AJS 2002
Association for Jewish Studies
34th Annual Conference Schedule
Los Angeles, California, December 15–17, 2002

Current as of 12/2/2002

Session 1 — Sunday, December 15, 2002
10:30 or 11:00 A.M.–12:30 P.M.

Session 2 — Sunday, December 15, 2002
1:30 P.M. – 3:30 P.M.

Session 3 — Sunday, December 15, 2002
3:45 P.M.–5:15 P.M.

Sunday Evening Program

Session 4 — Monday, December 16, 2002
8:30 A.M.–10:30 A.M.

Session 5 — Monday, December 16, 2002
10:45 A.M.–12:15 P.M.

Monday Lunchtime Events

Session 6 — Monday, December 16, 2002
1:30 P.M.–3:30 P.M.

Session 7 — Monday, December 16, 2002
3:45 P.M.–5:45 P.M.

Monday Evening Program

Session 8 — Tuesday, December 17, 2002
8:30 A.M.–10:30 A.M.

Session 9 — Tuesday, December 17, 2002
10:45 A.M.–12:45 P.M.

Session 10 — Tuesday, December 17, 2002
2:00 P.M.–5:00 P.M.

Guided Tour and Museum

Visits: Click here for details
Saturday, December 14, 8:15 P.M.
Modern Judaism Works in Progress Group
Co-Chairs: Ken Koltun-Fromm (Haverford College)
Leah Hochman (University of Florida)

Sunday Breakfast 8:30–9:30 A.M.

Registration 9:00 A.M.–6:00 P.M.

AJS Board of Directors Sunday Meeting 10:30 A.M.

Exhibits Sunday hours: 1:00–6:30 P.M.

Session 1, Sunday, December 15, 11:00 A.M.–12:30 P.M.
(except for 1.1, 1.2, 1.3, 1.5, and 1.13, which begin at 10:30)

1.1
Judaism and Science (begins at 10:30)

Academy of Jewish Philosophy
Chair: Moshe Z. Sokol (Touro College)

Judaism and Science: Faith and Reason Reconsidered
Tamar Rudavsky (Ohio State University)

"That Has Its Seeds within It": Genesis and Evolution
Lenn Evan Goodman (Vanderbilt University)
1.2
The Collective Memory of *She'erit ha-Peletah*
in the Aftermath of the Holocaust
(begins at 10:30)
*Cosponsored by the Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum*
*Chair:* Ann Mann Millin (U.S. Holocaust Memorial Museum)

**In Dubnow's Spirit: Survivors in Search of a Usable Past after the Holocaust**
Gabriel N. Finder (University of Virginia)

**Documenting the Fate of Polish Jewry:**
The Central Jewish Historical Commission in Poland
Natalia Aleksiun (New York University)

**A Library of Destruction and Hope: The First One Hundred Volumes of *Dos Poylishe Yidntum*, 1946–54**
Jan Schwarz (University of Illinois at Urbana-Champaign)

*Commentator:*
Antony Polonsky (Brandeis University)

1.3
**Questions of Identity in Jewish Theatre and Film**
(begins at 10:30)
*Chair:* Laura S. Levitt (Temple University)

**Karl Kraus's Yiddish Theater**
Paul Reitter (Ohio State University)

**Jews and Jewishness in Interwar Hollywood Film**
Edward P. Merwin (Dickinson College)

**Barry Levinson's *Avalon* and *Liberty Heights*: A Cultural Cinematic Examination of the American Jewish Experience**
Eric Goldman (Ergo Media)

**Is This Jewish Theater?:**
Troubling Jewish Identity in Wendy Wasserstein’s *Women*
Jan Lewis (University of California, Santa Barbara)

1.4
**Cohen and Liturgy: The Relevance of Hermann Cohen to Contemporary Jewish Philosophy**
*Cosponsored by the Hermann-Cohen-Gesellschaft*
Chair and Respondent: Leora F. Batnitzky (Princeton University)

