue  
Debra Blank (Jewish Theological Seminary)  
The Minor Kaddish or Kaddish for a Minor  
Menachem Schmelzer (Jewish Theological Seminary)  
Changes in Jewish Liturgy in the Wake of the Founding of the State of Israel  
Joseph Tabory (Bar-Ilan University)
6.4

THE LEGACY OF FRANZ BOAS
FOR A MULTICULTURAL ANALYSIS OF JEWS AND ISSUES IN RACE
Chair: Riv-Ellen Prell (University of Minnesota)

The Anti-Racist Legacy of Franz Boas:
American Anthropology, Jewish Studies, and Multiculturalism
Gelya Frank (University of Southern California)
Franz Boas and the “Problem” of Jewishness
Julia E. Liss (Scripps College)
Dilemmas of the Engagé Ethnographer
Judith L. Goldstein (Vassar College)
Jewishness After Mount Sinai:
Jews, Blacks, and the (Multi)Racial Category
Katya Gibel Azoulay (Grinnell College)

Discussant: Karen Brodkin (UCLA)

6.5

EUROPEAN JEWRY IN THE SEVENTEENTH CENTURY: CRISIS AND REBIRTH
Chair: Miriam Bodian (Pennsylvania State University)

Judaizing in the Seventeenth Century:
The Conversion of Johann Peter Spaeth (Moses Germanus)
Allison P. Coudert (Arizona State University)
Toward a Reappraisal of Early Modern Jewish Messianism:
Moshe Idel’s Messianic Mystics and Harris Lenowitz’s Jewish Messiahs
Matt Goldish (University of Arizona)
The Seventeenth-Century Jewish Settlement of Ireland
Gordon M. Weiner (Arizona State University)
Jews and Others in Polemical and Controversial Literature in Early Modern Poland
Magdalena O. Teter (Columbia University)

6.6

WOMEN AS SYMBOLS AND PARTICIPANTS IN THE BIRTH OF MODERN JUDAISM
Chair: Judith Tydor Baumel (University of Haifa)

Jewish Women in Germany Between Community and Domesticity
Maria Baader (Columbia University)
Deborah Hertz (Sarah Lawrence College)
Women and Nineteenth-Century Judaism—A Comparative Inquiry
Karla A. Goldman (Hebrew Union College)

Commentator:
Deborah Dash Moore (Vassar College)
6.7

**NEGOTIATING THE DOMINANT CULTURE: ADOPTION, ADAPTATION, AND RESISTANCE IN EARLY MODERN YIDDISH CULTURE**

*Chair:* Marc M. Epstein (Vassar College)

**The Jewish Woman and Her Minhagim**  
Naomi Feuchtwanger Serig (Jerusalem, Israel)

**The Illustrations of the Frankfurt Sefer Meshalim of 1697**  
Diane Wolfthal (Arizona State University)

**Aristocratic Wiving Etiquette, Class Conflict, and Old Yiddish Courtly Epic**  
Jerold C. Frakes (University of Southern California)

“I Know This Book of Mine Will Give Offense”: Boccaccio’s *Decameron* in Yiddish  
Marion J. Aptroot (Heinrich Heine Universität)

6.8

**NEW METHODOLOGICAL TRENDS IN THE STUDY OF RABBINIC LITERATURE**

*Chair:* Jeffrey L. Rubenstein (New York University)

**Gender as a Category in Redaction Criticism of Rabbinic Texts:**  
The Case of *Avot de Rabbi Nathan*  
Charlotte Fonrobert (University of Judaism)

Can the “Ideal” Properties of Midrash Assist in the Definition or Emendation of Texts?  
Rivka B. Kern-Ulmer (Harvard University)

**Tannaitic Textuality and Talmud Torah:**  
Issues of Oral and Written Transmission  
W. David Nelson (Hebrew Union College)

Some Aspects of Azariah de’ Rossi’s Historical Criticism of the Halakhic Tradition  
Lester A. Segal (University of Massachusetts—Boston)

6.9

**BIBLICAL HISTORIOGRAPHY**

*Chair:* Nahum M. Waldman (Gratz College)

**The bytdwd-Inscription and Biblical Historiography**  
Carl S. Ehrlich (York University)

Paul Heger (University of Toronto)

Men and Women’s Oral Telling of the Stories of Esther and Mordecai  
Yona Shapira (New Orleans, Louisiana)

A “History of Saul’s Rise”? Historiography in Eleventh-Century Israel  
Marsha White (Somerville, Massachusetts)
Monday, December 22, 1997

6.10

THE FOUNDING AND DEVELOPMENT OF JEWISH STUDIES IN NORTH AMERICA:
THE AMERICAN ACADEMY FOR JEWISH RESEARCH, 1929-1999

Organizer and Chair: Hasia R. Diner (New York University)
Sponsored by the American Academy for Jewish Research

Session 7, 3:45 P.M.–5:45 P.M.

