ASSOCIATION FOR JEWISH STUDIES
33RD ANNUAL CONFERENCE
WASHINGTON, D.C., DECEMBER 16-18, 2001

Saturday, Dec. 15, 8:15 P.M.
WORKS IN PROGRESS GROUP IN MODERN JEWISH STUDIES
Co-Chairs: Leah Hochman (University of Florida)
Ken Koltun-Fromm (Haverford College)

SUNDAY BREAKFAST 8:30–9:30 A.M.

REGISTRATION 9:30 A.M.–6:00 P.M. Registration Desk Terrace Level

AJS Board of Directors Sunday Meeting 10:30 A.M.

EXHIBITS Sunday hours: 1:00–6:00 P.M. Exhibit Hall

Session 1, Sunday, December 16, 11:00 A.M.–12:30 P.M.
(except for 1.1, 1.2, and 1.5, which begin at 10:30)

1.1 ACADEMY OF JEWISH PHILOSOPHY (BEGINES AT 10:30 AM)
Why Ethics? Signs of Responsibilities by Robert Gibbs:
New Approaches to the Study of Jewish Ethics
Chair: Moshe Z. Sokol (Touro College)
Discussants: Eugene B. Borowitz (HUC-JIR)
Louis E. Newman (Carleton College)
Susan E. Shapiro (University of Massachusetts—Amherst)
Respondent: Robert B. Gibbs (University of Toronto)

1.2 BIRTHRIGHT ISRAEL: A “MEGA-EXPERIMENT” IN JEWISH EDUCATION
(BEGINS AT 10:30 AM)
Chair & Discussant: Steven Martin Cohen (The Hebrew University of Jerusalem)
birthright israel: Identity Construction through Travel and Photographs for American Jewish Youth
Rebekah A. Sobel (Temple University)
Presenters: Leonard Saxe (Brandeis University)
Barry Chazan (The Hebrew University of Jerusalem)
Shaul Kelner (Brandeis University)
Charles Kadushin (Brandeis University)
1.3 **Secularism and American Jews**

*Chair:* Arnold M. Eisen (Stanford University)

**Varieties of Secularism and Religion among American Jews**
Egon Mayer (Brooklyn College—CUNY)

**Are Jews Just Like Everyone Else?**
- **Jewish Secularism in an American Context**

**Family Patterns of “Religious” and “Secular” Jews in America**
Ariela Keysar (CUNY Graduate Center)

1.4 **When Did Modern Hebrew Literature Begin? [in Hebrew]**

*Chair:* Dan Laor (Tel-Aviv University)

**Haskalah Marks the Beginning of Modern Hebrew Letters**
Moshe Pelli (University of Central Florida)

**Hebrew Literature: When Did it all Begin?**
Igal Swartz (Ben-Gurion University of the Negev)

**Parody and the Beginning of Modern Hebrew Literature:**
  - **The Case of Yosef Perl**
    David Fishelov (The Hebrew University of Jerusalem)

1.5 **Biblical Roots of Rabbinic Concepts (begins at 10:30 AM)**

*Chair and Respondent:* Richard L. Kalmin (Jewish Theological Seminary)

**What is Noachide Law? The View(s) of the Bavli**
Devora Steinmetz (Jewish Theological Seminary)

**Biblical Prophecy as a Model for Rabbinic Interpretive Authority:**
  - **The Case of R. ‘Aqiva**
    Azzan Yadin (University of Minnesota)

**Banim Siman le-’Avot: Biblical Figures as Rabbinic Jews**
Dvora E. Weisberg (Hebrew Union College-Jewish Institute of Religion)

1.6 **Vignettes of European Jewry in the Late Middle Ages**

*Chair:* Paul Lawrence Rose (Pennsylvania State University)

**Hungarian Jewry and the Last Crusade: Buda, 1541–1686**
Howard N. Lupovitch (Colby College)

**Colliding Narratives: The Death of Prague “Martyr” Simon Abeles**
Elishева Carlebach (Queens College—CUNY)

**Narrative Strategies of Entertainment and Power in Sippur David ha-Reuveni**
Alexandra Cuffel (Virginia Tech)
1.7

“I NTELLECTUAL” J EWISH W OMEN W RITERS
Chair: Joyce Antler (Brandeis University)
When Hannah Arendt Didn’t Meet Marie Syrkin
Carole S. Kessner (SUNY-Stony Brook)
Norma Rosen and the ‘Dearth of Female Intellectuals’ Then and Now
Ann R. Shapiro (SUNY Farmingdale)
Rebecca Goldstein: Gender, Ethnicity, and Difference
Janet Burstein (Drew University)

1.8

P OST-M AIMONIDEAN S CIENCE IN P ROVENCE AND S PAIN
Chair: Seth Ward (Denver, CO)
Moses Ibn Tibbon’s Reinterpretation of Maimonides’
Psychology and Epistemology in Terms of Natural Science
Otfried Fraisse (Freie Universität, Berlin)
Rashba’s Critique of Maimonidean Science and
the Vicissitudes of Maimonidean Allegiance in Southern France
Gregg Stern (University of London)
The Popular Dissemination of Islamic Science among Medieval Jews:
Ibn al-Nahmias’ Nûr al-ʿâlam
Robert Morrison (Whitman College)

1.9

N EW A PPROACHES TO THE H ISTORY AND M EMORY OF N AZISM AND THE H OLOCAUST
Chair: Eugene Sheppard (Brandeis University)
“An Art of the Weak”: Newsreading among Jewish Diarists
under Nazi Occupation, 1939–45
Alexandra Garbarini (UCLA)
The Invisible Jew: Aesthetics and “Jewish Forms” in Early Nazi Rhetoric
Nitzan Lebovic (UCLA)
The World the Nazis Never Made: Alternate History
and the Memory of Nazism in Postwar Western Popular Culture
Gavriel Rosenfeld (Fairfield University)

1.10

I SRAEL S TUDIES : J UDAISM , J EWISHNESS , AND E THNIC I DENTITY
Chair: Mervin F. Verbit (Brooklyn College—CUNY)
Searching for Pluralism Through the Study of Traditional Texts in Israel:
Breaking Down the Boundaries
Adina B. Newberg (Reconstructionist Rabbinical College)
In Search of a Voice: The Struggle for Representation
by Oriental Intellectuals and Leaders during Israel’s First Decade
Yonit Efron (Tel-Aviv University)
From the East With Love: Sephardi Ethnic Israeli Fiction
Dvir Abramovich (University of Melbourne)
Sunday, December 16, 2001 (cont.)

1.11

**SMALL TOWN JEWS: TWO SIDES OF THE ATLANTIC**
Chair: Harriet Pass Freidenreich (Temple University)
Jews and Booze in the New South: Immigration, Prohibition, and Racialization
Marni Davis (Emory University)
Rural Jewish Life in Swabia in the Nineteenth and Early Twentieth Century: *Minhag Schwaben*
Gilya Gerda Schmidt (University of Tennessee at Knoxville)
Jews on the Border: Illegal Jewish Immigration from Mexico to Texas, 1921–33
Libby Garland (University of Michigan)

1.12

**YIDDISH LITERATURE IN THE TWENTIETH CENTURY**
Chair: Justin Cammy (Smith College)
Writing as Rice: The Translation of ‘Chinese into Yiddish’ via the Interpretations of Ernest Fenollosa and Ezra Pound
Dror Abend-David (Bilkent University)
Representations of Yiddish in the Holocaust Poetry of Sutzkever and Glatstein
Brett A. Kaplan (University of California at Berkeley)
Closing the Canon in America: Yiddish Literature in the Original and in Translation, 1953–54
Jan Schwarz (University of Illinois at Urbana-Champaign)

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**LUNCH 12:30 P.M.–1:30 P.M.**

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Session 2, 1:30 P.M.–3:30 P.M.

2.1

**MARSHALL SKLARE MEMORIAL LECTURE**
Co-sponsored by the Association for the Social Scientific Study of Jewry
Chair: Sherry Israel (Brandeis University)
Social Science and the Jews: A Research Agenda for the Next Generation
Calvin Goldscheider (Brown University)
Respondents: Samuel Heilman (Queens College—CUNY)
Bethamie Horowitz (Mandel Foundation)
2.2  
**The Poetry of Yehuda Amichai: The Question of Intertextuality**  
*in Hebrew* (First of two consecutive panels)  
**Chair:** Alan L. Mintz (Jewish Theological Seminary)  
**Intertextuality and the Secular Turn**  
Arnold J. Band (UCLA)  
**Inter- and Intra-Textuality in Amichai’s Poetry**  
Nili S. Gold (University of Pennsylvania)  
**Yehuda Amichai’s Intertextual Collage:**  
From Allusion, Parody, and Translation to Exegesis and Midrash  
Chana Kronfeld (University of California at Berkeley)  
**Intertextuality in Not of This Time Not of This Place: A Skull on the Water**  
Nitza Ben-Dov (University of Haifa)  

2.3  
**Jewish-Christian Relations: Methodological Reflections**  
Co-sponsored by the American Section of the  
International Association of Societies for the Study of Jewish History  
**Co-Chairs:** Miriam Bodian (Pennsylvania State University)  
Hava Tirosh-Samuelson (Arizona State University)  
**Discussants:** David Berger (Brooklyn College—CUNY)  
Robert Chazan (New York University)  
Michael A. Signer (University of Notre Dame)  
**Commentator:** David Nirenberg (Johns Hopkins University)  

