

ASSOCIATION FOR JEWISH STUDIES
33RD ANNUAL CONFERENCE
WASHINGTON, DC, DECEMBER 16–18, 2001

Saturday, Dec. 15, 8:15 P.M.

WORKS IN PROGRESS GROUP IN MODERN JEWISH STUDIES

Co-Chairs: Leah Hochman (University of Florida)
Ken Koltun-Fromm (Haverford College)

SUNDAY BREAKFAST 8:30–9:30 A.M.

REGISTRATION 9:30 A.M.–6:00 P.M. *Registration Desk Terrace Level*

AJS Board of Directors Sunday Meeting 10:30 A.M.

EXHIBITS **Sunday hours: 1:00–6:00 P.M.** *Exhibit Hall*

Session 1, Sunday, December 16, 11:00 A.M.–12:30 P.M.

(except for 1.1, 1.2, and 1.5, which begin at 10:30)

1.1

ACADEMY OF JEWISH PHILOSOPHY (BEGINS AT 10:30 AM)

***Why Ethics? Signs of Responsibilities* by Robert Gibbs:**

New Approaches to the Study of Jewish Ethics

Chair: Moshe Z. Sokol (Touro College)

Discussants: Eugene B. Borowitz (HUC-JIR)

Louis E. Newman (Carleton College)

Susan E. Shapiro (University of Massachusetts—Amherst)

Respondent: Robert B. Gibbs (University of Toronto)

1.2

BIRTHRIGHT ISRAEL: A “MEGA-EXPERIMENT” IN JEWISH EDUCATION

(BEGINS AT 10:30 AM)

Chair & Discussant: Steven Martin Cohen (The Hebrew University of Jerusalem)

**birthright israel: Identity Construction through Travel and Photographs
for American Jewish Youth**

Rebekah A. Sobel (Temple University)

Presenters: Leonard Saxe (Brandeis University)

Barry Chazan (The Hebrew University of Jerusalem)

Shaul Kelner (Brandeis University)

Charles Kadushin (Brandeis University)

1.3

SECULARISM AND AMERICAN JEWS

Chair: Arnold M. Eisen (Stanford University)

Varieties of Secularism and Religion among American Jews

Egon Mayer (Brooklyn College—CUNY)

Are Jews Just Like Everyone Else?

Jewish Secularism in an American Context

Barry A. Kosmin (Institute for Jewish Policy Research, London)

Family Patterns of “Religious” and “Secular” Jews in America

Ariela Keysar (CUNY Graduate Center)

1.4

WHEN DID MODERN HEBREW LITERATURE BEGIN? [IN HEBREW]

Chair: Dan Laor (Tel-Aviv University)

Haskalah Marks the Beginning of Modern Hebrew Letters

Moshe Pelli (University of Central Florida)

Hebrew Literature: When Did it all Begin?

Igal Swartz (Ben-Gurion University of the Negev)

Parody and the Beginning of Modern Hebrew Literature:

The Case of Yosef Perl

David Fishelov (The Hebrew University of Jerusalem)

1.5

BIBLICAL ROOTS OF RABBINIC CONCEPTS (BEGINS AT 10:30 AM)

Chair and Respondent: Richard L. Kalmin (Jewish Theological Seminary)

What is Noachide Law? The View(s) of the Bavli

Devora Steinmetz (Jewish Theological Seminary)

Biblical Prophecy as a Model for Rabbinic Interpretive Authority:

The Case of R. ‘Aqiva

Azzan Yadin (University of Minnesota)

***Banim Siman le-’Avot:* Biblical Figures as Rabbinic Jews**

Dvora E. Weisberg (Hebrew Union College-Jewish Institute of Religion)

1.6

VIGNETTES OF EUROPEAN JEWRY IN THE LATE MIDDLE AGES

Chair: Paul Lawrence Rose (Pennsylvania State University)

Hungarian Jewry and the Last Crusade: Buda, 1541–1686

Howard N. Lupovitch (Colby College)

Colliding Narratives: The Death of Prague “Martyr” Simon Abeles

Elisheva Carlebach (Queens College—CUNY)

Narrative Strategies of Entertainment and Power

in *Sippur David ha-Reuveni*

Alexandra Cuffel (Virginia Tech)

1.7

“INTELLECTUAL” JEWISH WOMEN WRITERS

Chair: Joyce Antler (Brandeis University)

When Hannah Arendt Didn't Meet Marie Syrkin

Carole S. Kessner (SUNY-Stony Brook)

Norma Rosen and the ‘Dearth of Female Intellectuals’ Then and Now

Ann R. Shapiro (SUNY Farmingdale)

Rebecca Goldstein: Gender, Ethnicity, and Difference

Janet Burstein (Drew University)

1.8

POST-MAIMONIDEAN SCIENCE IN PROVENCE AND SPAIN

Chair: Seth Ward (Denver, CO)

Moses Ibn Tibbon's Reinterpretation of Maimonides'

Psychology and Epistemology in Terms of Natural Science

Otfried Fraisse (Freie Universität, Berlin)

Rashba's Critique of Maimonidean Science and

the Vicissitudes of Maimonidean Allegiance in Southern France

Gregg Stern (University of London)

The Popular Dissemination of Islamic Science among Medieval Jews:

Ibn al-Nahmias' *Nûr al-'âlam*

Robert Morrison (Whitman College)

1.9

NEW APPROACHES TO THE HISTORY AND MEMORY

OF NAZISM AND THE HOLOCAUST

Chair: Eugene Sheppard (Brandeis University)

“An Art of the Weak”: Newsreading among Jewish Diarists

under Nazi Occupation, 1939–45

Alexandra Garbarini (UCLA)

The Invisible Jew: Aesthetics and “Jewish Forms” in Early Nazi Rhetoric

Nitzan Lebovic (UCLA)

The World the Nazis Never Made: Alternate History

and the Memory of Nazism in Postwar Western Popular Culture

Gavriel Rosenfeld (Fairfield University)

1.10

ISRAEL STUDIES: JUDAISM, JEWISHNESS, AND ETHNIC IDENTITY

Chair: Mervin F. Verbit (Brooklyn College—CUNY)

Searching for Pluralism Through the Study of Traditional Texts in Israel:

Breaking Down the Boundaries

Adina B. Newberg (Reconstructionist Rabbinical College)

In Search of a Voice: The Struggle for Representation

by Oriental Intellectuals and Leaders during Israel's First Decade

Yonit Efron (Tel-Aviv University)

From the East With Love: Sephardi Ethnic Israeli Fiction

Dvir Abramovich (University of Melbourne)

Sunday, December 16, 2001 (cont.)

1.11

SMALL TOWN JEWS: TWO SIDES OF THE ATLANTIC

Chair: Harriet Pass Freidenreich (Temple University)

Jews and Booze in the New South: Immigration, Prohibition, and Racialization

Marni Davis (Emory University)

Rural Jewish Life in Swabia in the Nineteenth and Early Twentieth Century:

Minhag Schwaben

Gilya Gerda Schmidt (University of Tennessee at Knoxville)

Jews on the Border: Illegal Jewish Immigration from Mexico to Texas, 1921–33

Libby Garland (University of Michigan)

1.12

YIDDISH LITERATURE IN THE TWENTIETH CENTURY

Chair: Justin Cammy (Smith College)

Writing as Rice: The Translation of ‘Chinese into Yiddish’

via the Interpretations of Ernest Fenollosa and Ezra Pound

Dror Abend-David (Bilkent University)

Representations of Yiddish in the Holocaust Poetry of Sutzkever and Glatstein

Brett A. Kaplan (University of California at Berkeley)

Closing the Canon in America:

Yiddish Literature in the Original and in Translation, 1953–54

Jan Schwarz (University of Illinois at Urbana-Champaign)

LUNCH 12:30 P.M.–1:30 P.M.

Session 2, 1:30 P.M.–3:30 P.M.

2.1

MARSHALL SKLARE MEMORIAL LECTURE

Co-sponsored by the Association for the Social Scientific Study of Jewry

Chair: Sherry Israel (Brandeis University)

Social Science and the Jews: A Research Agenda for the Next Generation

Calvin Goldscheider (Brown University)

Respondents: Samuel Heilman (Queens College—CUNY)

Bethamie Horowitz (Mandel Foundation)

2.2

THE POETRY OF YEHUDA AMICHAÏ: THE QUESTION OF INTERTEXTUALITY

[IN HEBREW] (First of two consecutive panels)

Chair: Alan L. Mintz (Jewish Theological Seminary)

Intertextuality and the Secular Turn

Arnold J. Band (UCLA)

Inter- and Intra-Textuality in Amichai's Poetry

Nili S. Gold (University of Pennsylvania)

Yehuda Amichai's Intertextual Collage:

From Allusion, Parody, and Translation to Exegesis and Midrash

Chana Kronfeld (University of California at Berkeley)

Intertextuality in *Not of This Time Not of This Place: A Skull on the Water*

Nitza Ben-Dov (University of Haifa)

2.3

JEWISH-CHRISTIAN RELATIONS: METHODOLOGICAL REFLECTIONS

Co-sponsored by the American Section of the

International Association of Societies for the Study of Jewish History

Co-Chairs: Miriam Bodian (Pennsylvania State University)

Hava Tirosh-Samuelson (Arizona State University)

Discussants: David Berger (Brooklyn College—CUNY)

Robert Chazan (New York University)

Michael A. Signer (University of Notre Dame)

Commentator: David Nirenberg (Johns Hopkins University)

2.4

SEFER YEŞIRAH: MYSTICAL AND PHILOSOPHICAL INTERTEXTS

Chair: Sarah Pessin (University of Chicago)

Discussants: Elliot R. Wolfson (New York University)

Steven M. Wasserstrom (Reed College)

2.5

ASPECTS OF THE HOLOCAUST IN EASTERN EUROPE

Chair: Antony Polonsky (Brandeis University)

Voices From Behind the Wall:

Oral History and the Warsaw Ghetto Uprising

Lisa Plante (Survivors of the Shoah Visual History Foundation)

Testimony Disregarded: Holocaust Victims and Historians

Helene Sinnreich (University of Lodz)

The Black Book of Lithuanian Jewry

David Alan Patterson (University of Memphis)

Holocaust Sites in Ukraine: The Politics of Memorialization

Rebecca L. Golbert (National Council for Eurasian and East European Research)

2.6

**ENVISIONING JEWS: INTERNAL AND EXTERNAL PERSPECTIVES
IN EIGHTEENTH- AND NINETEENTH-CENTURY EUROPE**

Chair: Howard N. Lupovitch (Colby College)

Polish Anti-Jewish Attitudes and the Formation of Polish Catholic Identity

Magdalena O. Teter (Wesleyan University)

“Freethinkers”: New Material on Polish Maskilim

Glenn Dynner (Franklin and Marshall College)

Beyond the Pogrom Paradigm:

Fences and Neighbors on the Russian-Jewish Frontier

Olga Litvak (Princeton University)

French Jewry and the Problem of Church and State, 1848–1905

Zvi Jonathan Kaplan (Columbia University)