Versöhnung (Reconciliation/Atonement) in Hegel and Cohen
Michael E. J. Zank (Boston University)

The Liturgical Source of Jewish Pragmatics:
Hermann Cohen's Theory of Hebrew Prayer
Hartwig Wiedebach (Universität Potsdam)

Hermann Cohen's Liturgical Reasoning
Steven D. Kepnes (Colgate University)

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1.5
Thinking Through Aesthetics: Theoretical and Historical Perspectives
(begins at 10:30)
Chair: Kalman P. Bland (Duke University)

Where Word like Death Breaks Free: Absolute Music and Poetic Cadence
Barbara E. Galli (McGill University)

Toward an Aesthetic of Jewish Poetry
Adam Sol (Toronto, Ontario)

Satyrs, Choruses, and Violinists: The Jewish Problem with Dionysiac Poetics
Jed Wyrick (California State University, Chico)

The Paradox of Creating Folk Dance: The Dahlia Dance Festivals, 1944 and 1947
Nina Spiegel (Stanford University)

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1.6
Post-Apartheid South African Jewry:
History, Memory, and Reconciliation
Chair: Dana Evan Kaplan (University of Missouri-Kansas City)

South Africa's Jewish Complex
Oren Baruch Stier (Florida International University)

Emigrating? At Risk? Or Restructuring the Jewish Future?:
Jews in post-Apartheid South Africa
Milton Shain (University of Cape Town)

The Responses of the South African Jewish Community to Inquiries of
the South African Truth and Reconciliation Commission
Solomon Schimmel (Hebrew College)
1.7
Sephardic Jewry: Religious Responses to Modernity
Chair and Respondent: Norman A. Stillman (University of Oklahoma)
Gender and Modernity in Selected Sephardic Responsa
Norma Baumel Joseph (Concordia University)
Religious Responses to Modernity by Oriental Jewry—
The Case of Rabbi `Ovadyah Yosef
Zion Zohar (Florida International University)

1.8
Narrative and Ethnography:
Understanding Religious and Ethnic Identity
Chair: Mervin F. Verbit (Brooklyn College—CUNY)
Beshert: Portraits of Jewish Women in Transition and Renewal
Jeffrey Rubin-Dorsky (University of Colorado at Colorado Springs)
Intimacy, Memory, and Ideology at Generation X Seeker Services
Jonathan Shawn Landres (University of California, Santa Barbara)
Texts in Tension: Negotiating Jewish Values and Identities
within the Adult Jewish Learning Classroom
Meredith L. Woocher (Brandeis University)

1.9
American Yiddish Culture in an English-speaking World
Cosponsored by The American Jewish Historical Society
Chair: Miriam Isaacs (University of Maryland)
Translating a Culture: Alexander Harkavy, Yiddish-speaking Immigrants,
and the Transition to English
Eric L. Goldstein (Emory University)
Yiddish Intellectuals in Multilingual New York
Tony E. Michels (University of Wisconsin)
"I can plotz from laughter, Joyce, when your Morris speaks Yiddish":
Broadcasting Linguistic Flux
Ari Y. Kelman (New York University)
Commentator:
Jeffrey A. Shandler (Rutgers University)
1.10
A Renaissance in Jewish Studies in Interwar America? Three Case Studies
Chair: David E. Kaufman (Hebrew Union College-Jewish Institute of Religion)
Between the Diaspora and Zion:
Cecil Roth at the Menorah Summer School of 1930
Frederic J. Krome (Hebrew Union College-Jewish Institute of Religion)
Scholarship as Renaissance: The Intercollegiate Menorah Association's
Jewish Studies Program
Daniel Greene (University of Chicago)
Images of "New Jews" in an Old/New Land:
An Analysis of Interwar Zionist Textbooks
Jonathan Krasner (Hebrew Union College-Jewish Institute of Religion)