2.4  
**Sefer Yeširah: Mystical and Philosophical Intertexts**  
**Chair:** Sarah Pessin (University of Chicago)  
**Discussants:** Elliot R. Wolfson (New York University)  
Steven M. Wasserstrom (Reed College)  

2.5  
**Aspects of the Holocaust in Eastern Europe**  
**Chair:** Antony Polonsky (Brandeis University)  
**Voices From Behind the Wall:**  
**Oral History and the Warsaw Ghetto Uprising**  
Lisa Plante (Survivors of the Shoah Visual History Foundation)  
**Testimony Disregarded: Holocaust Victims and Historians**  
Helene Sinnreich (University of Lodz)  
**The Black Book of Lithuanian Jewry**  
David Alan Patterson (University of Memphis)  
**Holocaust Sites in Ukraine: The Politics of Memorialization**  
Rebecca L. Golbert (National Council for Eurasian and East European Research)
2.6  ENVISIONING JEWS: INTERNAL AND EXTERNAL PERSPECTIVES IN EIGHTEENTH- AND NINETEENTH-CENTURY EUROPE

Chair: Howard N. Lupovitch (Colby College)

Polish Anti-Jewish Attitudes and the Formation of Polish Catholic Identity
Magdalena O. Teter (Wesleyan University)

“Freethinkers”: New Material on Polish Maskilim
Glenn Dynner (Franklin and Marshall College)

Beyond the Pogrom Paradigm: Fences and Neighbors on the Russian-Jewish Frontier
Olga Litvak (Princeton University)

French Jewry and the Problem of Church and State, 1848–1905
Zvi Jonathan Kaplan (Columbia University)

2.7  YIDDISH SPEAKING IMMIGRANTS AND THE PUBLIC SPHERE

Chair: Steven J. Zipperstein (Stanford University)

Beyond the Newspaper Page: the Making of a Yiddish-Socialist Public in Late Nineteenth-Century New York
Tony E. Michels (University of Wisconsin)

“Sociability and Bright Talk”: East Side Cafés and the Jewish Immigrant Public Sphere
Eric L. Goldstein (Emory University)

The Professionalization of a Yiddish Poet: Morris Rosenfeld’s Authorial Aspirations
Alisa Braun (University of Michigan)

Respondent: Barbara Kirshenblatt-Gimblett (New York University)

2.8  HISTORIOGRAPHY AND HISTORIANS

Chair: David N. Myers (UCLA)

Sefer Yosef omes: Between Historical Memory and Communal Identity
Dean Phillip Bell (Spertus Institute of Jewish Studies)

A Hebrew History for Hebrews: The Zionist Reception of Heinrich Graetz
Jeffrey C. Blutinger (UCLA)

The Passion of Jewish History
Matthew B. Hoffman (University of California at Davis)

The Creation of an Israeli National Consciousness: The Educational Career of Jacob Katz
Dan Porat (The Hebrew University of Jerusalem)
2.9

Morality, Immorality, and Skepticism in Modern Jewish Thought
Chair and Respondent: Lawrence J. Kaplan (McGill University)
Soloveitchik’s Religious and Philosophical Post-Modernism
Mark I. Dunaevsky (Evanston, IL)
Recovering Jewish Virtue Ethics: Sin and Repentance in the Talmud
Dov A. Nelkin (University of Virginia)

2.10

Translation in Modern Jewish Life:
The Case of Yiddish in the Twentieth Century
Chair: Barbara Mann (Princeton University)
The Holocaust in Every Tongue:
Jewish-Christian Difference and the Translation of Catastrophe
Naomi Seidman (Graduate Theological Union)
Between Languages: Brenner’s Hebrew ‘Beno le-veno’ and Yiddish ‘Dervayle’
Yael Chaver (University of California at Berkeley)
Can Food Sound Jewish? Yiddish Language Radio
and the Audibility of Kashres
Eve Jochnowitz (New York University)
Found in Translation: Post-Vernacular Literary Translation into Yiddish
Jeffrey A. Shandler (Rutgers University)

2.11

Jews and Theories of Self and Society
Chair: Marc Lee Raphael (College of William and Mary)
Franz Boas, German Science, and American Jewish Identity
Mitchell B. Hart (Florida International University)
Horace Kallen: Race, Culture, and the Will
Samuel Haber (University of California at Berkeley)
Jews and American Psychological Thought, 1886–2000:
Towards a Historiography
Andrew R. Heinze (University of San Francisco)
Commentator: Deborah Dash Moore (Vassar College)

2.12

Sephardi and Mizrahi Identities in Transition
Chair: Daniel J. Schroeter (University of California at Irvine)
Nostalgia in the Hebrew Literature of Spain
Jonathan Decter (Jewish Theological Seminary)
Sephardic Memory and History Intertwined: The Case of Southwestern France
David L. Graizbord (University of Arizona)
Three Images of “Galut” and the Metamorphoses of a Sephardic Ethical Treatise
Matthias B. Lehmann (Freie Universität, Berlin)
## Session 3, 3:45 P.M.–5:15 P.M.

### 3.1 Women, Marriage, and Biblical Exegesis in Late Antiquity

**Chair:** David Berger (Brooklyn College—CUNY)

- The Role of Women in the House of Prayer and the House of Study in Talmudic Times
  - Moshe David Herr (The Hebrew University of Jerusalem)

- Prohibited Marriages in the Dead Sea Scrolls and Rabbinic Literature
  - Lawrence H. Schiffman (New York University)

- Extraneous Scriptures? Ezekiel 44–46 in Rabbinic Thought
  - Yaakov Elman (Yeshiva University)

### 3.2 The Poetry of Yehuda Amichai [IN HEBREW] (Second of two panels)

**Graduate Student Workshop: Close Readings of Individual Poems**

**Chair:** Nili S. Gold (University of Pennsylvania)

- The Rest Is Not Silence: “Elegy on an Abandoned Village”
  - Andrea Siegel (Columbia University)

- On Amichai’s “Many Faces of Others”
  - Maayan Harel (Ben-Gurion University of the Negev)

- On “Yom Huledet” (1971) and “Gadol” (1948–62)
  - Roni Tilkin (Ben-Gurion University of the Negev)

### 3.3 Political Sociology of American Jewry

**Chair:** Beth S. Wenger (University of Pennsylvania)

- Exodus and “Death”:
  - Metaphors and Models for Jewish Suburbanization in New Haven
    - Henry Rubin (Hamilton College)

- The Partisanship of American Jews: Effects from Social Context
  - Laurence A. Kotler-Berkowitz (United Jewish Communities)

- Prejudice and Its Control in a University Community:
  - A Comparison of White Christians, Jews, Blacks, and Asians
    - Samuel Z. Klausner (University of Pennsylvania)
3.4  
**Jewish Girls and Women in Eastern Europe: Image and Reality**

*Chair:* Judith R. Baskin (University of Oregon)

**“The Question of Daughters” in Galicia at the Dawn of the Twentieth Century**
Rachel Manekin (Hebrew University)

**Private Schools for Jewish Girls in Tsarist Russia**
Eliyana R. Adler (Brandeis University)

**Constructing a Memory of Nostalgia: Images of Women in Early Yizkor Bikher**
Natalia Aleksiun (New York University)

3.5  
**Ashkenaz and Sepharad: Intersections and Individualism**

*Chair:* Marc Eli Saperstein (George Washington University)

**On the Margins of the Margins: Medieval Ashkenazic Social Attitudes Toward Disabilities**
Ephraim Shoham-Steiner (The Hebrew University of Jerusalem)

**A Meeting of Germany and Spain: The Legal Legacy of R. Jacob b. Asher**
Judah D. Galinsky (Princeton University)

**The Medieval Sephardic Frontier: What the Reconquista Meant to Iberian Jewry**
Jonathan Ray (Jewish Theological Seminary)

**Jewish Martyrdom in Aragon and Castile in 1391: Between Spain and Ashkenaz**
Ram Ben-Shalom (The Open University of Israel)

3.6  
**Creating American-Jewish Culture: Philadelphia’s Henry S. Frank Synagogue at 100**

*Chair:* David E. Kaufman (Hebrew Union College-Jewish Institute of Religion)

**Building an “Ancient” Synagogue on the Delaware**
Steven Fine (University of Cincinnati)

**The Frank Memorial Synagogue: Structure and Symbol**
Robert P. Tabak (Melrose Park, PA)

**Arnold W. Brunner and His Jewish Milieu**
Joy Kestenbaum (Pratt Institute)

3.7  
**British Jewry in the Twentieth Century**

*Chair:* Pamela Shatzkes (London School of Economics and Political Science)

**An American Chief Rabbi? The Election of the Chief Rabbi, 1946–48**
Michael Newman (London School of Jewish Studies)

**Why Did Jews Join the Communist Party of Great Britain 1920–56?**
Jason Heppell (University of Warwick)

**Between the Hammer and the Anvil: Anglo-Jewry 1945–48**
Shira D. Schnitzer (Oxford University)
3.8

**Rereading Anne Frank**

*Chair:* James E. Young (University of Massachusetts—Amherst)

**The Attic and After: Sexuality, Memory, and Loss in Second Generation Holocaust Fiction**

Miri Yam Glazer (University of Judaism)

**Hope without Redemption? Redemption without Hope? Anne Frank and the Haggadah**

J. Liara Gubkin (University of Southern California)

**Reimagining Anne Frank: Reading Philip Roth’s The Ghost Writer**

Michelle A. Friedman (Haverford College)

*Commentator*

Laura S. Levitt (Temple University)