2.7

YIDDISH SPEAKING IMMIGRANTS AND THE PUBLIC SPHERE

Chair: Steven J. Zipperstein (Stanford University)

**Beyond the Newspaper Page: the Making of a Yiddish-Socialist Public
in Late Nineteenth-Century New York**

Tony E. Michels (University of Wisconsin)

“Sociability and Bright Talk”:

East Side Cafés and the Jewish Immigrant Public Sphere

Eric L. Goldstein (Emory University)

The Professionalization of a Yiddish Poet:

Morris Rosenfeld’s Authorial Aspirations

Alisa Braun (University of Michigan)

Respondent: Barbara Kirshenblatt-Gimblett (New York University)

2.8

HISTORIOGRAPHY AND HISTORIANS

Chair: David N. Myers (UCLA)

Sefer Yosef omeṣ: Between Historical Memory and Communal Identity

Dean Phillip Bell (Spertus Institute of Jewish Studies)

A Hebrew History for Hebrews: The Zionist Reception of Heinrich Graetz

Jeffrey C. Blutinger (UCLA)

The Passion of Jewish History

Matthew B. Hoffman (University of California at Davis)

The Creation of an Israeli National Consciousness:

The Educational Career of Jacob Katz

Dan Porat (The Hebrew University of Jerusalem)

2.9

MORALITY, IMMORALITY, AND SKEPTICISM IN MODERN JEWISH THOUGHT

Chair and Respondent: Lawrence J. Kaplan (McGill University)

Soloveitchik's Religious and Philosophical Post-Modernism

Mark I. Dunaevsky (Evanston, IL)

Recovering Jewish Virtue Ethics: Sin and Repentance in the Talmud

Dov A. Nelkin (University of Virginia)

2.10

TRANSLATION IN MODERN JEWISH LIFE:

THE CASE OF YIDDISH IN THE TWENTIETH CENTURY

Chair: Barbara Mann (Princeton University)

The Holocaust in Every Tongue:

Jewish-Christian Difference and the Translation of Catastrophe

Naomi Seidman (Graduate Theological Union)

Between Languages: Brenner's Hebrew 'Benolveno' and Yiddish 'Dervayle'

Yael Chaver (University of California at Berkeley)

Can Food Sound Jewish? Yiddish Language Radio

and the Audibility of *Kashres*

Eve Jochnowitz (New York University)

Found in Translation: Post-Vernacular Literary Translation into Yiddish

Jeffrey A. Shandler (Rutgers University)

2.11

JEWS AND THEORIES OF SELF AND SOCIETY

Chair: Marc Lee Raphael (College of William and Mary)

Franz Boas, German Science, and American Jewish Identity

Mitchell B. Hart (Florida International University)

Horace Kallen: Race, Culture, and the Will

Samuel Haber (University of California at Berkeley)

Jews and American Psychological Thought, 1886–2000:

Towards a Historiography

Andrew R. Heinze (University of San Francisco)

Commentator: Deborah Dash Moore (Vassar College)

2.12

SEPHARDI AND MIZRAHI IDENTITIES IN TRANSITION

Chair: Daniel J. Schroeter (University of California at Irvine)

Nostalgia in the Hebrew Literature of Spain

Jonathan Decter (Jewish Theological Seminary)

Sephardic Memory and History Intertwined: The Case of Southwestern France

David L. Graizbord (University of Arizona)

**Three Images of "Galut" and the Metamorphoses of
a Sephardic Ethical Treatise**

Matthias B. Lehmann (Freie Universität, Berlin)

2.13

QUMRAN AND DEAD SEA SCROLLS

Chair: Lawrence H. Schiffman (New York University)

Perception of the Jewish Sects and Their Social Structure in the Dead Sea Scrolls

Alexei M. Sivertsev (De Paul University)

“Ephraim” in Peshar Nahum

Shani L. Berrin (Yeshiva University)

Rewriting Rewritten: The Temple Scroll (11QT) and Deuteronomy

Hindy Najman (University of Notre Dame)

Session 3, 3:45 P.M.–5:15 P.M.

3.1

WOMEN, MARRIAGE, AND BIBLICAL EXEGESIS IN LATE ANTIQUITY

Chair: David Berger (Brooklyn College—CUNY)

**The Role of Women in the House of Prayer and the House of Study
in Talmudic Times**

Moshe David Herr (The Hebrew University of Jerusalem)

Prohibited Marriages in the Dead Sea Scrolls and Rabbinic Literature

Lawrence H. Schiffman (New York University)

Extraneous Scriptures? Ezekiel 44–46 in Rabbinic Thought

Yaakov Elman (Yeshiva University)

3.2

THE POETRY OF YEHUDA AMICHAÏ [IN HEBREW] (Second of two panels)

GRADUATE STUDENT WORKSHOP: CLOSE READINGS OF INDIVIDUAL POEMS

Chair: Nili S. Gold (University of Pennsylvania)

The Rest Is Not Silence: “Elegy on an Abandoned Village”

Andrea Siegel (Columbia University)

On Amichai’s “Many Faces of Others”

Maayan Harel (Ben-Gurion University of the Negev)

On “Yom Huledet” (1971) and “Gadol” (1948–62)

Roni Tilkin (Ben-Gurion University of the Negev)

3.3

POLITICAL SOCIOLOGY OF AMERICAN JEWRY

Chair: Beth S. Wenger (University of Pennsylvania)

Exodus and “Death”:

Metaphors and Models for Jewish Suburbanization in New Haven

Henry Rubin (Hamilton College)

The Partisanship of American Jews: Effects from Social Context

Laurence A. Kotler-Berkowitz (United Jewish Communities)

Prejudice and Its Control in a University Community:

A Comparison of White Christians, Jews, Blacks, and Asians

Samuel Z. Klausner (University of Pennsylvania)

3.4

JEWISH GIRLS AND WOMEN IN EASTERN EUROPE: IMAGE AND REALITY

Chair: Judith R. Baskin (University of Oregon)

**“The Question of Daughters” in Galicia
at the Dawn of the Twentieth Century**

Rachel Manekin (Hebrew University)

Private Schools for Jewish Girls in Tsarist Russia

Eliyana R. Adler (Brandeis University)

**Constructing a Memory of Nostalgia:
Images of Women in Early *Yizkor Bikher***

Natalia Aleksion (New York University)

3.5

ASHKENAZ AND SEFARAD: INTERSECTIONS AND INDIVIDUALISM

Chair: Marc Eli Saperstein (George Washington University)

On the Margins of the Margins:

Medieval Ashkenazic Social Attitudes Toward Disabilities

Ephraim Shoham-Steiner (The Hebrew University of Jerusalem)

A Meeting of Germany and Spain: The Legal Legacy of R. Jacob b. Asher

Judah D. Galinsky (Princeton University)

The Medieval Sephardic Frontier: What the *Reconquista* Meant to Iberian Jewry

Jonathan Ray (Jewish Theological Seminary)

Jewish Martyrdom in Aragon and Castile in 1391:

Between Spain and Ashkenaz

Ram Ben-Shalom (The Open University of Israel)

3.6

CREATING AMERICAN-JEWISH CULTURE:

PHILADELPHIA’S HENRY S. FRANK SYNAGOGUE AT 100

Chair: David E. Kaufman (Hebrew Union College-Jewish Institute of Religion)

Building an “Ancient” Synagogue on the Delaware

Steven Fine (University of Cincinnati)

The Frank Memorial Synagogue: Structure and Symbol

Robert P. Tabak (Melrose Park, PA)

Arnold W. Brunner and His Jewish Milieu

Joy Kestenbaum (Pratt Institute)

3.7

BRITISH JEWRY IN THE TWENTIETH CENTURY

Chair: Pamela Shatzkes (London School of Economics and Political Science)

An American Chief Rabbi? The Election of the Chief Rabbi, 1946–48

Michael Newman (London School of Jewish Studies)

Why Did Jews Join the Communist Party of Great Britain 1920–56?

Jason Heppell (University of Warwick)

Between the Hammer and the Anvil: Anglo-Jewry 1945–48

Shira D. Schnitzer (Oxford University)

3.8

REREADING ANNE FRANK

Chair: James E. Young (University of Massachusetts—Amherst)

**The Attic and After: Sexuality, Memory, and Loss
in Second Generation Holocaust Fiction**

Miriyam Glazer (University of Judaism)

Hope without Redemption? Redemption without Hope?

Anne Frank and the Haggadah

J. Liora Gubkin (University of Southern California)

Reimagining Anne Frank: Reading Philip Roth's *The Ghost Writer*

Michelle A. Friedman (Haverford College)

Commentator

Laura S. Levitt (Temple University)

3.9

THE FUTURE OF ENLIGHTENMENT

Co-sponsored by The Society for Textual Reasoning

Chair: Zachary J. Braiterman (Syracuse University)

Post-Liberal Reassessment of Mendelssohn's Revealed Legislation

Steven D. Kepnes (Colgate University)

Pluralism within the Enlightenment: Voices from Eastern Europe

Nancy B. Sinkoff (Rutgers University)

**What Traditions Do: Abraham Geiger, George Lindbeck
and the Meaning of Liberalism**

Ken Koltun-Fromm (Haverford College)

Respondent: Jay M. Harris (Harvard University)

3.10

ROSENZWEIG IN DIALOGUE

Chair: Peter Eli Gordon (Harvard University)

Time for Franz Rosenzweig in the Dialogical Hands of Elliot R. Wolfson

Barbara E. Galli (McGill University)

Rosenzweig and the Bible and His Relation to Orthodoxy

Rivka Horwitz (Ben-Gurion University of the Negev)

Rosenzweig and the Ethics of Neighbor-Love

Kenneth M. Reinhard (UCLA)

3.11

THE EXPERIENCE OF JEWS IN THE SOVIET UNION

Chair: Alexander Orbach (University of Pittsburgh)

Going Underground? The *Melamed* and the *Kheder* in Soviet Belorussia

Igor A. Kotler (Museum of Jewish Heritage)

**Shopkeepers into Soviet Farmers: New Perspectives on
Soviet-Jewish Agricultural Colonization, 1924–41**

Jonathan Dekel-Chen (The Hebrew University of Jerusalem)

**Yiddish and Ottepel': The Reinstatement of Soviet Jewish Literature
in the Period of Thaw, 1956–61**

Matvey Chlenov (University College, London)

3.12

MEDIEVAL JEWISH INTERPRETATION OF THE BIBLE

Chair: Ross Brann (Cornell University)

Subjective Dimensions of Biblical Interpretation:

From Ibn Ezra's *Derash* to Radak's *Peshat*

Mordechai Z. Cohen (Yeshiva University)

The Zohar on Job: A Reworking of Maimonides and Naḥmanides

Jason Kalman (McGill University)

The Inner World of Biblical Character

Explored in Naḥmanides' Commentary on Genesis

Michelle J. Levine (Yeshiva University)

3.13

SPIRITUAL DIMENSIONS OF EARLY ḤASIDISM

Chair: Shaul Magid (Jewish Theological Seminary)

***Ḥasidim* and *Mitnaggedim*: Not 'A World Apart'**

Sharon H. Flatto (Brown University)

The *Kavvanot* of Prayer in Early Ḥasidism: A Reappraisal

Menachem Emanuel Kallus (The Hebrew University of Jerusalem)

On *Ma'amad Har Sinai* in the Ḥasidic Homily

Aryeh J. Wineman (Troy, NY)

SUNDAY EVENING
DECEMBER 16, 2001
PROGRAM

5:15 P.M. ANNUAL BUSINESS MEETING
OF THE ASSOCIATION FOR JEWISH STUDIES

All Members Invited

5:45 P.M. RECEPTION SPONSORED BY THE AJS AND
Major Sponsors

THE JEWISH STUDIES PROGRAM OF THE UNIVERSITY OF MARYLAND
THE GRADUATE SCHOOL OF THE JEWISH THEOLOGICAL SEMINARY OF AMERICA
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UNIVERSITY, GEORGE MASON UNIVERSITY, THE HEBRAIC SECTION OF THE LIBRARY OF CONGRESS,
THE CENTER FOR ADVANCED HOLOCAUST STUDIES OF THE U.S. HOLOCAUST MEMORIAL MUSEUM,
UNIVERSITY OF VIRGINIA

Remarks: Lawrence H. Schiffman, AJS President
Representatives of the Host Institutions

6:30 P.M. BANQUET

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7:45 P.M. PLENARY SESSION

THE FIFTH ANNUAL AJS DISTINGUISHED LECTURE

Chair: Lawrence H. Schiffman (New York University)

Introduction: Pamela S. Nadell (American University)

Rediscovering America:

Humanities and the Jewish Experience

William R. Ferris, *Immediate Past Chairman,*

National Endowment for the Humanities

9:30–11:00 P.M.