7.1

IN MEMORY OF AMOS FUNKENSTEIN

Co-sponsored by Jewish Social Studies

Chair: David Biale (Graduate Theological Union)

Panelists: David Engel (New York University)
Abe P. Socher (University of California at Berkeley)
Steven J. Zipperstein (Stanford University)
Richard D. Hecht (University of California, Santa Barbara)
Nina Caputo (Florida International University)

7.2

WOMEN IN THE HOLOCAUST: THE NEXT STEPS

(Part 2 of a two-part session; see 6.2 above)

Chair: Lenore J. Weitzman (George Mason University)

Panelists: Dalia Ofer (Hebrew University)
Myrna Goldenberg (Montgomery College)
Sara R. Horowitz (University of Delaware)
John K. Roth (Claremont McKenna College)
Paula E. Hyman (Yale University)

7.3

PRIESTS, RABBIS, AND AUTHORITY IN LATE TEMPLE AND TALMUDIC TIMES

Chair: Stuart S. Miller (University of Connecticut)

Rava’s Career as Mara d’Atra:
Challenges to Rabbinic Authority in Amoraic Babylonia
Yaakov Elman (Yeshiva University)

The Red-Herring of Hellenism and the Maccabean Revolt
Adam L. Porter (Duke University)

The Spread of Rabbinic Authority in Palestine of Late Antiquity:
Fresh Evidence From Zoar
Sacha Stern (London School of Jewish Studies)

Greater Than His Brothers: The Body of the Priest and His
Accouterments in Ancient Jewish Interpretation
Michael D. Swartz (Ohio State University)
7.4

**CONSTRUCTIVE JEWISH THEOLOGY:**

**LAURA LEVITT’S JEWS AND FEMINISM: THE AMBIVALENT SEARCH FOR HOME**

_Sponsored by the Society for Constructive Theology_

_Co-sponsored by Gender Studies_

**Chair:** David R. Blumenthal (Emory University)

**Other Embraces**

Liora Gubkin (University of Southern California)

**Home/Work: Searching Feminist Ambivalence**

Laurence Silberman (Lehigh University)

**Finding and Making a Lesbian Jewish Feminist Home in America**

Leila Gal Berner (Emory University)

**Respondent:**

Laura S. Levitt (Temple University)

(*SCT Business Meeting follows the session*)

7.5

**ROSKIES V. LANGER: TWO MODELS IN THE STUDY OF HOLOCAUST LITERATURE**

**Chair:** Anne Golomb Hoffman (Fordham University)

**Presenter:** Alan L. Mintz (Brandeis University)

**Respondents:** Sara R. Horowitz (University of Delaware)

James E. Young (University of Massachusetts—Amherst)

Dan Laor (Tel-Aviv University)

7.6

**CULTURE AND POLITICS IN MEDIEVAL JEWRY**

**Chair:** Ephraim Kanarfogel (Stern College)

**Women and Ritual Immersion in Ashkenaz: The Sexual Politics of Piety**

Judith Reesa Baskin (University at Albany, SUNY)

**Parallel Images of the Afterlife in Jewish and Christian Martyrology**

Shmuel Shepkaru (University of Oklahoma)

**Controversy and Jewish Cultural History in Medieval Southern France**

Gregg Stern (Rutgers University)

**Davidic Ancestry and the Transmission of Babylonian Authority**

Arnold Franklin (Princeton University)
7.7

**BECOMING RUSSIAN JEWS**

*Chair:* Michael Stanislawski (Columbia University)

The Beginnings of Jewish Studies at the State Rabbinical Seminary of Vilna
Verena Dohrn (Universität zu Göttingen)

Jacob Teitel’, Russian-Jewish Consciousness, and
the Legacy of the Great Reforms
Brian Horowitz (University of Nebraska at Lincoln)

Reforming Jewish Schools:
A Portrait of Local Jewish Culture in Russia in 1900
Steven G. Rappaport (Stanford University)

7.8

**SACRED TIME AND SPACE IN RABBINIC THOUGHT**

*Chair:* Christine E. Hayes (Yale University)