1.11
Polish Jewry in the Eighteenth and Nineteenth Centuries
Chair: Gershon D. Hundert (McGill University)
Hasidism in Central Poland, or Worship in Corporeality
Glenn Dynner (Franklin and Marshall College)
The Cost of Prestige: The Economic Basis of the Communal Rabbinate
in Eighteenth Century Poland-Lithuania
Adam Teller (University of Haifa)
The Disputations of 1757 and 1759 and their Role in
the Development of the Frankist Movement
Pawel Maciejko (Oxford University)

1.12
Philosophical and Contemplative Dimensions of Medieval Jewish Mysticism
Chair: Shaul Magid (Jewish Theological Seminary)
Love and Voiceless Devotion: Apophasis and Presence
in the Jewish Neoplatonic and Mystical Tradition
Sarah Pessin (California State University, Fresno)
Limitless Limits: Language and the Infinite in the Early Kabbalah
Yechiel Shalom Goldberg (California State University, Long Beach)
The Rhetoric of Contemplation in
the Kabbalistic Writings of Isaac ben Samuel of Acre
Eitan P. Fishbane (Carleton College)
1.13
Theories of Rabbinic Law and Authority
(begins at 10:30)
Chair: Stephen M. Passamanec (Hebrew Union College-Jewish Institute of Religion)
Good Fences Make Good Sages: The Concept of Hedge
in The Fathers According to Rabbi Nathan
Jonathan W. Schofer (University of Wisconsin)
Chronological Perspectives on the Development of
Legal Conceptualization in Rabbinic Literature
Leib Moscovitz (Bar-Ilan University)
Telling the Tale of a Halakhic Decision:
Rabbinic Authority and the Myth of the Bloodstain
Chaya Halberstam (Yale University)
Respondent:
Steven D. Fraade (Yale University)

1.14
Biblical Interpretation and Rewriting at Qumran and in Later Jewish Tradition
Chair: Marvin A. Sweeney (School of Theology at Claremont)
The Genre of the Genesis Apocryphon: New Light on an Old Issue
Moshe J. Bernstein (Yeshiva University)
The Use of the Bible in the Hosea Pesharim of Qumran
Shani L. Berrin (Yeshiva University)
Shadal on Rabbinic Exegesis of the Torah
Martin I. Lockshin (York University)

Lunch 12:30 P.M.–1:30 P.M.

Session 2, 1:30 P.M.–3:30 P.M.
2.1
The Marshall Sklare Memorial Lecture
Cosponsored by the Association for the Social Scientific Study of Jewry
Chair: Sherry Israel (Brandeis University)
From Past to Present:
Contemporary Lessons from the Study of American Judaism
Jonathan D. Sarna (Brandeis University)
Respondents:
Riv-Ellen Prell (University of Minnesota)
David E. Kaufman (Hebrew Union College-Jewish Institute of Religion)

2.2
Intertextuality and the Interpretation of Rabbinic Texts
Chair: Jeffrey L. Rubenstein (New York University)
The Anomalous Tractates `Eduyot and Avot: A New Look
Devora Steinmetz (Jewish Theological Seminary)
A Double Portion of Your Spirit: The Story of Two Elishas
Ruth Haber (University of California at Berkeley)
Beruryah, R. Me’ir, Midrash, and Exile:
Revisiting the Ma’aseh de-Beruryah
Aryeh Cohen (University of Judaism)
The Mishnah in the Later Midrashim
Rivka B. Kern-Ulmer (Bucknell University)