FILM

Monroe

***The Vow* (Poland, 1937)**
Tkies Kaf

Directed by HENRYK SZARO (*in Yiddish, newly restored*)

Courtesy of Sharon Rivo and the **National Center for Jewish Film,**
Brandeis University, Waltham, MA 02454. Tel.: (781) 899-7044

BREAKFAST 7:30 A.M.–8:30 A.M.

Women's Caucus Breakfast Monday, Dec. 17, 7:00 A.M.–8:30 A.M.

For Reservations please send \$16.00 for the breakfast *plus* \$20.00 for Caucus membership (\$5.00 for students) **by Nov. 20** to: Prof. Laura S. Levitt, Jewish Studies Program, Anderson Hall, Temple University, 1114 W. Berks St., Philadelphia PA 19122-6090

EXHIBITS 8:30 A.M.–5:30 P.M.

Exhibit Hall

Session 4

8:30 A.M.–10:30 A.M.

4.1

GOLDSCHIEDER'S *JEWISH CONTINUITY AND CHANGE (1986)* IN RETROSPECT AND PROSPECT

Chair: Shelly Tenenbaum (Clark University)

Jewish Cohesion and Jewish Continuity: A Look at Recent Evidence

Steven Martin Cohen (The Hebrew University of Jerusalem)

The Importance of Residence:

Goldscheider's Contribution to Explaining Orthodoxy's Vitality

Samuel Heilman (Queens College—CUNY)

Respondent: Calvin Goldscheider (Brown University)

4.2

PERFORMING JEWISHNESS ON THE MAINSTREAM STAGE (*Part I*)

Chair: Jeffrey A. Shandler (Rutgers University)

Performing Citizenship: Jewish Celebrations of the Nation

Beth S. Wenger (University of Pennsylvania)

Israel Zangwill: Constructing Jewishness on the Mainstream Stage

Edna Nahshon (Jewish Theological Seminary)

Performing the State: The Jewish Palestine Pavilion

at the New York World's Fair, 1939–40

Barbara Kirshenblatt-Gimblett (New York University)

Discussant: Arthur Aryeh Goren (Columbia University)

4.3

ZOHARIC LITERATURE: HERMENEUTICAL AND LITERARY APPROACHES

Chair: Elliot R. Wolfson (New York University)

The Zohar as a Prescription for Happiness

Hava Tirosh-Samuels (Arizona State University)

Interpretation and Power: The Emergence of Zohar Hermeneutics

Boaz H. Huss (Ben-Gurion University of the Negev)

The Literary Approach to the Zohar

Ronit Meroz (Tel-Aviv University)

The Shekhinah as Post-Coital Trickster:

Reading the *Nesirah* from Creation Myth to Ritual

Pinchas Giller (University of Judaism)

4.4

ḤASIDISM AND OTHER ORTHODOXIES IN EASTERN EUROPE*Chair:* Jay M. Harris (Harvard University)**The Interpretation of Space: The Polish Background of the Spread of the Ḥasidic Movement**

Adam Teller (University of Haifa)

The Fight of the Russian Authorities against Tsaddikism in the Late Eighteenth and Nineteenth Centuries

Victoria Khiterer (Stanford University)

The Beginning of Orthodoxy in Eastern Europe

Yosef Salmon (Ben-Gurion University of the Negev)

No Offense: Narratives of Tension in Ḥasidism

Nehemia Polen (Hebrew College)

4.5

THE PHILOSOPHICAL ROSENZWEIG: BETWEEN CERTAINTY AND UNCERTAINTY*Chair:* Robert B. Gibbs (University of Toronto)**Rosenzweig contra Postmodernism**

Peter Eli Gordon (Harvard University)

On Knowing and Believing—Franz Rosenzweig and William Alston

Norbert M. Samuelson (Arizona State University)

Knowledge of the All: Franz Rosenzweig's Concept of a System of Philosophy

Benjamin Pollock (The Hebrew University of Jerusalem)

Rosenzweig's Readings of Hermann Cohen's *Logic of Pure Cognition*

Hartwig Wiedebach (Universität Potsdam)

4.6

CREATING AMERICAN JEWISH POPULAR CULTURE*Chair:* Andrew R. Heinze (University of San Francisco)**"It's a goyishe station": New York's Yiddish Radio, 1923–55**

Ari Y. Kelman (New York University)

Minstrels of the Catering Hall: The Transformation of the Klezmer Profession in the Immigrant Neighborhoods of New York City, 1910–30

Joel E. Rubin (City University, London)

More than Just Matzah Balls: Jewish Restaurateurs and New York City

Jay M. Eidelman (Museum of Jewish Heritage)

Jewish Roots of Science Fiction

Batya Susan Weinbaum (Cleveland State University)

4.7

LAUGHTER AND AMBIGUITY: CONTESTED MEANINGS IN BIBLICAL LITERATURE*Chair:* Jeffrey H. Tigay (University of Pennsylvania)**Isaiah and Micah: Two Modes of Prophetic Argumentation**

Yehoshua Gitay (University of Cape Town)

"What's in a Word?" The Use and Function of the Quotations in the Prophetic Speeches of Isaiah

Hanna Liss (Hochschule für Jüdische Studien)

(cont.)

4.7 (cont.)

LAUGHTER AND AMBIGUITY: CONTESTED MEANINGS IN BIBLICAL LITERATURE

Is It Good for the Jews? Ambiguous Prophecies in Isaiah 1–33

Benjamin D. Sommer (Northwestern University)

4.8

AMBIVALENT PAST: CONTEMPORARY JEWISH LITERATURE

Chair: Leslie Morris (University of Minnesota)

Life, Death, and Other Laughing Matters in Contemporary European Jewish Drama

Ellen F. Schiff (Massachusetts College of Liberal Arts)

Barbara Honigmann: Rahel of the Prenzlauer Berg

Karin Grundler-Whitacre (Brandeis University)

From Zangwill to Rodinsky: Ghetto Nostalgia in British-Jewish Literature

Nadia Valman (University of Southampton)

Instituting the Survivor: The Holocaust Survivor as

“Lunatic, Lover, and Poet” in American and Israeli Fiction

Adam Rovner (Indiana University)

4.9

SLICES OF JEWISH LIFE IN EASTERN POLAND UNDER SOVIET AND GERMAN OCCUPATION

Co-sponsored by the Center for Advanced Holocaust Studies of the

United States Holocaust Memorial Museum

Chair: Wendy Lower (U.S. Holocaust Memorial Museum)

The Soviet Imprint on Jewish Life under Nazi Occupation:

The Case of L'viv-Lwów-L'vov-Lemberg

Christine Anne Kulke (University of California at Berkeley)

Jewish Resistance to Nazi Occupation in Volhynia, 1941–44

Alexander Prusin (New Mexico Institute of Mining and Technology)

Retributive Justice in a Jewish Key:

Postwar Trials of Putative Collaborators in Eastern Poland

Gabriel N. Finder (University of Virginia)

Respondent: Antony Polonsky (Brandeis University)

4.10

SPINOZA AND SCRIPTURE

Chair: Heidi M. Ravven (Hamilton College)

From Berlin to Chicago: Leo Strauss on Spinoza's *Theologico-Political Treatise*

Eugene Sheppard (Brandeis University)

Making Absence Visible: Spinoza on the Interpretation of Scripture

Warren Montag (Occidental College)

From Prophet to Poet: The Figure of the Prophet in Spinoza

as a Prefiguration of the Poet in Post-Enlightenment Thought

Michal M. Lemberger (UCLA)

Scripture, Prophecy, and Interpretation in Spinoza's *Tractatus*

Nancy Levene (Williams College)

4.11

THE IMPACT OF EDITORIAL STRATEGIES ON EVOLVING LEGAL COLLECTIONS (*Part 1*)*Chair and Respondent:* Christine E. Hayes (Yale University)**Development in Halakhic Rulings and Terminology: The Case of Tractate Sukkah**

Ethan Tucker (Jewish Theological Seminary)

Casuistic Elements of Mishnaic Law

Elizabeth Shanks Alexander (University of Virginia)

Differing Historical Recollections of Harvesting the ‘Omer:**A Comparison of Mishnah and Tosefta Menahot 10**

Judith Hauptman (Jewish Theological Seminary)

4.12 **HEBREW WOMEN POETS** [*IN ENGLISH*]*Chair:* Yael Feldman (New York University)**Rachel Bluvstein’s Laborless Labor Poetry**

Miryam Segal (University of California at Berkeley)

Slam It against the Wall: Expressionism and Poetic Sequence in Raab’s *Kimshonim*

Philip A. Hollander (Columbia University)

Feminine Links: “Homage Poems” by Women Poets

Hadar Makov (New York University)

The Pioneer’s Sacrifice and the Emergence of Women’s Poetry in the 1920s

Hamutal Tsamir (Ben-Gurion University of the Negev)

4.13 **CHANGING IDENTITIES: FOLK-CULTURE IN SOUTHERN ISRAEL***Co-sponsored by the Program in Folklore, Ben-Gurion University of the Negev**Chair:* Tamar Alexander (Ben-Gurion University of the Negev)***Yeridah Šorekh* ‘Aliyyah: Landscape and Worldview****in Immigrant Narratives from the South of Israel**

Ilana Rosen (Ben-Gurion University of the Negev)

**Oral-History Narratives: Constructing Israeli Citizenship—
the Discourse on Locality and Nationality**

Hagar Gefen (Ben-Gurion University of the Negev)

Jewish Demonological Praxis Past and Present

Yuval Harari (Ben-Gurion University of the Negev)

Kibbutz Memories: Stories of Collective Childcare and Schooling

Hagit Rappel (Ben-Gurion University of the Negev)

Session 5

10:45 A.M.–12:15 P.M.