An Early Rabbinic Periodization of Mundane Time
Herbert Bronstein (Lake Forest College)

This Hallowed Ground: the Defilement of Land in Ancient Judaism
Jonathan Klawans (Boston University)

Festival Visions: Earthly Temples and Heavenly Temples
Mara Schiffren (Harvard University)

Land, City, and Temple in the Aramaic Version of Psalms
Moshe J. Bernstein (Yeshiva University)

7.9

**CONFLICT AND COOPERATION IN THE AMERICAN JEWISH “COMMUNITY”**

*Chair:* Hasia R. Diner (New York University)

Orthodoxy, Heterodoxy, and the Foundation of a Moral Community:
Jews in Sullivan County, New York
Maurie Sacks (Montclair State University)

Sibling Rivalry in the “Congregational Family”?
Sisterhoods and Brotherhoods, 1913–41
Felicia Herman (Brandeis University)

Is Community-Wide Orthodox Education Possible?
Rabbi Joseph B. Soloveitchik’s 1933 Effort
to Reform Boston’s Bureau of Jewish Education
Seth Farber (Hebrew University)
Monday, December 21, 1998

**EVENING PROGRAM**

5:45 P.M. **GRADUATE STUDENT RECEPTION**

A Social Hour Sponsored by the ASSOCIATION FOR JEWISH STUDIES

5:45 P.M. **CAUCUS**

AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE

Remarks: Ralph I. Goldman (Honorary Executive Vice-President)

Academic Judaica in the Former Soviet Union:

Light refreshments will be served.

6:45 P.M. **GRAND BUFFET**

Greetings: Jay M. Harris, Vice-President for Program

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**PLENARY SESSION**

8:00 P.M.–9:45 P.M.

THE STATE OF ISRAEL AND JEWISH STUDIES AROUND THE WORLD: ON ISRAEL’S FIFTIETH BIRTHDAY

Chair: Jay M. Harris (Harvard University)

Discussants: David Biale (Graduate Theological Union)

Yael Feldman (New York University)

Paul Mendes-Flohr (Hebrew University)

Elliot R. Wolfson (New York University)

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Tuesday, December 22, 1998

and Nausett available for Services

7:00 A.M.

**BREAKFAST**

7:30 A.M.–8:30 A.M.

**BREAKFAST MEETING**

7:30–8:30 A.M.

AJS Program Committee and Section Coordinators

**AJS REVIEW EDITORIAL BOARD MEETING**

7:45 A.M.

Chair: Norman A. Stillman (University of Oklahoma)

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**EXHIBITS**

8:30 A.M.–12:00 Noon
Tuesday, December 22, 1998

Session 8, 8:30 A.M.–10:30 A.M.

8.1

**ONE HUNDRED YEARS OF JEWISH STUDIES IN RUSSIA:**
**TRADITION AND CURRENT DEVELOPMENTS IN RUSSIAN-JEWISH HISTORIOGRAPHY**

*Chair:* Antony Polonsky (Brandeis University)

**Scholarly Publications**
Elina Chkolnikova (Brandeis University)

**Jewish Studies in Russian Universities**
Viktoria Mochalova (Moscow Center “Sefer “)

**Archival Studies**
Vassili Schedrin (Brandeis University)

**Holocaust Studies**
Vadim Altskan (U.S. Holocaust Memorial Museum)

**Studies in Jewish Art**
Musia Glants (Harvard University)

8.2

**FRENCH AND ITALIAN JEWRY: PRE-REVOLUTION TO POSTWAR**

*Chair:* Richard Menkis (University of British Columbia)

**Social and Religious Controls in Pre-Emancipation Alsace-Lorraine:**
*The Forging of Public Policy*
Jay R. Berkovitz (University of Massachusetts—Amherst)

**Religion At a Reasonable Price: The Failed Renovation of the École Centrale Rabbinique de France at Metz, 1850–59**
Jeffrey Haus (Brandeis University)

**Am I My Brother’s Keeper?**
*The American Influence on Post-War French Jewry*
Maud S. Mandel (Brown University)

**Jewish Patriots: The Jews of Italy and the Risorgimento**
James Walston (Rome International University)
8.3

**ON THE RECEPTION OF PRE-MODERN TRADITIONAL JEWISH CULTURE IN THE MODERN PERIOD**

*Chair:* Lawrence J. Kaplan (McGill University)

- **Attempts to Revive Kabbalah Among Rabbi S. R. Hirsch’s Disciples**
  Rivka Horwitz (Ben-Gurion University of the Negev)