3.9

**The Future of Enlightenment**

*Co-sponsored by The Society for Textual Reasoning*

*Chair:* Zachary J. Braiterman (Syracuse University)

**Post-Liberal Reassessment of Mendelssohn’s Revealed Legislation**

Steven D. Kepnes (Colgate University)

**Pluralism within the Enlightenment: Voices from Eastern Europe**

Nancy B. Sinkoff (Rutgers University)

**What Traditions Do: Abraham Geiger, George Lindbeck and the Meaning of Liberalism**

Ken Koltun-Fromm (Haverford College)

*Respondent:* Jay M. Harris (Harvard University)

3.10

**Rosenzweig in Dialogue**

*Chair:* Peter Eli Gordon (Harvard University)

**Time for Franz Rosenzweig in the Dialogical Hands of Elliot R. Wolfson**

Barbara E. Galli (McGill University)

**Rosenzweig and the Bible and His Relation to Orthodoxy**

Rivka Horwitz (Ben-Gurion University of the Negev)

**Rosenzweig and the Ethics of Neighbor-Love**

Kenneth M. Reinhard (UCLA)
3.11  
**The Experience of Jews in the Soviet Union**

*Chair:* Alexander Orbach (University of Pittsburgh)

**Going Underground? The Melamed and the Kheder in Soviet Belorussia**
Igor A. Kotler (Museum of Jewish Heritage)

**Shopkeepers into Soviet Farmers: New Perspectives on Soviet-Jewish Agricultural Colonization, 1924–41**
Jonathan Dekel-Chen (The Hebrew University of Jerusalem)

**Yiddish and Ottepel’: The Reinstatement of Soviet Jewish Literature in the Period of Thaw, 1956–61**
Matvey Chlenov (University College, London)

3.12  
**Medieval Jewish Interpretation of the Bible**

*Chair:* Ross Brann (Cornell University)

**Subjective Dimensions of Biblical Interpretation: From Ibn Ezra’s *Derash* to Radak’s *Peshat***
Mordechai Z. Cohen (Yeshiva University)

**The Zohar on Job: A Reworking of Maimonides and Naḥmanides**
Jason Kalman (McGill University)

**The Inner World of Biblical Character Explored in Naḥmanides’ Commentary on Genesis**
Michelle J. Levine (Yeshiva University)

3.13  
**Spiritual Dimensions of Early Ḥasidism**

*Chair:* Shaul Magid (Jewish Theological Seminary)

**Ḥasidim and Mitnaggedim: Not ‘A World Apart’**
Sharon H. Flatto (Brown University)

**The Kavanot of Prayer in Early Ḥasidism: A Reappraisal**
Menachem Emanuel Kallus (The Hebrew University of Jerusalem)

**On Ma‘amad Har Sinai in the Ḥasidic Homily**
Aryeh J. Wineman (Troy, NY)
SUNDAY EVENING
DECEMBER 16, 2001

PROGRAM

5:15 P.M. ANNUAL BUSINESS MEETING
OF THE ASSOCIATION FOR JEWISH STUDIES
All Members Invited

5:45 P.M. RECEPTION SPONSORED BY THE AJS AND
Major Sponsors
THE JEWISH STUDIES PROGRAM OF THE UNIVERSITY OF MARYLAND
THE GRADUATE SCHOOL OF THE JEWISH THEOLOGICAL SEMINARY OF AMERICA
Sponsors
Remarks: Lawrence H. Schiffman, AJS President
Representatives of the Host Institutions

6:30 P.M. BANQUET

7:45 P.M. PLENARY SESSION
THE FIFTH ANNUAL AJS DISTINGUISHED LECTURE
Chair: Lawrence H. Schiffman (New York University)
Introduction: Pamela S. Nadell (American University)
Rediscovering America:
Humanities and the Jewish Experience
William R. Ferris, Immediate Past Chairman,
National Endowment for the Humanities

9:30–11:00 P.M. FILM
The Vow
Directed by Henryk Sbaro (in Yiddish, newly restored)
Courtesy of Sharon Rivo and the National Center for Jewish Film,
Brandeis University, Waltham, MA 02454. Tel.: (781) 899-7044
Monday, December 17, 2001
8:30 A.M.–10:30 A.M.

Breakfast 7:30 A.M.–8:30 A.M.

Women’s Caucus Breakfast  Monday, Dec. 17, 7:00 A.M.–8:30 A.M.

For Reservations please send $16.00 for the breakfast plus $20.00 for Caucus membership ($5.00 for students) by Nov. 20 to: Prof. Laura S. Levitt, Jewish Studies Program, Anderson Hall, Temple University, 1114 W. Berks St., Philadelphia PA 19122-6090

Exhibits 8:30 A.M.–5:30 P.M.  Exhibit Hall

Session 4 8:30 A.M.–10:30 A.M.

4.1 Goldscheider’s Jewish Continuity and Change (1986) in Retrospect and Prospect
Chair: Shelly Tenenbaum (Clark University)
Jewish Cohesion and Jewish Continuity: A Look at Recent Evidence
Steven Martin Cohen (The Hebrew University of Jerusalem)
The Importance of Residence:
Goldscheider’s Contribution to Explaining Orthodoxy’s Vitality
Samuel Heilman (Queens College—CUNY)
Respondent: Calvin Goldscheider (Brown University)

4.2 Performing Jewishness on the Mainstream Stage (Part I)
Chair: Jeffrey A. Shandler (Rutgers University)
Performing Citizenship: Jewish Celebrations of the Nation
Beth S. Wenger (University of Pennsylvania)
Israel Zangwill: Constructing Jewishness on the Mainstream Stage
Edna Nahshon (Jewish Theological Seminary)
Performing the State: The Jewish Palestine Pavilion at the New York World’s Fair, 1939–40
Barbara Kirshenblatt-Gimblett (New York University)
Discussant: Arthur Aryeh Goren (Columbia University)

4.3 Zoharic Literature: Hermeneutical and Literary Approaches
Chair: Elliot R. Wolfson (New York University)
The Zohar as a Prescription for Happiness
Hava Tirosh-Samuelson (Arizona State University)
Interpretation and Power: The Emergence of Zohar Hermeneutics
Boaz H. Huss (Ben-Gurion University of the Negev)
The Literary Approach to the Zohar
Ronit Meroz (Tel-Aviv University)
The Shekhinah as Post-Coital Trickster:
Reading the Nesirah from Creation Myth to Ritual
Pinchas Giller (University of Judaism)
4.4

**HASIDISM AND OTHER ORTHODOXIES IN EASTERN EUROPE**
*Chair:* Jay M. Harris (Harvard University)

**The Interpretation of Space: The Polish Background of the Spread of the Ḥasidic Movement**
Adam Teller (University of Haifa)

**The Fight of the Russian Authorities against Tsaddikism in the Late Eighteenth and Nineteenth Centuries**
Victoria Khiterer (Stanford University)

**The Beginning of Orthodoxy in Eastern Europe**
Yosef Salmon (Ben-Gurion University of the Negev)

**No Offense: Narratives of Tension in Ḥasidism**
Nehemia Polen (Hebrew College)

4.5

**THE PHILOSOPHICAL ROSENZWEIG: BETWEEN CERTAINTY AND UNCERTAINTY**
*Chair:* Robert B. Gibbs (University of Toronto)

**Rosenzweig contra Postmodernism**
Peter Eli Gordon (Harvard University)

**On Knowing and Believing—Franz Rosenzweig and William Alston**
Norbert M. Samuelson (Arizona State University)

**Knowledge of the All: Franz Rosenzweig’s Concept of a System of Philosophy**
Benjamin Pollock (The Hebrew University of Jerusalem)

**Rosenzweig’s Readings of Hermann Cohen’s Logic of Pure Cognition**
Hartwig Wiedebach (Universität Potsdam)

4.6

**CREATING AMERICAN JEWISH POPULAR CULTURE**
*Chair:* Andrew R. Heinze (University of San Francisco)

**“It’s a goyishe station”: New York’s Yiddish Radio, 1923–55**
Ari Y. Kelman (New York University)

**Minstrels of the Catering Hall: The Transformation of the Klezmer Profession in the Immigrant Neighborhoods of New York City, 1910–30**
Joel E. Rubin (City University, London)

**More than Just Matzah Balls: Jewish Restaurateurs and New York City**
Jay M. Eidelman (Museum of Jewish Heritage)

**Jewish Roots of Science Fiction**
Batya Susan Weinbaum (Cleveland State University)

4.7

**LAUGHTER AND AMBIGUITY: CONTESTED MEANINGS IN BIBLICAL LITERATURE**
*Chair:* Jeffrey H. Tigay (University of Pennsylvania)

**Isaiah and Micah: Two Modes of Prophetic Argumentation**
Yehoshua Gitay (University of Cape Town)

**“What’s in a Word?” The Use and Function of the Quotations in the Prophetic Speeches of Isaiah**
Hanna Liss (Hochschule für Jüdische Studien)

(cont.)
4.7 (cont.)