5.1 **AMERICAN ACADEMY FOR JEWISH RESEARCH*****Presentation of the Salo W. Baron Prizes for a First Book in Jewish Studies****Chair:* Adele Berlin (University of Maryland)*Comments by:* Arnold M. Eisen (Stanford University)
Lawrence H. Schiffman (New York University)*Prize Winners:* Elliot R. Wolfson (New York University)
Charlotte Fonrobert (Stanford University)Mitchell B. Hart (Florida International University)
Jonathan Klawans (Boston University)

5.2

THE HOLOCAUST IN JEWISH HISTORY: A ROUNDTABLE

Co-sponsored by the Center for Advanced Holocaust Studies of the

United States Holocaust Memorial Museum

Chair: Antony Polonsky (Brandeis University)

Discussants: David Engel (New York University)

Paula E. Hyman (Yale University)

Steven J. Zipperstein (Stanford University)

5.3

MODERNITY AND ITS DISCONTENTS

Chair: Asher D. Biemann (Harvard University)

Anti-Humanism in *Haredi* Halakhah

Marc B. Shapiro (University of Scranton)

Towards a Non-Sabbatean Messianic Politics: On Secularity in Leibowitz

Martin Kavka (Florida State University)

Jacob Taubes: The Hermeneutic Conflict over the Torah

Massimo Giuliani (George Mason University)

5.5

DIVIDED SELVES: JEWISH WOMEN WRITERS IN AMERICA

Chair: Evelyn M. Avery (Towson University)

To Be or Not to Be: Myla Goldberg's *Bee Season*

Daniel Walden (Pennsylvania State University)

Tensions and Ambivalence in Rebecca Goldstein's *Mazel*

Anna Petrov Bumble (Brandeis University)

Judaism, Feminism, and Divided Selves in Goodman's *Kaaterskill Falls*

Eileen Watts Siegel (Havertown, PA)

Discussant: Gila Safran Naveh (University of Cincinnati)

5.5

POETRY AS PRAYER: A Roundtable

Discussants: Marcia L. Falk (Hebrew Union College-Jewish Institute of Religion)

Kathryn A. Hellerstein (University of Pennsylvania)

David C. Jacobson (Brown University)

5.6

STUDYING JEWISH IDENTITIES

Chair: Arnold Dashefsky (University of Connecticut at Storrs)

Can Questionnaires Really Measure Jewish Identity?

**An Integration of Jewish Identity Research
and the Social Psychology of Ethnic Identity**

Barry L. Stern (NYPH-Cornell Medical Center)

Elderly Jews and Jewish Identity: Ethnographic Dialogues

Steven Weiland (Michigan State University)

Juggling Identities and the Creation of the Crypto-Jewish Self

Seth D. Kunin (University of Aberdeen)

5.7

HALAKHAH AND ECONOMIC ACTIVITY IN THE MIDDLE AGES

Chair: Ephraim Kanarfogel (Stern College)

Halakhah, Taboo, and the Origins of Jewish Moneylending

Haym Soloveitchik (Yeshiva University)

5.8

AVROM GOLDFADN AND THE YIDDISH THEATER

Chair: Jeremy Asher Dauber (Columbia University)

**The Clothes Unmake the Man: Avrom Goldfadn and
the Origins of the Yiddish Theater**

Alyssa P. Quint (Harvard University)

The Death of Goldfadn and the Politics of Popular Theater

Joel Berkowitz (University at Albany, SUNY)

***Shvueh*: The Role of the Oath as Plot Matter in Goldfadn and An-Ski's Dramaturgy**

Seth L. Wolitz (University of Texas)

5.9

PHILOSOPHICAL EXEGESIS OF SCRIPTURE IN PROVENCE AND SPAIN

Chair: Arthur Hyman (Yeshiva University)

Samuel Ibn Tibbon on the Garden of Eden

James T. Robinson (New York University)

**From Eden to Proverbs: The Account of Creation
in R. Levi ben Abraham's *Livyat Hen***

Howard (Haim) Kreisel (Ben-Gurion University of the Negev)

Shimon ben Zemaḥ Duran on the Book of Job

Robert J. Eisen (George Washington University)

5.10

ISRAEL STUDIES: ZIONISM, FOREIGN POLICY, AND WAR

Chair: Alan S. Zuckerman (Brown University)

**The Scents of Zionism: Technological Innovations and Ideology
in Tel Aviv, 1909–39**

Nahum Karlinsky (Ben-Gurion University of the Negev)

**The Memory of the Holocaust and Its Impact on Israel's Foreign Policy
in the 1950s**

Roni Stauber (Tel-Aviv University)

5.11

THE IMPACT OF EDITORIAL STRATEGIES ON EVOLVING LEGAL COLLECTIONS (*Part 2*)

Chair: Judith Hauptman (Jewish Theological Seminary)

Premarital Cohabitation in Judea: Historical Fact or Polemics?

Joshua Kulp (Bar-Ilan University)

***Rosh ha-Shanah* and *Yom Kippur* Ritual Law:**

An Examination of the Stammaitic Treatment of Women

Marjorie S. Lehman (Jewish Theological Seminary)

The Easing of Mortgage Restrictions During the Period of the Rishonim

Hillel Gamoran (University of Washington)

5.12

EXHIBITING JEWISH HISTORY: BETH HATEFUTSOTH

(MUSEUM OF THE JEWISH DIASPORA, TEL-AVIV)

Chair: James E. Young (University of Massachusetts—Amherst)

Jewish History between Zionism and Diaspora:

The Diaspora as an Attempt to Reconcile History and Ideology

Dina Porat (Tel-Aviv University)

“Talking Judaism”: The Ethnographic Gaze of “Jewishness”

at Beth Hatefutsoth

Shelly Shenhav-Keller (Ben-Gurion University of the Negev)

5.13

ACTIVISM AND OUTREACH IN TWENTIETH-CENTURY AMERICAN JUDAISM

Chair: Gary P. Zola (Hebrew Union College-Jewish Institute of Religion)

The Reform Movement’s Mission to Non-Jews, 1919–60

Lila Corwin (Yale University)

Rebecca Aaronson Brickner: In the Vanguard of American Reform Judaism

Shuly Rubin Schwartz (Jewish Theological Seminary)

Shopping for Our Future: The Synagogue Gift Shop as Jewish Women’s History

Joellyn W. Zollman (Brandeis University)

LUNCHTIME MEETINGS AND COLLOQUIA

12:15 P.M.–1:15 P.M.

- **SEPHARDI/MIZRAHI STUDIES CAUCUS** *Adams*
Chair: Norman A. Stillman (University of Oklahoma)
- **MEETING OF DIRECTORS OF JEWISH STUDIES PROGRAMS** *Bancroft*
Moderator: Arnold Dashefsky (University of Connecticut at Storrs)
- **RETIREMENT PLANNING WORKSHOP** *Chevy Chase*
Leader: Anthony J. Kohlrus (TIAA-CREF Washington Regional Office)
This workshop is designed for audience participation.
- **TEACHING TALMUD WITH A COMPUTER:**
A NEW COMPREHENSIVE ELECTRONIC STUDY ENVIRONMENT *Dupont*
Presented by: Elisabeth Hollender
(Gerhard-Mercator-Universität/GH Duisburg)
(This session will run 12:45–1:20PM)

GENERAL LUNCH (*including Judaica librarians*)

AAJR Lunch

12:15 P.M.–1:15 P.M.

for the Fellows of the American Academy for Jewish Research

David B. Ruderman (University of Pennsylvania), *President*

Monday, December 17, 2001

Session 6, 1:30 P.M.–3:30 P.M.

6.1

Wearing Two Hats: Judaic Studies and ...

Sponsored by THE AMERICAN ACADEMY FOR JEWISH RESEARCH

Chair: Paula E. Hyman (Yale University)

Theology

Tikva Frymer-Kensky (University of Chicago)

European History

Michael Stanislawski (Columbia University)

Women's Studies

Chava Weissler (Lehigh University)

6.2

NEGOTIATING GENDER/NEGOTIATING TEXTS

Co-Sponsored by: THE JEWISH STUDIES WOMEN'S CAUCUS

Chair and Commentator: Miriam Beth Peskowitz (Emory University)

Metaphysical Desire and the Feminine

in the Writings of Judah Abrabanel and Judah Halevi

Yudit K. Greenberg (Rollins College)

The Rabbi's Daughter in and out of the Kitchen:

Feminist Literary Negotiations

Wendy Ilene Zierler (Hebrew Union College-Jewish Institute of Religion)

When Father Doesn't Know Best: Redeeming the Daughters of Lot

Sandra Collins (University of Pittsburgh)

6.3

JEDWABNE AND BEYOND: A ROUNDTABLE

Chair and Commentator: David Engel (New York University)

Discussants: Antony Polonsky (Brandeis University)

Piotr Wróbel (University of Toronto)

John Radzilowski (University of Minnesota)

Gwido Zlatkes (Brandeis University)

6.4

THE CHANGING NATURE OF RABBINIC LEADERSHIP

IN THE UNITED STATES AND ISRAEL

Chair: Steven Martin Cohen (The Hebrew University of Jerusalem)

Rabbinic Leadership and Emotional Intelligence

Moshe Re'em (Bar-Ilan University)

Rabbinic Leadership: A Contemporary Perspective

Jeffrey S. Kress and Aryeh Davidson (Jewish Theological Seminary)

***Šimšum* in the *Bet Midrash*: The Changing Role of the Reform Rabbi as Teacher**

Diane Tickton Schuster (Claremont Graduate University)

**Change without Reform: The Response of Israeli Orthodox Rabbis
to an Estranged Population**

Ephraim Tabory (Bar-Ilan University)

6.5

CONVERSION TO JUDAISM IN CLASSICAL ANTIQUITY

Chair: Stuart S. Miller (University of Connecticut at Storrs)

Conversion to Judaism in Classical Antiquity: A Mass Movement?

Louis H. Feldman (Yeshiva University)

Jewish Proselytism: A Functionalist Approach

Seth Schwartz (Jewish Theological Seminary)

Proselytism and the Genre of Roman Satire

René S. Bloch (Trinity College)

6.6

PERFORMING JEWISHNESS ON THE MAINSTREAM STAGE (Part 2)

Chair: Edna Nahshon (Jewish Theological Seminary)

Between Apologetics and Realism:

Jewish Popular Fiction in France in the 1920s

Nadia Malinovich (New York University)

In a ‘Minor’ Key?: Arthur Schnitzler’s Jewish Texts (1903–12)

Abigail Gillman (Boston University)

Project(ing) Culture: Performing Jewishness in Contemporary Europe

Jeffrey Feldman (University of Virginia)

Making Auschwitz Relevant to Jews:

Can the Auschwitz Museum Serve a Multicultural Public?