2.3
Shuddering before Art: Mirroring Evil at the Jewish Museum I,
Cosponsored with the National Foundation for Jewish Culture
Chair: Carol Zemel (York University)
Looking into the Mirrors of Evil
James E. Young (University of Massachusetts—Amherst)
Showing Transgressive Art in the Museum
Reesa Greenberg (Concordia University)
Portrait of an Artist and Borland’s Mirror Reversal
Shelley Hornstein (York University)
Respondent:
Barbara Kirshenblatt-Gimblett (New York University)
2.4
Nineteenth and Twentieth Century Yiddish Prose and Theater
Chair: Janet Hadda (UCLA)
"Yiddish Literature for the Masses": A Re-examination of the
Yiddish Reading Public in Nineteenth-Century Eastern Europe
Alyssa P. Quint (Harvard University)
Lost and Found Sound: Voicelessness in the Stories of I. L. Peretz
Miriam Isaacs (University of Maryland)
Going East: The Impact of American Yiddish Theater on
the Yiddish Stage in Czarist Russia, 1900–1917
Nina Warnke (University of Texas)
Abraham Cahan as Literary Taste-Maker: The Case of Dovid Bergelson
Ellen D. Kellman (Brandeis University)

2.5
Jews and the State in Tsarist Russia
Chair: Brian J. Horowitz (University of Nebraska at Lincoln)
Candle Tax: Good for the Jews?
Eliyana R. Adler (University of Maryland)
Jewish Population Statistics and the Politics of Reform
in Mid—Nineteenth-Century Russia
Eugene Avrutin (University of Michigan)
The Conservatory and the Draft Board: A Case Study
Paula Eisenstein Baker (University of St. Thomas, Houston)
Jewish Life in Kiev at the Turn of the Twentieth Century
Victoria Khiterer (Stanford University)

2.6
Directions in the Study of Medieval Literature
Chair: Daniel J. Lasker (Ben-Gurion University of the Negev)
Did the Tosafists Compose Liturgical Poetry?
Ephraim Kanarfogel (Stern College)
Menahem ha-Me’iri of Perpignan on the Function of ‘Religion’
Gregg Stern (University of London)
Religious Luck and Religious Virtue:
2.7
Hadassah: Its Changing Role in American Jewish Life
Chair: Brian D. Amkraut (Siegal College of Judaic Studies)
Post-Zionism and the Changing Role of Women: Challenges for Hadassah
Yaffa Schlesinger (Hunter College—CUNY)
Rebecca Boim (New York University)
Hadassah as Adult Jewish Educator
Carol Diament (Hadassah Organization)
American Hadassah and the Zionist Holiday
Dianne C. Ashton (Rowan University)

2.8
First and Second Generation Israeli Post-Holocaust Writings
Chair: William Cutter (Hebrew Union College-Jewish Institute of Religion)
Reflections on the Shoah in the Work of Ruth Almog
Rachel Feldhay Brenner (University of Wisconsin)
The Temporary in the Permanent and the Permanent in the Temporary:
Transient Settings in the Work of Appelfeld
Igal Swartz (Ben-Gurion University of the Negev)
Würzburg, Germany in the 1930s: The Sketch of an Artist's Portrait
Nili S. Gold (University of Pennsylvania)
The Causes of Calamity:
Confronting the Holocaust in A. B. Yehoshua's Mr. Mani
Gilead Morahg (University of Wisconsin)

2.9
Cosmopolitanism and Identity
in the Seventeenth-Century Western Sephardic Diaspora
Chair: Jane S. Gerber (CUNY Graduate Center)
Seventeenth-Century Sephardim between Bayonne and Madrid:
'Parochial Cosmopolitans'?
David L. Graizbord (University of Arizona)
Cosmopolitanism, Urban Space, and Intercultural Contact in Seventeenth-Century Sephardic Amsterdam and London
Adam D. Sutcliffe (University of Illinois at Urbana-Champaign)

Jews, Blacks, and the Racial Imagination in the Writings of Seventeenth-Century (Ex-)Conversos
Jonathan Schorsch (Emory University)

Martyrs, Heretics, and Freedom of Conscience: The Cases of Judah Creyente and Uriel da Costa
Miriam Bodian (Pennsylvania State University)

2.10
You Are What You Eat (in Private): Food as Jewish Identity in Changing Contexts
Chair: Aviva Weintraub (Jewish Museum)