- **Aspects of R. Moses Sofer’s Intellectual Profile**
  Marc B. Shapiro (University of Scranton)

- **Spinoza’s Critique of Maimonides in the Theological-Political Treatise: A Political Interpretation**
  Steven H. Frankel (University of Chicago)

- **Who Was The Author of Sefer ha-Kuzari? The History of the Image of a Book**
  Adam B. Shear (University of Pennsylvania)

8.4

**CONTEMPORARY JEWISH NORTH AMERICAN LITERATURE**

*Chair:* Elaine Safer (University of Delaware)

- **David Mamet: The Prism of Multiple Pasts**
  Janet Burstein (Drew University)

- **The Metaphysics of Loss and Jewish-American Identity in David Mamet’s Homicide**
  Ranen Omer (University of Notre Dame)

- **Aesthetics of Yiddish in Recent Jewish American Literature**
  Michael Taub (Riverdale, New York)

- **Unearthing Buried Memories: A Second-Generation Perspective in Anne Michaels’ Fugitive Pieces**
  Ellen S. Fine (City University of New York)

8.5

**MEDIEVAL AND RENAISSANCE BIBLE EXEGESIS**

*Chair:* Bernard M. Septimus (Harvard University)

- **New Steps Towards Recovering the Original Text of Rashi’s Commentary on Genesis**
  Deborah A. Abecassis (McGill University)

- **Rashbam as a Talmud Exegete**
  Marty Lockshin (York University)

- **Parabolic Precision and Parabolic Flourish: Solomon’s “Married Harlot” as Opposed to “Jacob’s Ladder” in the Guide of the Perplexed**
  James A. Diamond (University of Toronto)

- **The Wisdom of Solomon in Jewish Apologetic Commentaries in Italy Around 1500**
  Arthur M. Lesley (Baltimore Hebrew University)
8.6 Performing “Americanness”:
The Theatricalization of Jewish Identity
Chair: Joyce Antler (Brandeis University)

Crossing Over: Performing Jewishness
on American Yiddish and English Stages of the 1920s
Harley Erdman (University of Massachusetts—Amherst)

Haunch, Paunch, and Jowl: The Theater of Jewish Identity
Laura Browder (Virginia Commonwealth University)

Betty Boop: Yiddish Film Star
Amelia S. Holberg (University of California at Berkeley)

8.7 Dimensions of Holocaust Studies
Chair: Weaver M. Santaniello (Pennsylvania State University)

Women’s Agency and Survival Strategies During the Holocaust:
Communal and Individual Patterns
Judith Tydor Baumel (University of Haifa)

The History of the Assault on the Holy Recorded in the Holocaust Diary
David Alan Patterson (University of Memphis)

The Holocaust in American Memory
D. G. Myers (Texas A&M University)

The Movement to Recover Stolen Jewish Assets:
Organizational, Political, and Cultural Dimensions
Daniel Kadden (Evergreen State College) and
Janice Friebaum (Washington State Office of Insurance Commissioner)

8.8 Hebrew Literature and Literary Language
Chair: Lewis H. Glinert (Dartmouth College)

“The Dream” and “The Box”—Caution: Amichaic Prose!
Rivka Friedman (Hunter College—CUNY)

The Insurgent Vagrant Double in the Novels of
Shimon Ballas, Albert Swissa, and Ronit Matalon
Joshua Getz (Emory University)

The Return of The Diaspora: The Multilingual Revolution
in Contemporary Israeli Fiction
Elliott I. Rabin (University of Louisville)

Shlonsky’s Poetic Predecessors and the New Accent in Palestine
Miryam Segal (University of California at Berkeley)
Tuesday, December 22, 1998

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**BIBLICAL LOVE, BIBLICAL WOMEN**

*Chair:* Marc Zvi Brettler (Brandeis University)

*The Adultery Type-Scene and the Construction of the Biblical Wife*

Esther Fuchs (University of Arizona)

*Love At First Sight? An Examination of the Relationship Between David and Jonathan*

Yaron Peleg (Brandeis University)

*L'atrabilaire amoureux: The Love Plot in Jonah*

Theodore A. Perry (Ben-Gurion University of the Negev)

*De-victimizing Hagar: A New Look At Genesis 16*

Pamela Tamarkin Reis (Branford, CT)

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**RACE, GENDER, CLASS, SEXUAL ORIENTATION: JEWISH PERSPECTIVES**

*Chair:* Marla A. Brettschneider (University of New Hampshire)