Jack Kugelmass (Arizona State University)

Discussant: Barbara Kirshenblatt-Gimblett (New York University)

6.7

JEWISH SOURCES AND ANTICIPATIONS OF SPINOZA

Chair: Idit Dobbs-Weinstein (Vanderbilt University)

Metaphor and Maimonides

Margaret A. Sandel (University of California at Berkeley)

**From Monotheism to Monism: The Relationship of the Divine Intellect
in Jewish Aristotelianism to Spinoza’s Substance**

Carlos Fraenkel (McGill University)

Spinoza’s *Natura Naturans* and *Natura Naturata*

Julie R. Klein (Villanova University)

Spinoza, Gersonides, and the Eternity of the Mind

Steven M. Nadler (University of Wisconsin)

6.8

THIRTEENTH-CENTURY SPANISH KABBALAH

Chair: Lawrence B. Fine (Mount Holyoke College)

Devekut and the Constitution of Identity in the Early Kabbalists:

A Philosophical Reflection

Yechiel Shalom Goldberg (University of Rochester)

Inappropriate Choices: Kabbalistic Identity and the Lessons of *Yen Nesekh*

Barry R. Mark (University of California at Berkeley)

Continued on page 32

- 6.8** (cont.) **THIRTEENTH-CENTURY SPANISH KABBALAH**
Down to Where It Stops by Itself: The Paradigm of Embodiment, Hair, and Identity in the Writings of R. Yosef of Hamadan
 Joel Hecker (Reconstructionist Rabbinical College)
R. Ezra of Gerona's Influence on Nahmanidean Kabbalah
 Yakov M. Travis (Cleveland College of Jewish Studies)
- 6.9**
EAST EUROPEAN JEWS IN THE CITY: COMMUNITY AND IDENTITY
Chair: Benjamin I. Nathans (University of Pennsylvania)
Bialystok: Jewish Identity in an Industrial City in the Borderlands of Eastern Europe
 Rebecca Kobrin (University of Pennsylvania)
The Religious Life of the Eastern European Immigrant: A Focus on Family and Practice
 Anne Polland (Columbia University)
The Yiddishist Reaction to Assimilation: Religious and Cultural Responses in Interwar Krakow
 Sean Andrew Martin (Reinhardt College)
- 6.10**
DIASPORAS
Chair: Frances Malino (Wellesley College)
Life on the Hyphen: Metaphors of Latin American Jewish Experience in Two Novels of Moacyr Scliar
 Yael Halevi-Wise (McGill University)
Contemporary Judeo-Spanish Poetry
 Maria Esformes (University of South Florida)
A Symbolist *Kinah*? Laments and Modernism in the Maghreb
 Monique R. Balbuena (University of California at Berkeley)
Judeo-Spanish and Spanish Proverbs: Correspondence and Dissonance
 Tamar Alexander (Ben-Gurion University of the Negev)
- 6.11**
HEBREW AND YIDDISH: THE SEARCH FOR SELF [IN ENGLISH]
Chair: David G. Roskies (Jewish Theological Seminary)
Kabbalah and Demonology in the Yiddish Ethical Book: *Kav ha-Yosher* (Frankfurt, 1705–6)
 Jean Baumgarten (Centre National de la Recherche Scientifique-Paris)
1864/1886: S. Y. Abramovitch's Modern Beginnings in Yiddish and in Hebrew
 Ken Frieden (Syracuse University)
Writing from the Pulpit: Devorah Baron's Sermons
 Sheila Jelen (University of Maryland)
Manger, Foigelman, and the Problem of the Antihero
 Stanley L. Nash (Hebrew Union College-Jewish Institute of Religion)

6.12

BIBLICAL THEMES AND *TOPOI* IN POST-BIBLICAL PERSPECTIVE

Chair: Mordechai Z. Cohen (Yeshiva University)

The Idea of a Succession of Prophets: From Ben Sira and Plato to Josephus

Jed Wyrick (California State University, Chico)

There's No Place Like Home: Esther, Esther Rabbah, and the Politics of Diaspora

Elsie R. Stern (Fordham University)

Rashi's Bible Commentary in the Context of Christian Thought

Naftali Kreisler (San Jose, CA)

6.13

JEWISH LANGUAGES AND IDENTITY

Chair: Lewis H. Glinert (Dartmouth College)

Writing in Yiddish: Marginalization and Language Choices

Miriam Isaacs (University of Maryland)

Eastern European Karaite Identity:

A Case of Linguistically Motivated De-Judaization

Dan Shapira (The Open University of Israel)

“Are We Not Just an Anachronism?”:

Language and Identity among Israeli Sephardim

Jill Lara Kushner (UCLA)

“Talmid khokhem” and “tsedeykes”:

Language, Learnedness, and Masculinity among Orthodox Jews

Sarah Bunin Benor (Stanford University)

Session 7, 3:45 P.M.–5:45 P.M.

7.1

THE THEOPHORIC POETICS OF ALLEN GROSSMAN

Chair: Norman Finkelstein (Xavier University)

The Principle of Poetry in the Work of Allen Grossman:

A Jewish Ethics of Responsibility

Daniel Morris (Purdue University)

A Song of Allen: Allen Grossman and the Work of the Jewish Poem

Maeera Yaffa Shreiber (University of Utah)

***Poland of Death*: Allen Grossman's Phantasmagoric Kaddish**

Norman Finkelstein (Xavier University)

FOLLOWED BY:

Poetry Reading by Allen Grossman (Johns Hopkins University)

SESSION WILL CONCLUDE BY 6:30

7.2

JEWISH ADOLESCENT IDENTITY

Chair: Barry W. Holtz (Jewish Theological Seminary)

A Study of Jewish Schools in Chicago: An Overview

Barbara Schneider (University of Chicago)

Co-author: Bethamie Horowitz (Mandel Foundation)

Jewish Identity among Students in Jewish Schools

David Kaplan (University of Delaware)

Perceptions of Learning:

The Views of Principals, Teachers, and Students in Jewish Schools

Adam Gamoran (University of Wisconsin)

Teaching in Jewish Schools

Ellen Goldring (Vanderbilt University)

7.3

THE QUESTION OF CULTURE IN MODERN JEWISH HISTORY

Chair: Anita Norich (University of Michigan)

Jewish Radicalism and Jewish Historiography

Israel Bartal (The Hebrew University of Jerusalem)

Reexamining the Concept of Jewish Ethnic Culture:

Habitat vs. Heritage in New York Jewry

Eli Lederhendler (The Hebrew University of Jerusalem)

Tarbut/Kultur/Kultura in a Revolutionary Key: Rethinking and Remaking

“Modern Jewish Culture” in Russia and Ukraine, 1917–19

Kenneth Moss (Stanford University)

Friedrich Torberg’s Humorous Depiction of Jewish Literary Society in

Vienna during the Interwar Years

Sonat A. Hart (Baltimore Hebrew University)

7.4

CRITICAL READINGS OF RABBINIC TEXTS

Chair: Joel David Gereboff (Arizona State University)

Conflicting Messages: Aggadah and Halakhah in Later Midrash

Rivka B. Kern-Ulmer (University of Pennsylvania)

The Manuscript Traditions of Bekhorot Chapter 8

Jonathan S. Milgram (University of London)

Idiosyncratic Syntax in the “Miqra Bikkurim Midrash” of the Erets-Yisrael

Haggadah: A Sign of Post-Talmudic Provenance

Jay Rovner (Jewish Theological Seminary)

Blessing Formulae and Divine Sovereignty in Rabbinic Liturgy

Reuven R. Kimelman (Brandeis University)

7.5

LAIETY, NOBILITY, AND STRONG GOVERNMENT

AS REFLECTED IN MEDIEVAL JEWISH TEXTS

Chair: Stephen D. Benin (University of Memphis)

The Underclass in the First Crusade: A Historiographical Trend

David Malkiel (Bar-Ilan University)

Women and Poverty: As Reflected in the Documents of the Cairo Geniza

Mark R. Cohen (Princeton University)

**Meeting the Biblical Past: Medieval European Travelers and Davidic
*Nesi'im***

Arnold E. Franklin (New York University)

Political Discourse in a Kabbalistic Register. A Plea for

Stronger Communal Government in Sixteenth-Century Italy

Bernard D. Cooperman (University of Maryland)

7.6

ON EDITING JOURNALS: A ROUNDTABLE

Prooftexts

David G. Roskies (Jewish Theological Seminary)

Journal of Israel History

Derek J. Penslar (University of Toronto)

Jewish Social Studies

Steven J. Zipperstein (Stanford University)

Commentator: Yael H. Zerubavel (Rutgers University)

7.7

WRITING JEWISH BIBLE COMMENTARY/BIBLE COMMENTARY BY JEWS

Chair: Marc Zvi Brettler (Brandeis University)

Discussants: Jeffrey H. Tigay (University of Pennsylvania)

Adele Berlin (University of Maryland)

Michael V. Fox (University of Wisconsin)

Sara Japhet (The Hebrew University of Jerusalem)

7.8

JEWISH WOMEN MAKING MODERN DANCE

Chair: Marcia L. Falk (Hebrew Union College-Jewish Institute of Religion)

Sara Levi-Tanai: An Unusual Orientalist Dancer in the West

Judith Brin Ingber (University of Minnesota)

Liz Lerman and Jewish Female Identity in America

Naomi Jackson (Arizona State University)

Isolation, Destruction, and Empowerment:

Jewish Identity and the Choreography of Anna Sokolow

Jennifer Sartori (Jewish Women's Archive)

Dancing the Shtetl: Sophie Maslow's "Village" and American Jewish Memory

Josh Perelman (New York University)

7.9

THE NEW JEWISH ANTHROPOLOGY

Chair: Riv-Ellen Prell (University of Minnesota)

A Stranger in the House: The Place of Anthropology in Jewish Studies

Matti Bunzl (University of Illinois at Urbana-Champaign)

Moral Differences: Language, Gender, and Socialization in a Hasidic Community

Ayala Fader (New York University)

The Voices of Jacob on the Streets of Brooklyn: Lubavitch Hasidim,

Black Hebrew Israelites, and the Historiography of Jewishness

Henry J. Goldschmidt (University of California, Santa Cruz)

Nobody's Interested in Jews

Susan Kahn (Brandeis University)

7.10

JUDGMENT, LAW, AND GUILT IN LEVINAS AND HIS FORBEARS

Chair: Marc A. Krell (University of Arizona)

From Classroom to Courtroom: Levinas and the Context of Ethics

Robert B. Gibbs (University of Toronto)

A Reconsideration of Levinas's Zionist Essays

Oona Ajzenstat (University of Toronto)

Malignancy and Rationalization: The Irresponsibility of Cain's Cold Sobriety

James D. Hatley (Salisbury University)

The Discovery of Finitude: Martin Buber and Sigmund Freud on Eden

Bettina G. Bergo (Radcliffe Institute for Advanced Study)

7.11

NEW PERSPECTIVES IN HOLOCAUST RESEARCH

Co-sponsored by the Center for Advanced Holocaust Studies of the

United States Holocaust Memorial Museum

Chair: Robert Ehrenreich (U.S. Holocaust Memorial Museum)

Jewish Social Welfare Work in Germany, 1933–43

Ann Mann Millin (U.S. Holocaust Memorial Museum)

Jewish Source Study Initiative: The Initiative and a Case Study from Romania

Paul A. Shapiro (U.S. Holocaust Memorial Museum)

**Applicability of the Archives of the United States Holocaust Memorial Museum
to the Study of the Jewish Dimension of the Holocaust**

Radu Ioanid (U.S. Holocaust Memorial Museum)

**The Riot in Stuttgart: Americans, Germans, and Jewish Displaced Persons
in Post-War Germany 1945–49**

Severin A. Hochberg (U.S. Holocaust Memorial Museum)

7.12

FORGING A LANGUAGE OF LOVE [IN HEBREW]

Chair: David C. Jacobson (Brown University)

Metaphors of Love/Love as Metaphorical Flight:

The Song of Songs and the Love Discourse in An-Ski's *ha-Dibuk*

Erella Brown (University of Haifa)

A Dove—But Not an Innocent One!