Public and Private in the Kitchen: Eating Jewish in the Soviet State
Alice Nakhimovsky (Colgate University)

Studying the Attribution of American Jewish Identity to Foodstuffs in the post—Six-Day War Period
Juliana Ochs (Cambridge University) and Vanessa L. Ochs (University of Virginia), Joint authors

Respondent:
Hasia R. Diner (New York University)

2.11a
Maimonides I [The first of two one-hour sessions]
Chair: Alfred Lyon Ivry (New York University)

On Maimonides' Seventh Type of Contradiction
Herbert A. Davidson (UCLA)

Maimonides' Turn to Divine Volition
Charles H. Manekin (University of Maryland)

2.11b
Medieval Biblical Commentaries [The second of two one-hour sessions]
Chair: Martin I. Lockshin (York University)

Radak's Objections to Rabbinic Interpretation
Naomi Grunhaus (Stern College)

Rabbinic and Spanish Exegesis in Nahmanides' Biblical Commentary: Variant Repetition in the Joseph Story
Michelle J. Levine (Stern College)
2.12
Constructions of the Other in Kabbalistic Symbolism
Chair: Elliot R. Wolfson (New York University)
'Jacob Is Israel': The Development of a Pedagogical/Polemical Device in the Zohar
Barry R. Mark (University of California at Berkeley)
Mystical Metaphors in Seventeenth-Century Portuguese Sermons
Julia R. Lieberman (Saint Louis University)

2.13
Pluralism and Tradition: Haskalah and After
Chair: Michael Shapiro (University of Illinois at Urbana-Champaign)
Mendelssohn on Religious Pluralism
Michah Gottlieb (Brown University)
The Other as a Mirror Image in Samson Raphael Hirsch's Commentary
Shlomo Chertok (Ben-Gurion University of the Negev)
Different Paths to Jewish Universalism: Hirsch and Einhorn in Transition from Europe to America
Christian Wiese (Universität Erfurt)

2.14
Models of Excellence in Jewish Studies in Twenty-First-Century Higher Education
Chair: Arnold Dashefsky (University of Connecticut at Storrs)
Panelists:
Lawrence H. Schiffman (New York University)
Alvin H. Rosenfeld (Indiana University)
Tamar Rudavsky (Ohio State University)

Session 3, 3:45 P.M.–5:15 P.M.

3.1
Sefer Hasidim
3.2
Sabbateanism in the Eyes of the Christian World
Chair: Adam D. Sutcliffe (University of Illinois at Urbana-Champaign)
Christian Fashioning of the Earliest Sabbatean News
Matt Goldish (Ohio State University)
Jewish Conversion and Turkish Doom:
The Dissemination of the Sabbatian Movement
Cengiz Sisman (Harvard University)
News About the Sabbatian Movement in Turkey
and Reverberations in Northern Europe
Richard Popkin (UCLA)

3.3
Shuddering before Art: Mirroring Evil at the Jewish Museum II,
Cosponsored with the National Foundation for Jewish Culture
Chair: Barbara Kirshenblatt-Gimblett (New York University)
Mirroring Evil: A Curator Reflects
Norman L. Kleeblatt (Jewish Museum)
Mirroring Evil: Art vs. Injury, and The Representation of Limits
Berel Lang (Trinity College)
Mirroring Evil: Reflections of Controversies Past
Jeffrey A. Shandler (Rutgers University)
Respondent:
Carol Zemel (York University)

3.4
Jewish Thought and Martin Heidegger (I):
Ethics, Death, and the Body at Home
Chair: Bettina G. Bergo (Duquesne University)
Chez Soi: Heidegger and Levinas on Home
Nancy Levene (Williams College)

The Face of Death: Finitude in Levinas and Heidegger
Claire Katz (Pennsylvania State University)