Laughter and Ambiguity: Contested Meanings in Biblical Literature
Is It Good for the Jews? Ambiguous Prophecies in Isaiah 1–33
Benjamin D. Sommer (Northwestern University)

4.8

Ambivalent Past: Contemporary Jewish Literature
Chair: Leslie Morris (University of Minnesota)
Life, Death, and Other Laughing Matters in Contemporary European Jewish Drama
Ellen F. Schiff (Massachusetts College of Liberal Arts)
Barbara Honigmann: Rahel of the Prenzlauer Berg
Karin Grundler-Whitacre (Brandeis University)
From Zangwill to Rodinsky: Ghetto Nostalgia in British-Jewish Literature
Nadia Valman (University of Southampton)
Instituting the Survivor: The Holocaust Survivor as "Lunatic, Lover, and Poet" in American and Israeli Fiction
Adam Rovner (Indiana University)

4.9

Slices of Jewish Life in Eastern Poland under Soviet and German Occupation
Co-sponsored by the Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum
Chair: Wendy Lower (U.S. Holocaust Memorial Museum)
The Soviet Imprint on Jewish Life under Nazi Occupation:
The Case of L’viv-Lwów-L’vov-Lemberg
Christine Anne Kulke (University of California at Berkeley)
Jewish Resistance to Nazi Occupation in Volhynia, 1941–44
Alexander Prusin (New Mexico Institute of Mining and Technology)
Retributive Justice in a Jewish Key:
Postwar Trials of Putative Collaborators in Eastern Poland
Gabriel N. Finder (University of Virginia)
Respondent: Antony Polonsky (Brandeis University)

4.10

Spinoza and Scripture
Chair: Heidi M. Ravven (Hamilton College)
From Berlin to Chicago: Leo Strauss on Spinoza’s Theologico-Political Treatise
Eugene Sheppard (Brandeis University)
Making Absence Visible: Spinoza on the Interpretation of Scripture
Warren Montag (Occidental College)
From Prophet to Poet: The Figure of the Prophet in Spinoza as a Prefiguration of the Poet in Post-Enlightenment Thought
Michal M. Lemberger (UCLA)
Scripture, Prophecy, and Interpretation in Spinoza’s Tractatus
Nancy Levene (Williams College)
4.11  THE IMPACT OF EDITORIAL STRATEGIES ON EVOLVING LEGAL COLLECTIONS (Part I)
Chair and Respondent: Christine E. Hayes (Yale University)
Development in Halakhic Rulings and Terminology: The Case of Tractate Sukkah
Ethan Tucker (Jewish Theological Seminary)
Casuistic Elements of Mishnaic Law
Elizabeth Shanks Alexander (University of Virginia)
Differing Historical Recollections of Harvesting the ‘Omer: A Comparison of Mishnah and Tosefta Menahot 10
Judith Hauptman (Jewish Theological Seminary)

4.12  HEBREW WOMEN POETS [IN ENGLISH]
Chair: Yael Feldman (New York University)
Rachel Bluvstein’s Laborless Labor Poetry
Miryam Segal (University of California at Berkeley)
Slam It against the Wall: Expressionism and Poetic Sequence in Raab’s Kimshonim
Philip A. Hollander (Columbia University)
Feminine Links: “Homage Poems” by Women Poets
Hadar Makov (New York University)
The Pioneer’s Sacrifice and the Emergence of Women’s Poetry in the 1920s
Hamutal Tsamir (Ben-Gurion University of the Negev)

4.13  CHANGING IDENTITIES: FOLK-CULTURE IN SOUTHERN ISRAEL
Co-sponsored by the Program in Folklore, Ben-Gurion University of the Negev
Chair: Tamar Alexander (Ben-Gurion University of the Negev)
Yeridah Sorekh ‘Aliyyah: Landscape and Worldview in Immigrant Narratives from the South of Israel
Ilana Rosen (Ben-Gurion University of the Negev)
Oral-History Narratives: Constructing Israeli Citizenship—the Discourse on Locality and Nationality
Hagar Gefen (Ben-Gurion University of the Negev)
Jewish Demonological Praxis Past and Present
Yuval Harari (Ben-Gurion University of the Negev)
Kibbutz Memories: Stories of Collective Childcare and Schooling
Hagit Rappel (Ben-Gurion University of the Negev)

Session 5  10:45 A.M.–12:15 P.M.

5.1  AMERICAN ACADEMY FOR JEWISH RESEARCH
Presentation of the Salo W. Baron Prizes for a First Book in Jewish Studies
Chair: Adele Berlin (University of Maryland)
Comments by: Arnold M. Eisen (Stanford University)
Lawrence H. Schiffman (New York University)
Elliot R. Wolfson (New York University)
Prize Winners: Charlotte Fonrobert (Stanford University)
Mitchell B. Hart (Florida International University)
Jonathan Klawans (Boston University)
5.2

The Holocaust in Jewish History: A Roundtable

Co-sponsored by the Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum

Chair: Antony Polonsky (Brandeis University)
Discussants: David Engel (New York University)
Paula E. Hyman (Yale University)
Steven J. Zipperstein (Stanford University)

5.3

Modernity and Its Discontents

Chair: Asher D. Biemann (Harvard University)

Anti-Humanism in Haredi Halakhah
Marc B. Shapiro (University of Scranton)

Towards a Non-Sabbatean Messianic Politics: On Secularity in Leibowitz
Martin Kavka (Florida State University)

Jacob Taubes: The Hermeneutic Conflict over the Torah
Massimo Giuliani (George Mason University)

5.5

Divided Selves: Jewish Women Writers in America

Chair: Evelyn M. Avery (Towson University)

To Be or Not to Be: Myla Goldberg’s Bee Season
Daniel Walden (Pennsylvania State University)

Tensions and Ambivalence in Rebecca Goldstein’s Mazel
Anna Petrov Bumble (Brandeis University)

Judaism, Feminism, and Divided Selves in Goodman’s Kaaterskill Falls
Eileen Watts Siegel (Havertown, PA)

Discussant: Gila Safran Naveh (University of Cincinnati)

5.5

Poetry as Prayer: A Roundtable

Discussants: Marcia L. Falk (Hebrew Union College-Jewish Institute of Religion)
Kathryn A. Hellerstein (University of Pennsylvania)
David C. Jacobson (Brown University)

5.6

Studying Jewish Identities

Chair: Arnold Dashefsky (University of Connecticut at Storrs)

Can Questionnaires Really Measure Jewish Identity?
An Integration of Jewish Identity Research and the Social Psychology of Ethnic Identity
Barry L. Stern (NYPH-Cornell Medical Center)

Elderly Jews and Jewish Identity: Ethnographic Dialogues
Steven Weiland (Michigan State University)

Juggling Identities and the Creation of the Crypto-Jewish Self
Seth D. Kunin (University of Aberdeen)
5.7  
**Halakhah and Economic Activity in the Middle Ages**  
*Chair:* Ephraim Kanarfogel (Stern College)  
**Halakhah, Taboo, and the Origins of Jewish Moneylending**  
Haym Soloveitchik (Yeshiva University)

5.8  
**Avrom Goldfadn and the Yiddish Theater**  
*Chair:* Jeremy Asher Dauber (Columbia University)  
**The Clothes Unmake the Man: Avrom Goldfadn and the Origins of the Yiddish Theater**  
Alyssa P. Quint (Harvard University)  
**The Death of Goldfadn and the Politics of Popular Theater**  
Joel Berkowitz (University at Albany, SUNY)  
**Shvueh: The Role of the Oath as Plot Matter in Goldfadn and An-Ski’s Dramaturgy**  
Seth L. Wolitz (University of Texas)

5.9  
**Philosophical Exegesis of Scripture in Provence and Spain**  
*Chair:* Arthur Hyman (Yeshiva University)  
**Samuel Ibn Tibbon on the Garden of Eden**  
James T. Robinson (New York University)  
**From Eden to Proverbs: The Account of Creation in R. Levi ben Abraham’s Livyat Hen**  
Howard (Haim) Kreisel (Ben-Gurion University of the Negev)  
**Shimon ben Zemah Duran on the Book of Job**  
Robert J. Eisen (George Washington University)

5.10  
**Israel Studies: Zionism, Foreign Policy, and War**  
*Chair:* Alan S. Zuckerman (Brown University)  
**The Scents of Zionism: Technological Innovations and Ideology in Tel Aviv, 1909–39**  
Nahum Karlinsky (Ben-Gurion University of the Negev)  
**The Memory of the Holocaust and Its Impact on Israel’s Foreign Policy in the 1950s**  
Roni Stauber (Tel-Aviv University)

5.11  
**The Impact of Editorial Strategies on Evolving Legal Collections (Part 2)**  
*Chair:* Judith Hauptman (Jewish Theological Seminary)  
**Premarital Cohabitation in Judea: Historical Fact or Polemics?**  
Joshua Kulp (Bar-Ilan University)  
**Rosh ha-Shanah and Yom Kippur Ritual Law: An Examination of the Stammaitic Treatment of Women**  
Marjorie S. Lehman (Jewish Theological Seminary)  
**The Easing of Mortgage Restrictions During the Period of the Rishonim**  
Hillel Gamoran (University of Washington)
5.12

EXHIBITING JEWISH HISTORY: BETH HATFEUTSOTH
(MUSEUM OF THE JEWISH DIASPORA, TEL-AVIV)

Chair: James E. Young (University of Massachusetts—Amherst)

Jewish History between Zionism and Diaspora:
The Diaspora as an Attempt to Reconile History and Ideology
Dina Porat (Tel-Aviv University)

“Talking Judaism”: The Ethnographic Gaze of “Jewishness”
at Beth Hatefutsoth
Shelly Shenhav-Keller (Ben-Gurion University of the Negev)

5.13

ACTIVISM AND OUTREACH IN TWENTIETH-CENTURY AMERICAN JUDAISM

Chair: Gary P. Zola (Hebrew Union College-Jewish Institute of Religion)

The Reform Movement’s Mission to Non-Jews, 1919–60
Lila Corwin (Yale University)

Rebecca Aaronson Brickner: In the Vanguard of American Reform Judaism
Shuly Rubin Schwartz (Jewish Theological Seminary)

Shopping for Our Future: The Synagogue Gift Shop as Jewish Women’s History
Joellyn W. Zollman (Brandeis University)

LUNCHTIME MEETINGS AND COLLOQUIA
12:15 P.M.–1:15 P.M.