*Embedded Categories: Identity Among Jewish Young Adults in the United States*

Debra R. Kaufman (Northeastern University)

*Why Is This Oppression Different From All Others (or Not)? Placing Jewish Women Into the Dialogue of Intersectionality*

Jessica Greenbaum (Syracuse University)

*“A Most Amazing Borsht”: Multiple Identities in a Jewish Bisexual Community*

Haley Hinda Seif (University of California at Davis)

*Respondent: A Focus on Class*

Dawn Robinson Rose (Reconstructionist Rabbinical College)

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**THE MORAL MINEFIELD: ISSUES IN THE ARTISTIC REPRESENTATION OF THE HOLOCAUST**

*Chair:* James E. Young (University of Massachusetts—Amherst)

*Magic Realism and the Legacy of the Holocaust*

Ori Zarah Soltes (Georgetown University)

*Jewish-American Artists and the Holocaust: The Responses of Two Generations*

Matthew Baigell (Rutgers University)

*Images of Anne Frank in Art about the Holocaust*

Stephen C. Feinstein (University of Wisconsin)

*A Delicate Balance: The Postmodern Modernism of Contemporary Holocaust-Related Art*

Andrew Weinstein (Institute of Fine Arts–NYU)
9.2  

**Gender and Judaism in Culture and Text**  
_Sponsored by the International Research Institute on Jewish Women, Brandeis University_  

**Moderator:** Susan Kahn (Brandeis University)  

**Queer Theory and the Jewish Woman Question**  
Ann Pellegrini (Harvard University)  

**Rhetoric, Gender, and Idolatry in the Thought of Emmanuel Levinas**  
Susan Ellen Shapiro (Columbia University)  

**Images and Perceptions: Picturing Jews and Gender**  
Sylvia Barack Fishman (Brandeis University)  

**An Epistemology of the Mechitza: The Ambivalent Attractions of Sexual Segregation**  
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**American Jews and the Culture of Literary Production**  
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Charles Dellheim (Arizona State University)  

**Tabloid Blacks and Jews: The New York Post Covers the Crown Heights Riots**  
Laurence D. Roth (Susquehanna University)  

**Cyrus Adler and The American: Portrait of the Scholar as a Young Man**  
Ira Robinson (Concordia University)  

**A Gallery of Missing Husbands: The Interplay of Class, Ethnicity, and Gender in the Work of the National Desertion Bureau, 1911–20**  
Lois Refkin (New York, New York)  

9.4  

**Re-framing Studies of American Jewish Identity**  
Chair: Deborah Dash Moore (Vassar College)  

**Meaning-making and Jewishness in the Lives of American Jewish Adults: Findings From the ‘Connections and Journeys’ Study**  
Bethamie Horowitz (CUNY Graduate Center)  

**Developmental Judaism: Challenging the Study of American Jewish Identity in the Social Sciences**  
Riv-Ellen Prell (University of Minnesota)  

**Ethnography and Biography, or “What Happened When I Asked People to Tell Me the Story of Their Lives as Jews”**  
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Chair: Nurith Gretz (The Open University of Israel)

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Through the Fiction of A.B. Yehoshua
Emily Budick (Hebrew University)

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in A.B. Yehoshua and Toni Morrison
Bernard Horn (Framingham State College)

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Anne Golomb Hoffman (Fordham University)

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Judaism and Intellectual Identity
Steven Weiland (Michigan State University)

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Michael Kramer (Bar-Ilan University)

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Ann R. Shapiro (SUNY-Farmingdale)

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Michael Gottsegen (CLAL)

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Aryeh Klapper (Cambridge, Massachusetts)
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Daniel Frank (Ohio State University)  

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Adena Tanenbaum (Ohio State University)  

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Susan L. Einbinder (Hebrew Union College)  

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Marc E. Saperstein (George Washington University)  

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Zachary J. Braiterman (Syracuse University)  

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Martin Kavka (Rice University)  