Beyond Heidegger: The Feminine Aspect of Dwelling in the Thought of Emmanuel Levinas
Hanoch Ben Pazi (Bar-Ilan University)

3.5
Los Angeles Jewry: An Interdisciplinary Perspective
Chair: Marc Dollinger (San Francisco State University)

The Mariachi-Klezmer Connection: Examining Jewish Identity through the Lens of Latino-Jewish Relations in Los Angeles
Steven F. Windmueller (Hebrew Union College-Jewish Institute of Religion)

Los Angeles Jews: Still the Great Exception?
Bruce A. Phillips (Hebrew Union College-Jewish Institute of Religion)
Commentator: Ava F. Kahn (University of California at Berkeley)

3.6
Social History of European Jewry
Chair: Todd M. Endelman (University of Michigan)

Changing Housing Conditions in the Nineteenth-Century Rural German Ghetto
Steven M. Lowenstein (University of Judaism)

The Hardships Faced by Jewish Migrants in the Early Twentieth Century
Gur Alroey (University of Haifa)

Eastern Jews and Other Immigrants in Sweden 1850–1920: Discrimination, Citizenship, and the Liberty to Pursue a Trade
Carl H. Carlsson (Uppsala universitet)

3.7
'Ezer ke-Negdekha (A Helpmate Opposed to You?):
A Conversation between Feminism and Modern Jewish Thought
Chair: Robin Podolsky (Los Angeles, CA)

A Reading for Adults: The Dynamics of Feminist Critical Reception of Levinas
3.8

**Funny, That Doesn't Taste Jewish: Food, Gender, Sex, and Jewish Identity**
*Chair: Adam Rubin (Hebrew Union College-Jewish Institute of Religion)*

**Jewish in Jars: Jewishness and Identity in 1950s America**
Nathan D. Abrams (University of London)

**The Raw and the Kosher:**
Playing with Food from *Portnoy's Complaint to American Pie*
Adam Rovner (Indiana University)

**What is Jewish Food?:**
Reading Identity in Contemporary American Jewish Cookbooks
Jeremy Shere (Indiana University)

**Unnatural Cravings: Eating in Contemporary American Jewish Literature**
Nadia Valman (University of Southampton)

3.9

**Averroes and His Legacy: Psychology and Noetics**
*Chair: Charles H. Manekin (University of Maryland)*

**Conjunction: With Whom, for Whom, and Why?**
Alfred Lyon Ivry (New York University)

**Averroes' Treatises on Conjunction in the Hebrew Tradition**
James T. Robinson (New York University)

**Hierarchy and Transcendence in Gersonides' Theory of Knowing**
Julie R. Klein (Villanova University)

3.10

**Hadassah: Health and Education in Mandatory Palestine and Israel**
*Chair and Respondent: Shulamit Reinharz (Brandeis University)*
Hands Off! The Early Relationship between Hadassah and Youth Aliyah
Brian D. Amkraut (Siegal College of Judaic Studies)

Rescue and Redemption: Hadassah Nurses and Immigrant Health in the Early Years of the State of Israel
Peri Rosenfeld (New York University)

3.11
Approaching Rabbinic Texts from Without
Chair: Charlotte Fonrobert (Stanford University)
Havdalah in the Letter of Aristeas
Arkadi Kovelman (Moscow State University)
Searching for a Mikvah in Paradise: Water, Purity, and Talmudic Mysticism
Nehemia Polen (Hebrew College)
A Christian Witness to the Oral Transmission of the 'Avot de-Rabbi Natan?
Naomi Koltun-Fromm (Haverford College)
Narratives of Villainy: The Intertextuality of Midrash, Aggadah, and Hadith
Shari L. Lowin (Stonehill College)