• SEPHERDI/MIZRAHI STUDIES CAUCUS
  Chair: Norman A. Stillman (University of Oklahoma)

• MEETING OF DIRECTORS OF JEWISH STUDIES PROGRAMS
  Moderator: Arnold Dashefsky (University of Connecticut at Storrs)

• RETIREMENT PLANNING WORKSHOP
  Leader: Anthony J. Kohlrus (TIAA-CREF Washington Regional Office)
  This workshop is designed for audience participation.

• TEACHING TALMUD WITH A COMPUTER:
  A NEW COMPREHENSIVE ELECTRONIC STUDY ENVIRONMENT
  Presented by: Elisabeth Hollender
  (Gerhard-Mercator-Universität/GH Duisburg)
  (This session will run 12:45–1:20PM)

GENERAL LUNCH (including Judaica librarians)

AAJR Lunch 12:15 P.M.–1:15 P.M.
for the Fellows of the American Academy for Jewish Research
David B. Ruderman (University of Pennsylvania), President
Monday, December 17, 2001

Session 6, 1:30 P.M.–3:30 P.M.

6.1

Wearing Two Hats: Judaic Studies and …
Sponsored by THE AMERICAN ACADEMY FOR JEWISH RESEARCH
Chair: Paula E. Hyman (Yale University)
Theology
Tikva Frymer-Kensky (University of Chicago)
European History
Michael Stanislawski (Columbia University)
Women’s Studies
Chava Weissler (Lehigh University)

6.2

NEGOTIATING GENDER/NEGOTIATING TEXTS
Co-Sponsored by THE JEWISH STUDIES WOMEN’S CAUCUS
Chair and Commentator: Miriam Beth Peskowitz (Emory University)
Metaphysical Desire and the Feminine
in the Writings of Judah Ababanel and Judah Halevi
Yudit K. Greenberg (Rollins College)
The Rabbi’s Daughter in and out of the Kitchen:
Feminist Literary Negotiations
Wendy Ilene Zierler (Hebrew Union College-Jewish Institute of Religion)
When Father Doesn’t Know Best: Redeeming the Daughters of Lot
Sandra Collins (University of Pittsburgh)

6.3

JEDWABNE AND BEYOND: A ROUNDTABLE
Chair and Commentator: David Engel (New York University)
Discussants: Antony Polonsky (Brandeis University)
Piotr Wróbel (University of Toronto)
John Radzilowski (University of Minnesota)
Gwido Zlatkes (Brandeis University)

6.4

THE CHANGING NATURE OF RABBINIC LEADERSHIP
IN THE UNITED STATES AND ISRAEL
Chair: Steven Martin Cohen (The Hebrew University of Jerusalem)
Rabbinc Leadership and Emotional Intelligence
Moshe Re’em (Bar-Ilan University)
Rabbinc Leadership: A Contemporary Perspective
Jeffrey S. Kress and Aryeh Davidson (Jewish Theological Seminary)
Simshum in the Bet Midrash: The Changing Role of the Reform Rabbi as Teacher
Diane Tickton Schuster (Claremont Graduate University)
Change without Reform: The Response of Israeli Orthodox Rabbis
to an Estranged Population
Ephraim Tabory (Bar-Ilan University)
Monday, December 17, 2001  

**6.5**  
**CONVERSION TO JUDAISM IN CLASSICAL ANTIQUITY**  
Chair: Stuart S. Miller (University of Connecticut at Storrs)  
Conversion to Judaism in Classical Antiquity: A Mass Movement?  
Louis H. Feldman (Yeshiva University)  
Jewish Proselytism: A Functionalist Approach  
Seth Schwartz (Jewish Theological Seminary)  
Proselytism and the Genre of Roman Satire  
René S. Bloch (Trinity College)  

**6.6**  
**PERFORMING JEWISHNESS ON THE MAINSTREAM STAGE (Part 2)**  
Chair: Edna Nahshon (Jewish Theological Seminary)  
Between Apologetics and Realism:  
Jewish Popular Fiction in France in the 1920s  
Nadia Malinovich (New York University)  
In a ‘Minor’ Key?: Arthur Schnitzler’s Jewish Texts (1903–12)  
Abigail Gillman (Boston University)  
Project(ing) Culture: Performing Jewishness in Contemporary Europe  
Jeffrey Feldman (University of Virginia)  
Making Auschwitz Relevant to Jews:  
Can the Auschwitz Museum Serve a Multicultural Public?  
Jack Kugelmass (Arizona State University)  
Discussant:  
Barbara Kirshenblatt-Gimblett (New York University)  

**6.7**  
**JEWISH SOURCES AND ANTICIPATIONS OF SPINOZA**  
Chair: Idit Dobbs-Weinstein (Vanderbilt University)  
Metaphor and Maimonides  
Margaret A. Sandel (University of California at Berkeley)  
From Monotheism to Monism: The Relationship of the Divine Intellect in Jewish Aristotelianism to Spinoza’s Substance  
Carlos Fraenkel (McGill University)  
Spinoza’s Natura Naturans and Natura Naturata  
Julie R. Klein (Villanova University)  
Spinoza, Gersonides, and the Eternity of the Mind  
Steven M. Nadler (University of Wisconsin)  

**6.8**  
**THIRTEENTH-CENTURY SPANISH KABBALAH**  
Chair: Lawrence B. Fine (Mount Holyoke College)  
Devekut and the Constitution of Identity in the Early Kabbalists:  
A Philosophical Reflection  
Yechiel Shalom Goldberg (University of Rochester)  
Inappropriate Choices: Kabbalistic Identity and the Lessons of Yen Nesekh  
Barry R. Mark (University of California at Berkeley)  

*Continued on page 32*
6.8 (cont.) Thirteenth-Century Spanish Kabbalah
Down to Where It Stops by Itself: The Paradigm of Embodiment, Hair, and Identity in the Writings of R. Yosef of Hamadan
Joel Hecker (Reconstructionist Rabbinical College)
R. Ezra of Gerona’s Influence on Naḥmanidean Kabbalah
Yakov M. Travis (Cleveland College of Jewish Studies)

6.9 East European Jews in the City: Community and Identity
Chair: Benjamin I. Nathans (University of Pennsylvania)
Bialystok: Jewish Identity in an Industrial City in the Borderlands of Eastern Europe
Rebecca Kobrin (University of Pennsylvania)
The Religious Life of the Eastern European Immigrant: A Focus on Family and Practice
Anne Polland (Columbia University)
The Yiddishist Reaction to Assimilation: Religious and Cultural Responses in Interwar Krakow
Sean Andrew Martin (Reinhardt College)

6.10 Diasporas
Chair: Frances Malino (Wellesley College)
Life on the Hyphen: Metaphors of Latin American Jewish Experience in Two Novels of Moacyr Scliar
Yael Halevi-Wise (McGill University)
Contemporary Judeo-Spanish Poetry
Maria Esformes (University of South Florida)
A Symbolist Kinah? Laments and Modernism in the Maghreb
Monique R. Balbuena (University of California at Berkeley)
Judeo-Spanish and Spanish Proverbs: Correspondence and Dissonance
Tamar Alexander (Ben-Gurion University of the Negev)

6.11 Hebrew and Yiddish: The Search for Self [in English]
Chair: David G. Roskies (Jewish Theological Seminary)
Kabbalah and Demonology in the Yiddish Ethical Book: Kav ha-Yosher (Frankfurt, 1705–6)
Jean Baumgarten (Centre National de la Recherche Scientifique-Paris)
1864/1886: S. Y. Abramovitsh’s Modern Beginnings in Yiddish and in Hebrew
Ken Frieden (Syracuse University)
Writing from the Pulpit: Devorah Baron’s Sermons
Sheila Jelen (University of Maryland)
Manger, Foigelman, and the Problem of the Antihero
Stanley L. Nash (Hebrew Union College-Jewish Institute of Religion)
6.12  BIBLICAL THEMES AND TOPOI IN POST-BIBLICAL PERSPECTIVE
Chair: Mordechai Z. Cohen (Yeshiva University)
The Idea of a Succession of Prophets: From Ben Sira and Plato to Josephus
Jed Wyrick (California State University, Chico)
There’s No Place Like Home: Esther, Esther Rabbah, and the Politics of Diaspora
Elsie R. Stern (Fordham University)
Rashi’s Bible Commentary in the Context of Christian Thought
Naftali Kreisler (San Jose, CA)

6.13  JEWISH LANGUAGES AND IDENTITY
Chair: Lewis H. Glinert (Dartmouth College)
Writing in Yiddish: Marginalization and Language Choices
Miriam Isaacs (University of Maryland)
Eastern European Karaite Identity: A Case of Linguistically Motivated De-Judaization
Dan Shapira (The Open University of Israel)
“Are We Not Just an Anachronism?” Language and Identity among Israeli Sephardim
Jill Lara Kushner (UCLA)
“Talmid khokhem” and “tsedeykes”: Language, Learnedness, and Masculinity among Orthodox Jews
Sarah Bunin Benor (Stanford University)