Yona Wallach and the Poetry of Love in the 1960s and 1970s

Zafira Lidovsky-Cohen (Stern College)

***On Love Life* by Tseruyah Shalev**

Vered Lev Kenaan (University of Haifa)

David Fogel's Erotic Language

Shachar M. Pinsker (Harvard University)

The Language of Love and Madness in Ruth Almog's Fiction

Rachel Feldhay Brenner (University of Wisconsin)

7.13

DIVIDED LOYALTIES? THE MEDIEVAL PHILOSOPHER AS

POET, MYSTIC, EXEGETE, AND THEOLOGIAN

Chair: Adena Tanenbaum (Ohio State University)

Imagination and Metaphysics:

Blurring the Lines between Philosophy and Poetry?

Sarah Pessin (University of Chicago)

The Sufi-Jewish Encounter: Divine Unity in Bahya Ibn Paquda's

The Duties of the Heart

Diana N. Lobel (Boston University)

Poetry, Prophecy, and Praxis:

Judah ha-Levi's Decision to Immigrate to the Land of Israel

Barry Sherman Kogan (Hebrew Union College-Jewish Institute of Religion)

Divided Loyalties in the Neoplatonic Thought of Abraham Ibn Ezra

Aaron Hughes (University of Calgary)

5:45–6:30 P.M.

SECTION MEETINGS

List of sections and locations will appear at end of printed Program Book

MONDAY EVENING
DECEMBER 17, 2001
PROGRAM

6:30 P.M. GRADUATE STUDENT RECEPTION

A Social Hour Sponsored by the ASSOCIATION FOR JEWISH STUDIES

6:30 P.M. CAUCUS

AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE (JDC) *and the*

HEBREW UNIVERSITY CENTER FOR UNIVERSITY TEACHING OF JEWISH CIVILIZATION

Jewish Studies in the Former Soviet Union: A Report from the Field

Chair: Ralph I. Goldman (Center for University Teaching of Jewish Civilization)

Light refreshments will be served

7:00 P.M. DINNER

Greetings: Judith R. Baskin (University of Oregon),
Vice-President for Program

8:15 P.M. PLENARY SESSION

Chair: Judith R. Baskin (University of Oregon)

History in the Courtroom: Personal Reflections on Irving v. Lipstadt

Deborah E. Lipstadt (Emory University)

10:00 P.M. Film Presentation

Shylock

Directed by Pierre Lasry

(National Film Board of Canada, 1998) *Courtesy of:* National Center for Jewish Film

Chair: Carole S. Kessner (SUNY-Stony Brook)

Session 9.3, Tuesday at 10:45 A.M., is also on this topic

Tuesday, December 18

BREAKFAST 7:30 A.M.–8:30 A.M.

BREAKFAST MEETING TUESDAY, 7:30 A.M.–8:30 A.M.

AJS Program Committee and Section Coordinators

Chair: Judith R. Baskin (University of Oregon), Vice-President for Program

AJS REVIEW EDITORIAL BOARD 7:45 A.M.

Chair: Jay M. Harris (Harvard University)

EXHIBITS 8:30 A.M.–12:00 Noon

Exhibit Hall

Session 8

Tuesday, December 18, 8:30 A.M.–10:30 A.M.

8.1

IN HONOR OF **PROF. J.M. BAUMGARTEN AND PROF. J.A. FITZMYER**

Opening Remarks and Introduction of Prof. Baumgarten:

Yaakov Elman (Yeshiva University)

Lecture: Joseph M. Baumgarten (Baltimore Hebrew University)

Introduction of Prof. Fitzmyer: Lawrence H. Schiffman (New York University)

Lecture: Joseph A. Fitzmyer (Catholic University of America)

Closing Remarks: Lawrence H. Schiffman

8.2

FORMING FEMINIST TRADITIONS

Chair and Discussant: Lynn R. Davidman (Brown University)

Women's Seders: Who, What, Where?

Sonia Zylberberg (Concordia University)

The Adult Bat Mitzvah Phenomenon in America, 1960-2000

Chana R. Kotzin (Baltimore, Maryland)

The Construction of Gender Traditions at the Western Wall in Jerusalem

Stuart Z. Charmé (Rutgers University)

8.3

JEW, FAITH-BASED INITIATIVES, AND RELIGION IN THE PUBLIC SQUARE

Chair: Rela Mintz Geffen (Baltimore Hebrew University)

From Civil Religion to Civil Society:

An American Jewish Definition of the Situation

Alan L. Mittleman (Muhlenberg College)

Under His Own Vine and Fig Tree

Hillel G. Fradkin (American Enterprise Institute)

Jews and Charitable Choice

Murray Friedman (Temple University)

Discussant: Shelly Tenenbaum (Clark University)

8.4

JEWISH STUDIES RESEARCH IN A TIME OF TRANSITION:

THE PARTNERSHIP BETWEEN SCHOLARS AND LIBRARIANS

(In Memory of Rosalie E. Katchen, z"l)

Chair: Zachary M. Baker (Stanford University)

Searching for American Jewish Identities:

An Essay in Honor of Rosalie Katchen

Sylvia Barack Fishman (Brandeis University)

Sources for Central and Eastern European Jewish History:

The Louis Lewin Collection at Yeshiva University

Marlene Schiffman (Yeshiva University)

Written on Our Hearts with Diamond Pens

Joan C. Biella (Library of Congress)

New Technologies and Old Methodologies:

Jewish Studies Research in the Digital Age

Heidi G. Lerner (Stanford University)

8.5

VARIETIES OF ANTI-JUDAISM IN MEDIEVAL FRANCE

Chair: Robert Chazan (New York University)

The Attack on the Talmud at Paris: Nicholas Donin’s Articles and the Construction of Medieval Antisemitism

Paul Lawrence Rose (Pennsylvania State University)

The Jewish Connection: Chaucer and the Paris Jews, 1394

Sheila Delany (Simon Fraser University)

8.6

SYNAGOGUE AND STAGE: JEWS AND TWENTIETH-CENTURY AMERICAN ART MUSIC

Chair and Respondent: Marian Kant (University of Surrey)

Of Minstrels and Maestros: American Jews between Negro Vernacular and European Art Music

Jonathan Karp (SUNY—Binghamton)

From Moe the Tailor to Philanthropist for Israel:

The Many Jewish Faces of Eddie Cantor

Edward P. Merwin (Dickinson College)

Jewish Music in the Concert Hall, Post-Bernstein:

The Music of David Diamond and Steve Reich

Mark Kligman (Hebrew Union College-Jewish Institute of Religion)

Modes of Tradition?: Negotiating ‘Jewishness’ and Modernity in the Synagogue Music of Isadore Freed and Frederick Piket

Judah Cohen (Harvard University)

8.7

THE POLITICS OF JEWISH CULTURE AND THE CULTURE OF JEWISH POLITICS IN TURN-OF-THE-CENTURY EAST CENTRAL EUROPE

Chair: Israel Bartal (The Hebrew University of Jerusalem)

“Out of the Ghetto” and into “The Jewish Street”: The Revolution of 1905 and the Transformation of the Public Sphere

Scott Ury (The Hebrew University of Jerusalem)

A Tale of Two Prilutskis: The Beginning of the Warsaw Yiddish Press

Kalman Weiser (Columbia University)

The Politics of Language and Nationality in the Pale: The Attempt to Create a “Polish” Press in the Yiddish Language, 1898–1907

Joshua Zimmerman (Yeshiva University)

A Paper for the People—The Early Yiddish Nationalist Press in Galicia

Joshua Shanes (University of Wisconsin)

8.8

THE POLITICS OF JEWISH ORGANIZATIONAL LIFE

Chair: Laurence Kotler-Berkowitz (United Jewish Communities)

The Internet as Sociology: An Analysis of Jewish Institutional Structure

Vivian Klaff (University of Delaware)

Israeli Involvement in American Politics: The Effects of the Liaison Bureau in Influencing American Jewish Organizations on the Issue of Soviet Jewry

Fred A. Lazin (Ben-Gurion University of the Negev)

(cont.)

- 8.8** (cont.) **THE POLITICS OF JEWISH ORGANIZATIONAL LIFE**
American Jewish Advocacy: Case Studies on ‘Who Does What?’ and ‘To Whom?’
 Jerome A. Chanes (National Foundation for Jewish Culture)
The Jewish Public Agenda for the New Millennium
 Lawrence Rubin (Wilstein Institute)
- 8.9**
THE ORIGINS AND ENDS OF GERMAN-JEWISH THOUGHT:
MAIMON, STRAUSS, ROSENZWEIG, AND BEYOND
Chair: Rochelle L. Millen (Wittenberg University)
Divine and Human Love: The Song of Songs in German and Jewish Thought
 Samuel Moyn (Columbia University)
Mendelssohn on Atheism
 Michah Gottlieb (Indiana University)
Solomon Maimon and the Origins of German-Jewish Philosophy
 Abe P. Socher (Oberlin College)
Leo Strauss and the Return of the Pantheism Controversy
 Benjamin Lazier (University of California at Berkeley)
- 8.10**
GOD AND NATURE IN MAIMONIDES (PART I)
Chair: Tamar Rudavsky (Ohio State University)
The Tragedy of Excellence: Maimonides on the Philosophical Life
 Moshe Z. Sokol (Touro College)
Maimonides and Miracles
 Y. Tzvi Langermann (Bar-Ilan University)
It’s Only Natural: Maimonides on Cosmogony and Prophecy
 Roslyn Weiss (Lehigh University)
Proof-text as Subtext: Natural Man vs. Providential Man in Maimonides
 James A. Diamond (University of Waterloo)
- 8.11**
LANGUAGE AND SACRED TEXT
Chair and Commentator: Frederick E. Greenspahn (University of Denver)
The Proverbs in Their Making in the Biblical Narrative Text
 Katya Rempel (Moscow State University)
Linguistic Tension in Judeo-Arabic Sacred Texts
 Benjamin H. Hary (Emory University)
Observations on the Current State of Judeo-Italian Corpus Studies
 Seth Jerchow (University of Pennsylvania)
Sacred Texts in Judeo-Italian and Judeo-Provençal
 George Jochnowitz (College of Staten Island)
- 8.12**
THE “OTHER” IN MODERN HEBREW LITERATURE
Chair: Stanley L. Nash (Hebrew Union College-Jewish Institute of Religion)
Lost Tribes: The Indian in the American Hebrew Poetic Imagination
 Michael Weingrad (University of Leeds)

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8.12 (cont.)