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<td>University of Illinois Press                                               18</td>
</tr>
<tr>
<td>Indiana University Press                                                   19</td>
</tr>
<tr>
<td>Israel Academy of Sciences and Humanities                                  20</td>
</tr>
<tr>
<td>Jewish Publication Society                                                 21</td>
</tr>
<tr>
<td>Johns Hopkins University Press                                             22</td>
</tr>
<tr>
<td>Journal of Palestine Studies                                               23</td>
</tr>
<tr>
<td>JTS Publications                                                           24</td>
</tr>
<tr>
<td>Krieger Publishing Company                                                 59</td>
</tr>
<tr>
<td>Ktav Publishing House                                                      30</td>
</tr>
<tr>
<td>Littman Library of Jewish Civilization                                     28</td>
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<tr>
<td>Magnes Press                                                               31</td>
</tr>
<tr>
<td>Edwin Mellen Press                                                         32</td>
</tr>
<tr>
<td>Mercer University Press                                                    33</td>
</tr>
<tr>
<td>J.C.B. Mohr (Paul Siebeck)                                                 34</td>
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<tr>
<td>University of Nebraska Press                                               35</td>
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<tr>
<td>University of New Mexico Press                                             36</td>
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<tr>
<td>New York University Press                                                  37</td>
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<tr>
<td>Ohio State University Press                                                40</td>
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<tr>
<td>Oxford University Press                                                    38</td>
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<td>University of Pittsburgh Press                                             59</td>
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<tr>
<td>Princeton University Press                                                 41</td>
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<tr>
<td>Routledge                                                                  42</td>
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<td>Schocken Books/Random House                                                48</td>
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<tr>
<td>Scholars Press                                                             43</td>
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<tr>
<td>Zalman Shazar Center for Jewish History                                    49</td>
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<tr>
<td>Stanford University Press                                                  46</td>
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<td>State University of New York Press                                        50</td>
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<tr>
<td>Syracuse University Press                                                  51</td>
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<tr>
<td>Transaction Books                                                          52</td>
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<tr>
<td>University Press of New England                                           53</td>
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<tr>
<td>University of Washington Press                                             54</td>
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<tr>
<td>Wayne State University Press                                               56</td>
</tr>
<tr>
<td>Westview Press                                                             55</td>
</tr>
<tr>
<td>Yale University Press                                                      58</td>
</tr>
</tbody>
</table>
1998 AJC Conference Exhibitors

Association of American University Presses (AAUP)
AltaMira Press
American Jewish Archives
Association Book Exhibit
Berghahn Books
Brill Academic Publishers
University of California Press
Holmes & Meier
Ideal Book Store
University of Illinois Press
Indiana University Press
Israel Academy of Sciences and Humanities
Jewish Book Maven
Jewish Lights Publishing
Jewish Publication Society
Johns Hopkins University Press
JTS Publications
Ktav Publishing House
Littman Library of Jewish Civilization
J.C.B. Mohr (Paul Siebeck)
University of Nebraska Press
New York University Press
Norman Ross Publishing Inc
Oxford University Press
Routledge
Schocken Books/Random House
Schoen Books
Scholar's Choice
Scholars Press
Simon & Schuster
Stanford University Press
State University of New York Press
Syracuse University Press
Tara Publications
University Press of New England
Wayne State University Press
Westview Press/Basic Books
Yale University Press
Interview Room Request Form

30th Annual Conference
December 20–22, 1998

Westin Hotel Copley Place
10 Huntington Ave.
Boston, Massachusetts 02116

AJS Policy on Interviews

AJS policy forbids the use of private guest rooms for the scheduling of interviews with attendees at our conference. We are pleased to accommodate the needs of those wishing to conduct interviews by making available a sufficient number of parlors or suites, courtesy of the Westin Hotel, for candidates to be met in a dignified and comfortable setting. Institutions are, of course, welcome to reserve directly from the Westin their own multi-room suites for use in interviewing, so long as the sleeping quarters are separated by a closed door. Candidates who encounter difficulties are asked to inform the AJS Executive Secretary.

To Request the Use of an Interview Room

Authorized representatives of institutions advertising positions and wishing to interview candidates should submit their requests for blocks of time on this form. There a non-refundable fee of $5.00 per half-hour time-period. Thus, based on the number of candidates you anticipate interviewing, you should request an appropriate number of slots, and AJS will schedule your meetings on a confidential basis, taking into account the inclusive arrival and departure dates and times you indicate overleaf. We cannot guarantee that any particular time slot will be available. All requests will be on a first-come, first-served basis, and we ask interviewers and candidates to be flexible. Please note that for a full day a sitting room may be rented from the hotel at a comparable rate to the fee we are charging.