Session 7, 3:45 P.M.–5:45 P.M.
7.1  THE THEOPHORIC POETICS OF ALLEN GROSSMAN
Chair: Norman Finkelstein (Xavier University)
Daniel Morris (Purdue University)
A Song of Allen: Allen Grossman and the Work of the Jewish Poem
Maeera Yaffa Shreiber (University of Utah)
Poland of Death: Allen Grossman’s Phantasmagoric Kaddish
Norman Finkelstein (Xavier University)

FOLLOWED BY:
Poetry Reading by Allen Grossman (Johns Hopkins University)
SESSION WILL CONCLUDE BY 6:30
7.2

**Jewish Adolescent Identity**

*Chair:* Barry W. Holtz (Jewish Theological Seminary)

**A Study of Jewish Schools in Chicago: An Overview**

Barbara Schneider (University of Chicago)

*Co-author:* Bethamie Horowitz (Mandel Foundation)

**Jewish Identity among Students in Jewish Schools**

David Kaplan (University of Delaware)

**Perceptions of Learning:**

*The Views of Principals, Teachers, and Students in Jewish Schools*

Adam Gamoran (University of Wisconsin)

**Teaching in Jewish Schools**

Ellen Goldring (Vanderbilt University)

7.3

**The Question of Culture in Modern Jewish History**

*Chair:* Anita Norich (University of Michigan)

**Jewish Radicalism and Jewish Historiography**

Israel Bartal (The Hebrew University of Jerusalem)

**Reexamining the Concept of Jewish Ethnic Culture:**

*Habitat vs. Heritage in New York Jewry*

Eli Lederhendler (The Hebrew University of Jerusalem)

*Tarbut/Kultur/Kultura in a Revolutionary Key: Rethinking and Remaking “Modern Jewish Culture” in Russia and Ukraine, 1917–19*

Kenneth Moss (Stanford University)

**Friedrich Torberg’s Humorous Depiction of Jewish Literary Society in Vienna during the Interwar Years**

Sonat A. Hart (Baltimore Hebrew University)

7.4

**Critical Readings of Rabbinic Texts**

*Chair:* Joel David Gereboff (Arizona State University)

**Conflicting Messages: Aggadah and Halakhah in Later Midrash**

Rivka B. Kern-Ulmer (University of Pennsylvania)

**The Manuscript Traditions of Bekhorot Chapter 8**

Jonathan S. Milgram (University of London)

**Idiosyncratic Syntax in the “Miqra Bikkurim Midrash” of the Erets-Yisrael Haggadah: A Sign of Post-Talmudic Provenance**

Jay Rovner (Jewish Theological Seminary)

**Blessing Formulae and Divine Sovereignty in Rabbinic Liturgy**

Reuven R. Kimelman (Brandeis University)
7.5  
**LAIITY, NOBILITY, AND STRONG GOVERNMENT AS REFLECTED IN MEDIEVAL JEWISH TEXTS**

*Chair:* Stephen D. Benin (University of Memphis)

**The Underclass in the First Crusade: A Historiographical Trend**
David Malkiel (Bar-Ilan University)

**Women and Poverty: As Reflected in the Documents of the Cairo Geniza**
Mark R. Cohen (Princeton University)

**Meeting the Biblical Past: Medieval European Travelers and Davidic Nesi’im**
Arnold E. Franklin (New York University)

**Political Discourse in a Kabbalistic Register. A Plea for Stronger Communal Government in Sixteenth-Century Italy**
Bernard D. Cooperman (University of Maryland)

7.6  
**ON EDITING JOURNALS: A ROUNDTABLE**

*Prooftexts*
David G. Roskies (Jewish Theological Seminary)

*Journal of Israel History*
Derek J. Penslar (University of Toronto)

*Jewish Social Studies*
Steven J. Zipperstein (Stanford University)

*Commentator:* Yael H. Zerubavel (Rutgers University)

7.7  
**WRITING JEWISH BIBLE COMMENTARY/BIBLE COMMENTARY BY JEWS**

*Chair:* Marc Zvi Brettler (Brandeis University)

*Discussants:* Jeffrey H. Tigay (University of Pennsylvania)
Adele Berlin (University of Maryland)
Michael V. Fox (University of Wisconsin)
Sara Japhet (The Hebrew University of Jerusalem)

7.8  
**JEWISH WOMEN MAKING MODERN DANCE**

*Chair:* Marcia L. Falk (Hebrew Union College-Jewish Institute of Religion)

**Sara Levi-Tanai: An Unusual Orientalist Dancer in the West**
Judith Brin Ingber (University of Minnesota)

**Liz Lerman and Jewish Female Identity in America**
Naomi Jackson (Arizona State University)

**Isolation, Destruction, and Empowerment:**

- Jewish Identity and the Choreography of Anna Sokolow
  Jennifer Sartori (Jewish Women’s Archive)
- Dancing the Shtetl: Sophie Maslow's “Village” and American Jewish Memory
  Josh Perelman (New York University)
7.9

**THE NEW JEWISH ANTHROPOLOGY**

*Chair:* Riv-Ellen Prell (University of Minnesota)

**A Stranger in the House: The Place of Anthropology in Jewish Studies**
Matti Bunzl (University of Illinois at Urbana-Champaign)

**Moral Differences: Language, Gender, and Socialization in a Hasidic Community**
Ayala Fader (New York University)

**The Voices of Jacob on the Streets of Brooklyn: Lubavitch Hasidim, Black Hebrew Israelites, and the Historiography of Jewishness**
Henry J. Goldschmidt (University of California, Santa Cruz)

**Nobody’s Interested in Jews**
Susan Kahn (Brandeis University)

7.10

**JUDGMENT, LAW, AND GUILT IN LEVINAS AND HIS FORBEARS**

*Chair:* Marc A. Krell (University of Arizona)

**From Classroom to Courtroom: Levinas and the Context of Ethics**
Robert B. Gibbs (University of Toronto)

**A Reconsideration of Levinas’s Zionist Essays**
Oona Ajzenstat (University of Toronto)

**Malignancy and Rationalization: The Irresponsibility of Cain’s Cold Sobriety**
James D. Hatley (Salisbury University)

**The Discovery of Finitude: Martin Buber and Sigmund Freud on Eden**
Bettina G. Bergo (Radcliffe Institute for Advanced Study)

7.11

**NEW PERSPECTIVES IN HOLOCAUST RESEARCH**

*Co-sponsored by the Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum*

*Chair:* Robert Ehrenreich (U.S. Holocaust Memorial Museum)

**Jewish Social Welfare Work in Germany, 1933–43**
Ann Mann Millin (U.S. Holocaust Memorial Museum)

**Jewish Source Study Initiative: The Initiative and a Case Study from Romania**
Paul A. Shapiro (U.S. Holocaust Memorial Museum)

**Applicability of the Archives of the United States Holocaust Memorial Museum to the Study of the Jewish Dimension of the Holocaust**
Radu Ioanid (U.S. Holocaust Memorial Museum)

**The Riot in Stuttgart: Americans, Germans, and Jewish Displaced Persons in Post-War Germany 1945–49**
Severin A. Hochberg (U.S. Holocaust Memorial Museum)
7.12

**FORGING A LANGUAGE OF LOVE [IN HEBREW]**

*Chair:* David C. Jacobson (Brown University)

**Metaphors of Love/Love as Metaphorical Flight:**

- *The Song of Songs and the Love Discourse in An-Ski’s ha-Dibuk*
  Ereella Brown (University of Haifa)
- *A Dove—But Not an Innocent One!*
  Zafirra Lidovský-Cohen (Stern College)
- *On Love Life by Tseruyah Shalev*
  Vered Lev Kenaan (University of Haifa)
- *David Fogel’s Erotic Language*
  Shachar M. Pinsker (Harvard University)
- *The Language of Love and Madness in Ruth Almog’s Fiction*
  Rachel Feldhay Brenner (University of Wisconsin)

7.13

**DIVIDED LOYALTIES? THE MEDIEVAL PHILOSOPHER AS POET, MYSTIC, EXEGETE, AND THEOLOGIAN**

*Chair:* Adena Tanenbaum (Ohio State University)

**Imagination and Metaphysics:**

- *Blurring the Lines between Philosophy and Poetry?*
  Sarah Pessin (University of Chicago)
- *The Sufi-Jewish Encounter: Divine Unity in Bahya Ibn Paquda’s The Duties of the Heart*
  Diana N. Lobel (Boston University)

**Poetry, Prophecy, and Praxis:**

- *Judah ha-Levi’s Decision to Immigrate to the Land of Israel*
  Barry Sherman Kogan (Hebrew Union College-Jewish Institute of Religion)
- *Divided Loyalties in the Neoplatonic Thought of Abraham Ibn Ezra*
  Aaron Hughes (University of Calgary)

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**5:45–6:30 P.M. SECTION MEETINGS**

List of sections and locations will appear at end of printed Program Book
MONDAY EVENING  
DECEMBER 17, 2001  
PROGRAM

6:30 P.M. GRADUATE STUDENT RECEPTION  
A Social Hour Sponsored by the ASSOCIATION FOR JEWISH STUDIES

6:30 P.M. CAUCUS  
AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE (JDC) and the  
HEBREW UNIVERSITY CENTER FOR UNIVERSITY TEACHING OF JEWISH CIVILIZATION  
Jewish Studies in the Former Soviet Union: A Report from the Field  
Chair: Ralph I. Goldman (Center for University Teaching of Jewish Civilization)  
Light refreshments will be served

7:00 P.M. DINNER  
Greetings: Judith R. Baskin (University of Oregon),  
Vice-President for Program

8:15 P.M. PLENARY SESSION  
Chair: Judith R. Baskin (University of Oregon)  
History in the Courtroom: Personal Reflections on Irving v. Lipstadt  
Deborah E. Lipstadt (Emory University)

10:00 P.M. Film Presentation  
Shylock  
Directed by Pierre Lasry  
(National Film Board of Canada, 1998) Courtesy of: National Center for Jewish Film  
Chair: Carole S. Kessner (SUNY-Stony Brook)  
Session 9.3, Tuesday at 10:45 A.M., is also on this topic

Tuesday, December 18

BREAKFAST 7:30 A.M.–8:30 A.M.  
BREAKFAST MEETING TUESDAY, 7:30 A.M.–8:30 A.M.  
AJS Program Committee and Section Coordinators  
Chair: Judith R. Baskin (University of Oregon), Vice-President for Program

AJS REVIEW EDITORIAL BOARD 7:45 A.M.  
Chair: Jay M. Harris (Harvard University)

EXHIBITS 8:30 A.M.–12:00 Noon  
Exhibit Hall
Session 8  

Tuesday, December 18, 8:30 A.M.–10:30 A.M.