THE “OTHER” IN MODERN HEBREW LITERATURE

The Zionist Jesus: The Image of Jesus in Early Israeli Literature

Neta Stahl (Yale University) [*presentation in Hebrew*]

The Eden of Childhood: Myth and Counter-Myth in Agnon and Oz

Nehama Aschkenasy (University of Connecticut at Stamford)

Why We Should Use Bakhtin to Study Grossman

Todd S. Hasak-Lowy (University of California at Berkeley)

8.13

LANGUAGE, LIBIDO, AND LAW

Chair and Respondent: David C. Kraemer (Jewish Theological Seminary)

Structure and Editing of Rabbinic Traditions Concerning *Yeşer* (‘Inclination’)

Jonathan W. Schofer (University of Wisconsin)

Unstable Houses and the Construction of a Cultural System:

BT Ketubot 61a-63a Revisited

Dina Stein (Graduate Theological Union)

“Forbidden to All like Sanctified Property”:

Polysemous Holiness and the Rabbinic Vocabulary of Holiness

Gail Labovitz (Jewish Theological Seminary)

Session 9, 10:45 A.M.–12:45 P.M.

9.1

PROBLEMS IN MEDIEVAL BIBLICAL EXEGESIS

Chair: Benjamin D. Sommer (Northwestern University)

Dream Interpretation as Exegesis:

Tenth-Century Commentators Contemplate a Biblical Forerunner

Daniel Frank (Ohio State University)

The Commentary of R. David Kimhi to Proverbs:

A Case of Mistaken Attribution?

Naomi Grunhaus (Stern College)

Reading Rashi’s *Perush ha-Torah* in the Late Middle Ages:

The Case of Pseudo-Rabad

Eric J. Lawee (York University)

Restoring the Literal Sense to *Shir ha-Shirim*, Florence 1488

Arthur M. Lesley (Baltimore Hebrew University)

9.2

JEWISH POPULAR CULTURE IN POLAND AND ITS AFTERLIFE

Chair: Michael C. Steinlauf (Gratz College)

The Role of Yiddish Libraries in Proletarian Jewish Culture in Interwar Poland

Ellen D. Kellman (Brandeis University)

Shared Images, Separate Memories, and Purchasing Power:

The Wandering Wooden Jew in and out of Poland

Erica Lehrer (University of Michigan)

The Art of Subversion: Religious Iconography in Cartoons of the Yiddish Press

Edward Portnoy (Jewish Theological Seminary)

9.3

WHO'S AFRAID OF *THE MERCHANT OF VENICE*?

Chair: Ellen F. Schiff (Massachusetts College of Liberal Arts)

Shylock: Shakespeare's Bad Jew

Jay Leon Halio (University of Delaware)

Antonio's War against the Jews, etc.,

in Plutarch, Thomas Aquinas, and *The Merchant of Venice*

Martin D. Yaffe (University of North Texas)

Gender and Conversion in *The Merchant of Venice*

M. Lindsay Kaplan (Georgetown University)

9.4

JOURNEYS THROUGH THE CONTEMPORARY LIFE CYCLE

Chair and Discussant: Susan Kahn (Brandeis University)

Are Gay Jewish Men Interested in Creating Jewish Families?:

"Jewish Continuity" in the Gay Context

Randal F. Schnoor (McGill University)

The Experience of Holocaust Survivors in Very Old Age

Allen Glicksman (Philadelphia Corporation for Aging)

9.5

DÖNMEH STUDIES

Chair and Respondent: Harris Lenowitz (University of Utah)

Perspectives on the "Normalization" of Sabbateanism

in the Nineteenth and Twentieth Centuries

Matt Goldish (Ohio State University)

A Mysterious Page of History: A Sabbatean Perspective

on Sabbatean Religion and Identity in Turkey in the 1920s

Marc Baer (Kalamazoo College)

Secret Cabals and Crypto-Jews: Examining the Role of the Sabbateans

in the Young Turk Revolution and Constitutional Periods (1908–18)

Paul Bessemer (UCLA)

9.6

THE HOLOCAUST AND ITS AFTERMATH

Chair: David Engel (New York University)

Witness to War: 1941–45: The Soviet Jewish Experience

Betty N. Hoffman (Central Connecticut State University)

Lack of Will or Lack of Skill? Anglo-Jewry and the Holocaust 1938–45

Pamela Shatzkes (London School of Economics and Political Science)

Can Germans Become Jews?

Daniela Loewenthal (Brandeis University)

9.7

SELF AND OTHERS: AMERICAN JEWISH ORGANIZATIONAL DYNAMICS

Chair: Hasia R. Diner (New York University)

From Particularism to Universalism:

The Transformation of Jewish Social Services in the United States

Sara E. Karesh (University of California, Santa Barbara)

**Fight and Unite: World War I, the Jewish Welfare Board,
and the Vision of a Unified American Jewish Community**

Jonathan J. Golden (Brandeis University)

Cultural Transfer from America to Erets Yisrael:

Medical Professions and Welfare Projects, 1913–49

Mira Yungman (The Open University of Israel)

Fighting Antisemitism in Post-World War II America:

The Commission on Community Interrelations

Ofar Shiff (Ben-Gurion University of the Negev)

9.8

THE BIBLE IN ITS ANCIENT NEAR EASTERN SETTING

Chair: William W. Hallo (Yale University)

The Tabernacle Cherubim in Light of Kadesh Battle Reliefs

Stephen Sangbae Kim (University of Pennsylvania)

Quantum Leap or ‘But a Step’?

On the Mesopotamian Origins of Israelite Monotheism

Shalom Holtz (University of Pennsylvania)

The First Chapter of Jeremiah and the Assyrian Oracles of the Kings

Shawn Zelig Aster (University of Pennsylvania)

2 Maccabees 2:13–14, the “Hasmonean Library,” and the Origins of Judaism

Jaqueline S. Du Toit (McGill University)

9.9

RABBINIC TEXTS IN CULTURAL CONTEXT

Chair: Michael L. Chernick (Hebrew Union College-Jewish Institute of Religion)

Unreading a Sugya: Rabbinic Authority in Mishnah Sanhedrin 6:6

Beth A. Berkowitz (Yale University)

**Witnesses to the Lost Ark: Priesthood and Holy Object
in the Historiography of Tractate Yoma**

Michael D. Swartz (Ohio State University)

Time in Early Rabbinic Culture and the Problem of Hellenization

Sacha D. Stern (University of London)

Locating the Law: Rabbinic Jurisdiction and the Boundaries of Torah

Natalie B. Dohrmann (North Carolina State University)

9.10

GOD AND NATURE IN MAIMONIDES (PART II):

ON KENNETH R. SEESKIN'S *SEARCHING FOR A DISTANT GOD*

Chair: Steven M. Nadler (University of Wisconsin)

The Duty to Philosophize and the Will to Believe:

Some Comments on Seeskin

Daniel H. Frank (University of Kentucky)

Search for a Nearer God

Oliver Leaman (University of Kentucky)

Maimonides' God: Proto-Kantian or Neo-Aristotelian?

Charles H. Manekin (University of Maryland)

Response: Kenneth R. Seeskin (Northwestern University)

9.11

IDEOLOGY, CULTURE, AND EDUCATION IN AMERICAN JEWISH RELIGIOUS IDENTITY

Chair: Pamela S. Nadell (American University)

The Culture of American Sports and New York Orthodox Society, 1940–70

Jeffrey S. Gurock (Yeshiva University)

Responses to Integration and Coalescence

in Post-War American Jewish Social Studies Textbooks

Jonathan Krasner (Brandeis University)

American Jewish Orthodox Historiography—A Case Study

Kimmy R. Caplan (Bar-Ilan University)

9.12

YIDDISH ET AL: BILINGUALISM IN MODERN YIDDISH CULTURE

Chair: Joel Berkowitz (University at Albany, SUNY)

Revealing Secrets: Bilingualism and Joseph Perl's *Megale Temirim*

Jeremy Asher Dauber (Columbia University)

**The Politics of Nostalgia: Yiddish Folklore Collection in Interwar Poland
and the Re-Invention of the Jewish Past**

Adam M. Rubin (Hebrew Union College-Jewish Institute of Religion)

Making Jewish History in Imperial Russia:

The Jewish Historical and Ethnographic Society

Jeffrey Veidlinger (Indiana University)

1:00 P.M. CONFERENCE ADJOURNMENT

LUNCH 1:00 P.M.

AJS Board of Directors Lunch Meeting 1:00 P.M.

Map

Network for Research in Jewish Education Meeting 2:30–4:00 P.M. (details overleaf)

TUESDAY, DECEMBER 18, 2001, 2:30–4:00 P.M.

NETWORK FOR RESEARCH IN JEWISH EDUCATION MEETING

Co-Chairs: Carol K. Ingall (Jewish Theological Seminary)
Arnold Dashefsky (University of Connecticut)

Presentation by: Stuart Schoenfeld (Glendon College, York University)

The Network for Research in Jewish Education:

Accomplishments, Emerging Issues, Future Directions

THE FOLLOWING INSTITUTIONS INVITE VISITS BY AJS ATTENDEES

CONSULT THE REGISTRATION DESK FOR HOURS AND SCHEDULED TOURS

In addition, a special welcome will be extended Tuesday afternoon by:

B'NAI BRITH KLUTZNICK NATIONAL JEWISH MUSEUM

THE HEBRAIC SECTION OF THE LIBRARY OF CONGRESS

LILLIAN AND ALBERT SMALL JEWISH MUSEUM

FOLGER SHAKESPEARE LIBRARY (*Tour: MONDAY AT 1:00 PM [LIMIT: 15]*)

NATIONAL MUSEUM OF AMERICAN JEWISH MILITARY HISTORY

SMITHSONIAN INSTITUTION

UNITED STATES HOLOCAUST MEMORIAL MUSEUM

AJS 34

DECEMBER 15–17, 2002



LOS ANGELES, CALIFORNIA

PROPOSALS DUE BY ELECTRONIC SUBMISSION ONLY

(details forthcoming)