The AJS-assigned rooms will be available from 11:00 A.M. to 6:00 P.M. on Sunday, 8:00 A.M. to 6:00 P.M. on Monday, and 8:00 A.M. to 3:00 P.M. on Tuesday. We will add additional hours in the evenings, in the event of demand.
**Name:**
First ___________________________________________ Initial ___________________________ Last ____________________________

**Position** ___________________________________________________

**Institution** __________________________________________________

**Mailing Address**
____________________________________________________________________________________________________________________________________

**City** ___________________________________________ **State or Province** ________ **ZIP or Postal Code** ___________ - ________

**Country** ___________________________ **e-mail address:** ________________________________

**Tel. Office:** (_______) ________-____________ **FAX:** (_______) ________-____________ **Home:** (_______) ________-____________

Please reserve an interview room for my institution.
I require ____ half-hour slots @ $5.00 per half-hour and enclose a total of $________

I will be at the conference from ________ at ____________ to ________ at ____________

In order of preference I request the following dates and times:

<table>
<thead>
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**PLEASE RETURN THIS FORM TOGETHER WITH A CHECK**
in U.S. Dollars payable at a U.S. bank TO:

Association for Jewish Studies
MB 0001
Brandeis University
P.O. Box 9110
Waltham, MA 02454-9110

attn.: Interview Room Request
<table>
<thead>
<tr>
<th><strong>Please Print</strong></th>
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<tbody>
<tr>
<td><strong>Name:</strong></td>
<td>First __________________________ Middle _______________________ Last ________________________________________________</td>
</tr>
<tr>
<td><strong>Position:</strong></td>
<td>____________________________________________________________________________________________________</td>
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<tr>
<td><strong>Field(s) of Interest:</strong></td>
<td>____________________________________________________________________________________________________</td>
</tr>
<tr>
<td><strong>Academic Affiliation (if any):</strong></td>
<td>____________________________________________________________________________________________________</td>
</tr>
<tr>
<td><strong>Joint Member:</strong></td>
<td>First __________________________ Last _____________________________ Affiliation __________________________________________</td>
</tr>
<tr>
<td><strong>Mailing Address:</strong></td>
<td>____________________________________________________________________________________________________</td>
</tr>
<tr>
<td><strong>City:</strong></td>
<td>___________________________ State or Province ________ ZIP or Postal Code ___________ - ___________</td>
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<tr>
<td><strong>Country:</strong></td>
<td>__________________________ e-mail address: ________________________________________________________________</td>
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<tr>
<td><strong>Tel. Office:</strong></td>
<td>(_____) <strong><strong><strong><strong>-</strong></strong></strong></strong>____</td>
</tr>
<tr>
<td><strong>FAX:</strong></td>
<td>(_____) <strong><strong><strong><strong>-</strong></strong></strong></strong>____</td>
</tr>
<tr>
<td><strong>Home:</strong></td>
<td>(_____) <strong><strong><strong><strong>-</strong></strong></strong></strong>____</td>
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</tbody>
</table>

**Joint Membership** for married couples who are both engaged in Jewish Studies. A single membership fee is determined in accordance with the higher of the two rates for which either partner would qualify in an individual capacity. Both names are included on a single address for mailing and record purposes. Please add the Joint Member’s name and academic affiliation, if applicable, on the appropriate line above.
**AJ S M embership C ategories and Rates 1998-99**

**Regular Membership ($50.00)**
Individuals whose full-time vocation is devoted to either teaching or research in academic Jewish Studies or related endeavors in academic Jewish Studies are eligible for Regular Membership in the Association.

**Associate Membership ($40.00)**
Those individuals whose full-time vocation is not in academic Jewish Studies, but whose intellectual concerns are related to the purposes of the Association, are invited to Associate Membership.

**Emeritus or Israeli Membership ($25.00)**
Emeritus Membership is available to Regular/Associate Members who retire from their regular positions. Israeli Membership is open to permanent residents of the State of Israel only while residing in Israel.

**Student Membership ($20.00)**
Student Membership is open to full-time graduate students who are concentrating in an area of Jewish Studies.

**N.B.** Graduate students who are employed on more than a half-time basis are not eligible for Student Membership. Verification of full-time status by the registrar of the institution where the student is enrolled must be submitted with membership application and with membership renewal each year. No other forms of verification will be accepted.

**Additional voluntary contribution.**
Your generosity in support of our programs and publications is greatly appreciated.

Please make checks payable to **Association for Jewish Studies**
If you reside outside the USA and wish to pay by check, **it must be both in U.S. Dollars** and payable at a U.S. bank.
**Members resident outside the U.S.** may also use MasterCard or VISA
See the Conference Registration Form.