8.1  

**In Honor of Prof. J.M. Baumgarten and Prof. J.A. Fitzmyer**

*Opening Remarks and Introduction of Prof. Baumgarten:*

Yaakov Elman (Yeshiva University)

*Lecture:* Joseph M. Baumgarten (Baltimore Hebrew University)

*Introduction of Prof. Fitzmyer:* Lawrence H. Schiffman (New York University)

*Lecture:* Joseph A. Fitzmyer (Catholic University of America)

*Closing Remarks:* Lawrence H. Schiffman

8.2  

**Forming Feminist Traditions**

*Chair and Discussant:* Lynn R. Davidman (Brown University)

*Women’s Seders: Who, What, Where?*

Sonia Zylberberg (Concordia University)

*The Adult Bat Mitzvah Phenomenon in America, 1960-2000*

Chana R. Kotzin (Baltimore, Maryland)

*The Construction of Gender Traditions at the Western Wall in Jerusalem*

Stuart Z. Charmé (Rutgers University)

8.3  

**Jews, Faith-Based Initiatives, and Religion in the Public Square**

*Chair:* Rela Mintz Geffen (Baltimore Hebrew University)

*From Civil Religion to Civil Society:*

An American Jewish Definition of the Situation

Alan L. Mittleman (Muhlenberg College)

*Under His Own Vine and Fig Tree*

Hillel G. Fradkin (American Enterprise Institute)

*Jews and Charitable Choice*

Murray Friedman (Temple University)

*Discussant:* Shelly Tenenbaum (Clark University)

8.4  

**Jewish Studies Research in a Time of Transition: The Partnership between Scholars and Librarians**

(In Memory of Rosalie E. Katchen, z"l)

*Chair:* Zachary M. Baker (Stanford University)

*Searching for American Jewish Identities: An Essay in Honor of Rosalie Katchen*

Sylvia Barack Fishman (Brandeis University)

*Sources for Central and Eastern European Jewish History: The Louis Lewin Collection at Yeshiva University*

Marlene Schiffman (Yeshiva University)

*Written on Our Hearts with Diamond Pens*

Joan C. Biella (Library of Congress)

*New Technologies and Old Methodologies: Jewish Studies Research in the Digital Age*

Heidi G. Lerner (Stanford University)
8.5 VARIETIES OF ANTI-JUDAISM IN MEDIEVAL FRANCE

Chair: Robert Chazan (New York University)

The Attack on the Talmud at Paris: Nicholas Donin’s Articles and the Construction of Medieval Antisemitism
Paul Lawrence Rose (Pennsylvania State University)

The Jewish Connection: Chaucer and the Paris Jews, 1394
Sheila Delany (Simon Fraser University)

8.6 SYNAGOGUE AND STAGE: JEWS AND TWENTIETH-CENTURY AMERICAN ART MUSIC

Chair and Respondent: Marian Kant (University of Surrey)

Of Minstrels and Maestros: American Jews between Negro Vernacular and European Art Music
Jonathan Karp (SUNY—Binghamton)

From Moe the Tailor to Philanthropist for Israel: The Many Jewish Faces of Eddie Cantor
Edward P. Merwin (Dickinson College)

Jewish Music in the Concert Hall, Post-Bernstein: The Music of David Diamond and Steve Reich
Mark Kligman (Hebrew Union College-Jewish Institute of Religion)

Modes of Tradition?: Negotiating ‘Jewishness’ and Modernity in the Synagogue Music of Isadore Freed and Frederick Piket
Judah Cohen (Harvard University)

8.7 THE POLITICS OF JEWISH CULTURE AND THE CULTURE OF JEWISH POLITICS IN TURN-OF-THE-CENTURY EAST CENTRAL EUROPE

Chair: Israel Bartal (The Hebrew University of Jerusalem)

“Out of the Ghetto” and into “The Jewish Street”: The Revolution of 1905 and the Transformation of the Public Sphere
Scott Ury (The Hebrew University of Jerusalem)

A Tale of Two Prilutskis: The Beginning of the Warsaw Yiddish Press
Kalman Weiser (Columbia University)

The Politics of Language and Nationality in the Pale: The Attempt to Create a “Polish” Press in the Yiddish Language, 1898–1907
Joshua Zimmerman (Yeshiva University)

A Paper for the People—The Early Yiddish Nationalist Press in Galicia
Joshua Shanes (University of Wisconsin)

8.8 THE POLITICS OF JEWISH ORGANIZATIONAL LIFE

Chair: Laurence Kotler-Berkowitz (United Jewish Communities)

The Internet as Sociology: An Analysis of Jewish Institutional Structure
Vivian Klaff (University of Delaware)

Israeli Involvement in American Politics: The Effects of the Liaison Bureau in Influencing American Jewish Organizations on the Issue of Soviet Jewry
Fred A. Lazin (Ben-Gurion University of the Negev)

(cont.)
8.8 (cont.) **THE POLITICS OF JEWISH ORGANIZATIONAL LIFE**

**American Jewish Advocacy: Case Studies on ‘Who Does What?’ and ‘To Whom?’**
Jerome A. Chanes (National Foundation for Jewish Culture)

**The Jewish Public Agenda for the New Millennium**
Lawrence Rubin (Wilstein Institute)

8.9 **THE ORIGINS AND ENDS OF GERMAN-JEWISH THOUGHT:**

**MAIMON, STRAUSS, ROSENZWEIG, AND BEYOND**
Chair: Rochelle L. Millen (Wittenberg University)

**Divine and Human Love: The Song of Songs in German and Jewish Thought**
Samuel Moyn (Columbia University)

**Mendelssohn on Atheism**
Michah Gottlieb (Indiana University)

**Solomon Maimon and the Origins of German-Jewish Philosophy**
Abe P. Socher (Oberlin College)

**Leo Strauss and the Return of the Pantheism Controversy**
Benjamin Lazier (University of California at Berkeley)

8.10 **GOD AND NATURE IN MAIMONIDES (PART I)**
Chair: Tamar Rudavsky (Ohio State University)

**The Tragedy of Excellence: Maimonides on the Philosophical Life**
Moshe Z. Sokol (Touro College)

**Maimonides and Miracles**
Y. Tzvi Langermann (Bar-Ilan University)

**It’s Only Natural: Maimonides on Cosmogony and Prophecy**
Roslyn Weiss (Lehigh University)

**Prooftext as Subtext: Natural Man vs. Providential Man in Maimonides**
James A. Diamond (University of Waterloo)

8.11 **LANGUAGE AND SACRED TEXT**
Chair and Commentator: Frederick E. Greenspahn (University of Denver)

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Katya Rempel (Moscow State University)

**Linguistic Tension in Judeo-Arabic Sacred Texts**
Benjamin H. Hary (Emory University)

**Observations on the Current State of Judeo-Italian Corpus Studies**
Seth Jerchower (University of Pennsylvania)

**Sacred Texts in Judeo-Italian and Judeo-Provençal**
George Jochnowitz (College of Staten Island)

8.12 **THE “OTHER” IN MODERN HEBREW LITERATURE**
Chair: Stanley L. Nash (Hebrew Union College-Jewish Institute of Religion)

**Lost Tribes: The Indian in the American Hebrew Poetic Imagination**
Michael Weingrad (University of Leeds)

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Nehama Aschkenasy (University of Connecticut at Stamford)
Why We Should Use Bakhtin to Study Grossman
Todd S. Hasak-Lowy (University of California at Berkeley)

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Chair and Respondent:  David C. Kraemer (Jewish Theological Seminary)
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Jonathan W. Schofer (University of Wisconsin)
Unstable Houses and the Construction of a Cultural System:
BT Ketubot 61a-63a Revisited
Dina Stein (Graduate Theological Union)
“Forbidden to All like Sanctified Property”:
Polysemous Holiness and the Rabbinic Vocabulary of Holiness
Gail Labovitz (Jewish Theological Seminary)

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Tenth-Century Commentators Contemplate a Biblical Forerunner
Daniel Frank (Ohio State University)
The Commentary of R. David Kimhi to Proverbs:
A Case of Mistaken Attribution?
Naomi Grunhaus (Stern College)
Reading Rashi’s Perush ha-Torah in the Late Middle Ages:
The Case of Pseudo-Rabad
Eric J. Lawee (York University)
Restoring the Literal Sense to Shir ha-Shirim, Florence 1488
Arthur M. Lesley (Baltimore Hebrew University)