3.12
Ways of Being Jewish in Interwar and Postwar America
Chair: Tony E. Michels (University of Wisconsin)
The People in Your Neighborhood: Modern Dance, Radical Politics, and Gender at the Neighborhood Playhouse
Josh Perelman (New York University)
The Sholem Aleykhem Secular Yiddish Schools in Chicago
Elizabeth Ann Loentz (University of Illinois at Chicago)
Assimilation, Triumphantism, and Orthodox Rabbinical Training: The Emergence of the Specialist Rabbi
Adam Ferziger (Bar-Ilan University)

3.13
Jewish Diasporas in a Diasporic World:
Jewish Studies in an Interdisciplinary Conversation

Chair: Edward P. Merwin (Dickinson College)

Psychic Jerusalem: Exile and Metaphor in Philo of Alexandria
Andrea Lieber Merwin (Dickinson College)

Performing Exile in Safed-School Kabbalah
Marla Segol (Cornell University)

Jews in Brooklyn and the Brooklyn Diaspora:
Constructing a Homeland in a Diasporic World
Henry J. Goldschmidt (Dickinson College)

Respondent:
Jonathan Boyarin (New York, NY)

3.14

North African Jewry in the Nineteenth and Twentieth Centuries:
Stresses, Challenges, and Transformations
Chair: Frances Malino (Wellesley College)

Disciplining Jewish Space in Morocco:
The 1890 Census of the Mellah of Marrakesh
Emily R. Gottreich (University of California at Berkeley)

Antisemitism in a Colonial Setting: Boundaries, Responses,
and Jewish Identity in Late–Nineteenth-Century Algeria
Steven Uran (EHESS)

Colonialism and the Jews: French Administration, Metropolitan Jews,
and the Transformation of Moroccan Jewry
Daniel J. Schroeter (University of California at Irvine)

Sunday Evening
December 15, 2002

Program

5:15 P.M. Annual Business Meeting
of the Association for Jewish Studies
5:45 P.M. Reception (for Registered Conference Attendees only--you must show your badge to be admitted)

Sponsored by AJS and

The Hebrew Union College-Jewish Institute of Religion
The Graduate School of the Jewish Theological Seminary of America
The Taube Center for Jewish Studies at Stanford University
The UC Berkeley/Graduate Theological Union Program in Jewish Studies
The University of Judaism
The UCLA Center for Jewish Studies
The USC Casden Institute for the Study of the Jewish Role in American Life

6:30 P.M. Banquet

7:45 P.M. Plenary Session

Chair: Lawrence H. Schiffman (New York University)
Introduction
David N. Myers (UCLA)

Making Jewish Culture: Tales of a Hollywood Jew

Michael Tolkin (Screenwriter, Director, Producer, and Novelist)

9:30–10:45 P.M. Film

Mamadrama: The Jewish Mother in Cinema

Commentator: TBA

Courtesy of Sharon Rivo and the National Center for Jewish Film,
Brandeis University, Waltham, MA 02454. Tel.: (781) 899-7044
Monday, December 16, 2002

Breakfast 7:30 A.M.–8:30 A.M.

Women's Caucus Breakfast 7:00 A.M.–8:30 A.M. Cost: $20.00 Paid reservations must be made online by Nov. 25

Exhibits 8:30 A.M.–6:30 P.M.

Session 4, 8:30 A.M.–10:30 A.M.

4.1 Eliezer Berkovits
Chair and Respondent: David H. Ellenson
(Hebrew Union College-Jewish Institute of Religion)

Berkovits and Soloveitchik: Two Models of Jewish Morality
David Hazony (The Hebrew University of Jerusalem)

Eliezer Berkovits as Halakhist
David Novak (University of Toronto)

Contested Terrain: Eliezer Berkovits' Construction of a Jewish Theology in Opposition to Christianity after the Holocaust
Marc A. Krell (University of Arizona)

4.2 Law Codes in Ancient Judaism?
Chair: David S. Winston (Graduate Theological Union)

The Codification of Jewish Law in the Dead Sea Scrolls
Lawrence H. Schiffman (New York University)