Total

Please note:
We keep e-mail & telephone information confidential. It is for our own use, in case we need to contact you.
Our mailing list, which we rent via A.B. Data Information
8050 N. Port Washington Road
Milwaukee, WI 53217,
(414) 352-4404 or (800) 558-6908,
contains only names and mailing addresses.
Conference Registration
30th Annual Conference
December 20-22, 1998

Please complete both sides of this form

Badge Information Please print your name exactly as you wish it to appear on your conference badge. Use one character per space and one space between words. Print clearly and do not exceed the spaces provided. We reserve the right to standardize institutional names. Badges must be worn at all conference sessions.

NAME ___________________________ ___________________________ ________________
FIRST and MIDDLE LAST

ACADEMIC AFFILIATION ___________________________ ___________________________ ________________

EARLYBIRD REGISTRATION FEE SCHEDULE
Must be received with paid-up '98-'99 dues by Oct. 31, 1998
1. $40.00 (Regular/Associate/Emeritus/Israeli Member)
2. $20.00 (Student Member)
3. $70.00 (Non-Member)

STANDARD REGISTRATION FEE SCHEDULE
On-site at the AJS Registration Desk
Third Floor The Westin Hotel Copley Place
10 Huntington Ave., Boston, MA 02116
December 20-22, 1998
4. $50.00 (Regular/Associate/Emeritus/Israeli Member)
5. $30.00 (Student Member)
6. $80.00 (Non-Member)
N.B.: Payment of Conference registration fee does not constitute AJS membership, which is required of all participants.

Joint Members must register separately, should they wish to attend.

For registration by mail, only those outside the USA may use □ Mastercard or □ VISA (please check one)

PLEASE ENTER AMOUNT ENCLOSED
$ ________ ________ M embership 1998-99 (see previous pages)
□ New □ Renewal (for paid-up '97-'98)
$ ________ ________ M embership 1997-98 (if unpaid)
□ New □ Renewal
$ ________ ________ C onference Registration (see schedule)
$ ________ ________ M eals (from other side) (paid by Nov. 30, 1998)
$ ________ ________ C ontribution (Thank you)
$ ________ ________ GRAND TOTAL

Please return this form with payment in U.S. Dollars (all checks must be payable at a U.S. bank) to: Association for Jewish Studies
M B 0001, Brandeis University, Waltham, MA 02454-9110

(For credit card use by residents outside the USA only) Name on card:

Signature: _____________________________________________________________
Card #: ___________________________ Expires: ___________________________
1998 Meal Reservations and Hotel Information

Paid reservations must be received by November 30, 1998 for
Kosher Catering by The Westin Hotel

<table>
<thead>
<tr>
<th></th>
<th>Number</th>
<th>$ Total</th>
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</thead>
<tbody>
<tr>
<td>Breakfast</td>
<td>Sunday</td>
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</tr>
<tr>
<td></td>
<td>Monday</td>
<td>@ $12.50</td>
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<tr>
<td></td>
<td>Tuesday</td>
<td>@ $12.50</td>
</tr>
<tr>
<td>Lunch</td>
<td>Sunday</td>
<td>@ $20.00</td>
</tr>
<tr>
<td></td>
<td>Monday</td>
<td>@ $20.00</td>
</tr>
<tr>
<td></td>
<td>Tuesday</td>
<td>@ $20.00</td>
</tr>
<tr>
<td>Sunday Banquet</td>
<td># _____</td>
<td>@ $39.00</td>
</tr>
<tr>
<td>Monday Grand Buffet</td>
<td># _____</td>
<td>@ $31.00</td>
</tr>
<tr>
<td>Total for Meals</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Prices include all service charges and gratuities

N.B.: Conference Registrants may use this form thru Nov. 30, 1998
to make or add conference meal reservations

Check here if previously registered and this is a meals request only: ___

Women's Caucus Breakfast
Send reservations with payment by Nov. 30 to:
Prof. Rochelle L. Millen, Dept. of Religion
Wittenberg University, Box 720
Springfield, OH 45501-0720

HOTEL RESERVATIONS
1-800-WESTIN-1 or 1-800-228-3000
Local Hotel Number: (617) 262-9600
FAX: (617) 424-7502
Telex: 94-8286
Cable: WESTINBOST
http://www.westin.com

$97.00 AJS Conference Room Rate must be booked by Nov. 27
There is a limited number of rooms at the $75.00 Student Rate

The Association reserves the right
to make such changes in the Conference arrangements
as may be necessary.

Conference Badges must be worn
for admission to all Conference sessions
and for admission to the Exhibits.
Confirmation, including name badges,
will be sent to addresses in the USA after Dec. 1.