9.2
JEWISH POPULAR CULTURE IN POLAND AND ITS AFTERLIFE
Chair:  Michael C. Steinlauf (Gratz College)
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Ellen D. Kellman (Brandeis University)
Shared Images, Separate Memories, and Purchasing Power:
The Wandering Wooden Jew in and out of Poland
Erica Lehrer (University of Michigan)
The Art of Subversion: Religious Iconography in Cartoons of the Yiddish Press
Edward Portnoy (Jewish Theological Seminary)
9.3
WHO’S AFRAID OF THE MERCHANT OF VENICE?
Chair: Ellen F. Schiff (Massachusetts College of Liberal Arts)
Shylock: Shakespeare’s Bad Jew
Jay Leon Halio (University of Delaware)
Antonio’s War against the Jews, etc.,
in Plutarch, Thomas Aquinas, and The Merchant of Venice
Martin D. Yaffe (University of North Texas)
Gender and Conversion in The Merchant of Venice
M. Lindsay Kaplan (Georgetown University)

9.4
JOURNEYS THROUGH THE CONTEMPORARY LIFE CYCLE
Chair and Discussant: Susan Kahn (Brandeis University)
Are Gay Jewish Men Interested in Creating Jewish Families?:
“Jewish Continuity” in the Gay Context
Randal F. Schnoor (McGill University)
The Experience of Holocaust Survivors in Very Old Age
Allen Glicksman (Philadelphia Corporation for Aging)

9.5
DÖNMEH STUDIES
Chair and Respondent: Harris Lenowitz (University of Utah)
Perspectives on the “Normalization” of Sabbateanism
in the Nineteenth and Twentieth Centuries
Matt Goldish (Ohio State University)
A Mysterious Page of History: A Sabbatean Perspective
on Sabbatean Religion and Identity in Turkey in the 1920s
Marc Baer (Kalamazoo College)
Secret Cabals and Crypto-Jews: Examining the Role of the Sabbateans
in the Young Turk Revolution and Constitutional Periods (1908–18)
Paul Bessemer (UCLA)

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Chair: David Engel (New York University)
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Betty N. Hoffman (Central Connecticut State University)
Lack of Will or Lack of Skill? Anglo-Jewry and the Holocaust 1938–45
Pamela Shatzkes (London School of Economics and Political Science)
Can Germans Become Jews?
Daniela Loewenthal (Brandeis University)
9.7  
**SELF AND OTHERS: AMERICAN JEWISH ORGANIZATIONAL DYNAMICS**

*Chair:* Hasia R. Diner (New York University)

**From Particularism to Universalism:**
- The Transformation of Jewish Social Services in the United States
  Sara E. Karesh (University of California, Santa Barbara)
- Fight and Unite: World War I, the Jewish Welfare Board, and the Vision of a Unified American Jewish Community
  Jonathan J. Golden (Brandeis University)
- Cultural Transfer from America to Erets Yisrael: Medical Professions and Welfare Projects, 1913–49
  Mira Yungman (The Open University of Israel)
- Fighting Antisemitism in Post-World War II America: The Commision on Community Interrelations
  Ofer Shiff (Ben-Gurion University of the Negev)

9.8  
**THE BIBLE IN ITS ANCIENT NEAR EASTERN SETTING**

*Chair:* William W. Hallo (Yale University)

- The Tabernacle Cherubim in Light of Kadesh Battle Reliefs
  Stephen Sangbae Kim (University of Pennsylvania)
- Quantum Leap or ‘But a Step’?
  Shalom Holtz (University of Pennsylvania)
- The First Chapter of Jeremiah and the Assyrian Oracles of the Kings
  Shawn Zelig Aster (University of Pennsylvania)
- 2 Maccabees 2:13–14, the “Hasmonean Library,” and the Origins of Judaism
  Jaqueline S. Du Toit (McGill University)

9.9  
**RABBINIC TEXTS IN CULTURAL CONTEXT**

*Chair:* Michael L. Chernick (Hebrew Union College-Jewish Institute of Religion)

- Unreading a Sugya: Rabbinic Authority in Mishnah Sanhedrin 6:6
  Beth A. Berkowitz (Yale University)
- Witnesses to the Lost Ark: Priesthood and Holy Object in the Historiography of Tractate Yoma
  Michael D. Swartz (Ohio State University)
- Time in Early Rabbinic Culture and the Problem of Hellenization
  Sacha D. Stern (University of London)
- Locating the Law: Rabbinic Jurisdiction and the Boundaries of Torah
  Natalie B. Dohrmann (North Carolina State University)
9.10

**God and Nature in Maimonides (Part II):**

*On Kenneth R. Seeskin’s Searching for a Distant God*

*Chair:* Steven M. Nadler (University of Wisconsin)

The Duty to Philosophize and the Will to Believe:

*Some Comments on Seeskin*

Daniel H. Frank (University of Kentucky)

*Search for a Nearer God*

Oliver Leaman (University of Kentucky)

*Maimonides’ God: Proto-Kantian or Neo-Aristotelian?*

Charles H. Manekin (University of Maryland)

*Response:* Kenneth R. Seeskin (Northwestern University)

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9.11

**Ideology, Culture, and Education in American Jewish Religious Identity**

*Chair:* Pamela S. Nadell (American University)

*The Culture of American Sports and New York Orthodox Society, 1940–70*

Jeffrey S. Gurock (Yeshiva University)

*Responses to Integration and Coalescence in Post-War American Jewish Social Studies Textbooks*

Jonathan Krasner (Brandeis University)

*American Jewish Orthodox Historiography—A Case Study*

Kimmy R. Caplan (Bar-Ilan University)

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9.12

**Yiddish et al: Bilingualism in Modern Yiddish Culture**

*Chair:* Joel Berkowitz (University at Albany, SUNY)

*Revealing Secrets: Bilingualism and Joseph Perl’s Megale Temirim*

Jeremy Asher Dauber (Columbia University)

*The Politics of Nostalgia: Yiddish Folklore Collection in Interwar Poland and the Re-Invention of the Jewish Past*

Adam M. Rubin (Hebrew Union College-Jewish Institute of Religion)

*Making Jewish History in Imperial Russia: The Jewish Historical and Ethnographic Society*

Jeffrey Veidlinger (Indiana University)

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1:00 P.M.  **Conference Adjournment**

**Lunch 1:00 P.M.**

*AJS Board of Directors Lunch Meeting*  1:00 P.M.  *Map*

*Network for Research in Jewish Education Meeting*  2:30–4:00 P.M.  *(details overleaf)*
The Network for Research in Jewish Education: 
Accomplishments, Emerging Issues, Future Directions

The following institutions invite visits by AJS attendees

Consult the Registration Desk for Hours and Scheduled Tours
In addition, a special welcome will be extended Tuesday afternoon by:

B'nai B'rith Klutznick National Jewish Museum
The Hebraic Section of the Library of Congress
Lillian and Albert Small Jewish Museum
Folger Shakespeare Library (Tour: Monday at 1:00 PM [Limit: 15])
National Museum of American Jewish Military History
Smithsonian Institution
United States Holocaust Memorial Museum

AJS 34
December 15–17, 2002

Los Angeles, California

Proposals Due by Electronic Submission only
(details forthcoming)
Thursday, April 18, 2002
5 PM EDT
AJS 33
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<td>Millen, Rochelle L.</td>
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| Monday Evening Plenary Speaker |

| Monday Lunchtime Presentation |
| Koltun-Fromm, Ken | 3.9; Saturday evening Pre-Con |
| Kotler, Igor A. | 3.11 |
| Kotler-Berkowitz, Laurence | 3.3, 8.8 (*Chair*) |
| Kraemer, David C. | 8.13 (*Chair*) |
| Krasner, Jonathan | 9.11 |
| Kreisel, Howard (Haim) | 5.9 |
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| Krell, Marc A. | 7.10 (*Chair*) |
| Kress, Jeffrey S. | 6.4 |

| Monday Lunchtime Presentation |
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| Krasner, Jonathan | 9.11 |
| Kreisel, Howard (Haim) | 5.9 |
| Kreisler, Naftali | 6.12 |
| Krell, Marc A. | 7.10 (*Chair*) |
| Kress, Jeffrey S. | 6.4 |
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Mittleman, Alan L., 8.3
Montag, Warren, 4.10
Moore, Deborah Dash, 2.11
Morris, Daniel, 7.1
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Morrison, Robert G., 1.8
Moss, Kenneth, 7.3
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Myers, David N., 2.8 (Chair)
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Nadler, Steven M., 6.7, 9.10 (Chair)
Nahashon, Edna, 4.2, 6.6 (Chair)
Najman, Hindy, 2.13
Nash, Stanley L., 6.11, 8.12 (Chair)
Nathans, Benjamin I., 6.9 (Chair)
Nelkin, Dov A., 2.9
Newberg, Adina B., 1.10
Newman, Louis E., 1.1
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Nirenberg, David, 2.3
Norich, Anita, 7.3 (Chair)
Orbach, Alexander, 3.11 (Chair)
Patterson, David Alan, 2.5
Pelli, Moshe, 1.4
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Pessin, Sarah, 2.4 (Chair), 7.13
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Plante, Lisa, 2.5
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Prusin, Alexander, 4.9
Quint, Alyssa P., 5.8
Radziowski, John, 6.3
Raphael, Marc Lee, 2.11 (Chair)
Rapp, Hagit, 4.13
Ravven, Heidi M., 4.10 (Chair)
Ray, Jonathan, 3.5
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