THURSDAY, APRIL 18, 2002

5 PM EDT

AJS 33

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Karlinsky, Nahum, 5.10
Karp, Jonathan, 8.6
Kaufman, David E., 3.6 (*Chair*)
Kavka, Martin, 5.3
Kellman, Ellen D., 9.2
Kelman, Ari Y., 4.6
Kelner, Shaul, 1.2
Kepnes, Steven D., 3.9
Kern-Ulmer, Rivka B., 7.4
Kessner, Carole S., 1.7,
 Monday Evening Film Showing
Kestenbaum, Joy, 3.6
Keysar, Ariela, 1.3
Khiterer, Victoria, 4.4
Kim, Stephen Sangbae, 9.8
Kimelman, Reuven R., 7.4
Kirshenblatt-Gimblett, Barbara, 2.7, 4.2, 6.6
Klaff, Vivian, 8.8
Klausner, Samuel Z., 3.3
Klawans, Jonathan, 5.1
Klein, Julie R., 6.7
Kligman, Mark, 8.6
Kobrin, Rebecca, 6.9
Kogan, Barry Sherman, 7.13
Kohlrus, Anthony J.
 Monday Lunchtime Presentation
Koltun-Fromm, Ken, 3.9;
 Saturday evening Pre-Con
Kosmin, Barry A., 1.3
Kotler, Igor A., 3.11
Kotler-Berkowitz, Laurence, 3.3, 8.8 (*Chair*)
Kraemer, David C., 8.13 (*Chair*)
Krasner, Jonathan, 9.11
Kreisel, Howard (Haim), 5.9
Kreiser, Naftali, 6.12
Krell, Marc A., 7.10 (*Chair*)
Kress, Jeffrey S., 6.4
Kronfeld, Chana, 2.2
Kugelmass, Jack, 6.6
Kulke, Christine Anne, 4.9
Kulp, Joshua, 5.11
Kunin, Seth D., 5.6
Kushner, Jill Lara, 6.13
Labovitz, Gail, 8.13
Langermann, Y. Tzvi, 8.10
Laor, Dan, 1.4 (*Chair*)
Lawee, Eric J., 9.1
Lazier, Benjamin, 8.9
Lazin, Fred A., 8.8
Leaman, Oliver, 9.10
Lebovic, Nitzan, 1.9
Lederhendler, Eli, 7.3
Lehman, Marjorie S., 5.11
Lehmann, Matthias B., 2.12
Lehrer, Erica, 9.2
Lemberger, Michal M., 4.10
Lenowitz, Harris, 9.5 (*Chair*)
Lerner, Heidi G., 8.4
Lesley, Arthur M., 9.1
Lev Kanaan, Vered, 7.12
Levene, Nancy, 4.10
Levine, Michelle J., 3.12
Levitt, Laura S., 3.8
Lidovsky-Cohen, Zafirra, 7.12
Lipstadt, Deborah E.,
 Monday Evening Plenary Speaker
Liss, Hanna, 4.7
Litvak, Olga, 2.6
Lobel, Diana N., 7.13
Loewenthal, Daniela, 9.6
Lower, Wendy, 4.9 (*Chair*)
Lupovitch, Howard N., 1.6, 2.6 (*Chair*)
Magid, Shaul, 3.13 (*Chair*)
Makov, Hadar, 4.12
Malino, Frances, 6.10 (*Chair*)
Malinovich, Nadia, 6.6
Malkiel, David, 7.5
Manekin, Charles H., 9.10
Manekin, Rachel, 3.4
Mann, Barbara, 2.10 (*Chair*)
Mark, Barry R., 6.8
Martin, Sean Andrew, 6.9
Mayer, Egon, 1.3
Meroz, Ronit, 4.3
Merwin, Edward P., 8.6
Michels, Tony E., 2.7
Milgram, Jonathan S., 7.4
Millen, Rochelle L., 8.9 (*Chair*)

Participants in AJS 33

- Miller, Stuart S., 6.5 (*Chair*)
Millin, Ann Mann, 7.11
Mintz, Alan L., 2.2 (*Chair*)
Mittleman, Alan L., 8.3
Montag, Warren, 4.10
Moore, Deborah Dash, 2.11
Morris, Daniel, 7.1
Morris, Leslie, 4.8 (*Chair*)
Morrison, Robert G., 1.8
Moss, Kenneth, 7.3
Moyn, Samuel, 8.9
Myers, David N., 2.8 (*Chair*)
Nadell, Pamela S., 9.11 (*Chair*)
 Sunday Evening Plenary
Nadler, Steven M., 6.7, 9.10 (*Chair*)
Nahshon, Edna, 4.2, 6.6 (*Chair*)
Najman, Hindy, 2.13
Nash, Stanley L., 6.11, 8.12 (*Chair*)
Nathans, Benjamin I., 6.9 (*Chair*)
Nelkin, Dov A., 2.9
Newberg, Adina B., 1.10
Newman, Louis E., 1.1
Newman, Michael, 3.7
Nirenberg, David, 2.3
Norich, Anita, 7.3 (*Chair*)
Orbach, Alexander, 3.11 (*Chair*)
Patterson, David Alan, 2.5
Pelli, Moshe, 1.4
Penslar, Derek J., 7.6
Perelman, Josh, 7.8
Peskowitz, Miriam Beth, 6.2 (*Chair*)
Pessin, Sarah, 2.4 (*Chair*), 7.13
Petrov Bumble, Anna, 5.4
Pinsker, Shachar M., 7.12
Plante, Lisa, 2.5
Polen, Nehemia, 4.4
Polland, Anne, 6.9
Pollock, Benjamin, 4.5
Polonsky, Antony, 2.5 (*Chair*), 4.9,
 5.2 (*Chair*), 6.3
Porat, Dan, 2.8
Porat, Dina, 5.12
Portnoy, Edward, 9.2
Prell, Riv-Ellen, 4.1, 7.9 (*Chair*)
Prusin, Alexander, 4.9
Quint, Alyssa P., 5.8
Radzilowski, John, 6.3
Raphael, Marc Lee, 2.11 (*Chair*)
Rappel, Hagit, 4.13
Ravven, Heidi M., 4.10 (*Chair*)
Ray, Jonathan, 3.5
Re'em, Moshe, 6.4
Reinhard, Kenneth M., 3.10
Rempel, Katya, 8.11
Robinson, James T., 5.9
Rose, Paul Lawrence, 1.6 (*Chair*), 8.5
Rosen, Ilana, 4.13
Rosenfeld, Gavriel, 1.9
Roskies, David G., 6.11 (*Chair*), 7.6
Rovner, Adam, 4.8
Rovner, Jay, 7.4
Rubin, Adam M., 9.12
Rubin, Henry, 3.3
Rubin, Joel E., 4.6
Rubin, Lawrence, 8.8
Rudavsky, Tamar, 8.10 (*Chair*)
Safran Naveh, Gila, 5.4
Salmon, Yosef, 4.4
Samuelson, Norbert M., 4.5
Sandel, Margaret A., 6.7
Saperstein, Marc Eli, 3.5 (*Chair*)
Sartori, Jennifer, 7.8
Saxe, Leonard, 1.2
Schiff, Ellen F., 4.8, 9.3 (*Chair*)
Schiffman, Lawrence H.,
 Sunday Evening Presidential Remarks,
 2.13 (*Chair*), 3.1, 5.1, 8.1
Schiffman, Marlene, 8.4
Schmidt, Gilya Gerda, 1.12
Schneider, Barbara, 7.2
Schnitzer, Shira D., 3.7
Schnoor, Randal F., 9.4
Schoenfeld, Stuart, *Post-Conference Session*
Schofer, Jonathan W., 8.13
Schroeter, Daniel J., 2.12 (*Chair*)
Schuster, Diane Tickton, 6.4
Schwartz, Seth, 6.5
Schwartz, Shuly Rubin, 5.13
Schwarz, Jan, 1.13
Seeskin, Kenneth R., 9.10
Segal, Miryam, 4.12
Seidman, Naomi, 2.10
Shandler, Jeffrey A., 2.10, 4.2 (*Chair*)
Shanes, Joshua, 8.7
Shanks Alexander, Elizabeth, 4.11
Shapira, Dan, 6.13
Shapiro, Ann R., 1.7
Shapiro, Marc B., 5.3
Shapiro, Paul A., 7.11
Shapiro, Susan E., 1.1
Shatzkes, Pamela, 3.7 (*Chair*), 9.6

Participants in AJS 33

- Shenhav-Keller, Shelly, 5.12
Sheppard, Eugene, 1.9 (*Chair*), 4.10
Shiff, Ofer, 9.7
Shoham-Steiner, Ephraim, 3.5
Shreiber, Maera Yaffa, 7.1
Siegel, Andrea, 3.2
Signer, Michael A., 2.3
Sinkoff, Nancy B., 3.9
Sinnreich, Helene, 2.5
Sivertsev, Alexei M., 2.13
Sobel, Rebekah A., 1.2
Socher, Abe P., 8.9
Sokol, Moshe Z., 1.1 (*Chair*), 8.10
Soloveitchik, Haym, 5.7
Sommer, Benjamin D., 4.7, 9.1 (*Chair*)
Stahl, Neta, 8.12
Stanislawski, Michael, 6.1
Stauber, Roni, 5.10
Stein, Dina, 8.13
Steinfeld, Zvi Arie, 3.1
Steinlauf, Michael C., 9.2 (*Chair*)
Steinmetz, Devora, 1.5
Stern, Barry L., 5.6
Stern, Elsie R., 6.12
Stern, Gregg, 1.8
Stern, Sacha D., 9.9
Stillman, Norman A., *Monday Luncheon*
Sephardi/Mizrahi Studies Caucus (Chair)
Swartz, Igal, 1.4
Swartz, Michael D., 9.9
Tabak, Robert P., 3.6
Tabory, Ephraim, 6.4
Tanenbaum, Adena, 7.13 (*Chair*)
Teller, Adam, 4.4
Tenenbaum, Shelly, 4.1 (*Chair*), 8.3
Teter, Magdalena O., 2.6
Tigay, Jeffrey H., 4.7 (*Chair*), 7.7
Tilkin, Roni, 3.2
Tirosh-Samuelson, Hava, 2.3, 4.3
Travis, Yakov M., 6.8
Tsamir, Hamutal, 4.12
Tucker, Ethan, 4.11
Ury, Scott, 8.7
Valman, Nadia, 4.8
Veidlinger, Jeffrey, 9.12
Verbit, Mervin F., 1.10 (*Chair*)
Walden, Daniel, 5.4
Ward, Seth, 1.8 (*Chair*)
Wasserstrom, Steven M., 2.4
Watts Siegel, Eileen, 5.4
Weiland, Steven, 5.6
Weinbaum, Batya Susan, 4.6
Weingrad, Michael, 8.12
Weisberg, Dvora E., 1.5
Weiser, Kalman, 8.7
Weiss, Roslyn, 8.10
Weissler, Chava, 6.1
Wenger, Beth S., 3.3 (*Chair*), 4.2
Wiedebach, Hartwig, 4.5
Wineman, Aryeh J., 3.13
Wolfson, Elliot R., 2.4, 4.3 (*Chair*)
Wolitz, Seth L., 5.8
Wróbel, Piotr, 6.3
Wyrick, Jed, 6.12
Yadin, Azzan, 1.5
Yaffe, Martin D., 9.3
Young, James E., 3.8 (*Chair*), 5.12 (*Chair*)
Yungman, Mira, 9.7
Zerubavel, Yael H., 7.6
Zierler, Wendy Ilene, 6.2
Zimmerman, Joshua, 8.7
Zipperstein, Steven J., 2.7 (*Chair*), 5.2, 7.6
Zlatkes, Gwido, 6.3
Zola, Gary P., 5.13 (*Chair*)
Zollman, Joellyn W., 5.13
Zuckerman, Alan S., 5.10 (*Chair*)
Zylberberg, Sonia, 8.2