Hellenistic Judaism and Law Codes
Gregory Sterling (University of Notre Dame)

The Babylonian Talmud as a Sassanian Compilation
Yaakov Elman (Yeshiva University)

Respondent:
Robert G. Goldenberg (SUNY-Stony Brook)
4.3
Performing Jewishness on the Mainstream Stage
(The First of Two Consecutive Sessions)
Chair: Edna Nahshon (Jewish Theological Seminary)
Generational Shifts: Changing Patterns in American Jewish Plays
Linda Ben-Zvi (Tel-Aviv University)
Ill at Ease in America: Two Plays by Donald Margulies
Julius Novick (SUNY—Purchase)
The Transforming Jew:
Particularism and Universalism from Toller to Odets
Jeanette Malkin (The Hebrew University of Jerusalem)
Respondent:
Barbara Kirshenblatt-Gimblett (New York University)

4.4
New Forms of Jewish Spirituality in America and Israel
Chair: Riv-Ellen Prell (University of Minnesota)
Kabbalistic Wisdom as Healing:
Ritualistic Strategies of the Kabbalah Centre
Jody Myers (California State University, Northridge)
Study of Text as Spiritual Endeavor in Liberal Batei Midrash in Israel
Adina B. Newberg (Reconstructionist Rabbinical College)
Dancing with Their Timbrels: Classifying Renewal's Feminist Liturgies
Aviva Goldberg (York University)
The Four Worlds in American Jewish Renewal
Chava Weissler (Lehigh University)

4.5
Broken Chain? Ashkenazim or Jews of Their 'Host' Country
Chair: Keely Stauter-Halsted (Michigan State University)
Ashkenaz as a Homeland:
Revisiting the Emergence of Jewish Nationalism
4.6
Berlin, Buenos Aires, and Bethpage (New York):
Perspectives on Modern Consumer Culture and Jewish Identity
Chair and Respondent: Sharon I. Gillerman (Hebrew Union College-Jewish Institute of Religion)
Consumer Society and the 'Jewish Department Store' in Germany, 1900–1933
Paul Lerner (University of Southern California)
Creating Identity in the Suburbs: Jewish Consumer Culture in Postwar America
Aleisa R. Fishman (American University)
Becoming Argentine, Becoming Jewish, Remaining Sephardic: Jewish Women, Consumer Culture, and Identity in Argentina, 1920–60
Adriana Brodsky (Duke University)

4.7
Conversion and Religious Boundaries
in the Late Medieval and Early Modern Periods
Cosponsored by the American Section of the International Association of Societies for the Study of Jewish History
Chair: David Berger (Brooklyn College—CUNY)
The Ghost in the Machine: Conversion and Translation from Jerome to Luther
Naomi Seidman (Graduate Theological Union)
Crossing the Social and Religious Boundaries: Christian Converts to Judaism in Early Modern Poland
Magdalena O. Teter (Wesleyan University)
The Mutual Discovery of Karaite Jews and Protestant Christians in Early Modern Europe
Fred Astren (San Francisco State University)
Puritan Millenarianism and the Privileges of Israel
Richard W. Cogley (Southern Methodist University)
4.8

Aspects of Jewish Culture in Interwar Montreal

Chair and Respondent: Eugene V. Orenstein (McGill University)

B. G. Sack: Pioneer Canadian Jewish Historian
Rebecca E. Margolis (Columbia University)

New Thoughts from an Ancient Source:
Hirsh Wolofsky's Commentary on the Torah
Ira Robinson (Concordia University)

Communal Official and Pioneer Scholar:
J. L. Zlotnik (Elzet) in Montreal, 1921–34
Richard Menkis (University of British Columbia)

4.9

Defining Difference: Voice and Language

Chair: Jay Leon Halio (University of Delaware)

People of the Voice
Sheila Jelen (University of Maryland)

Archaeology of the Language, Archaeology of the Self:
Text, Language, and Identity in Juan Gelman's Dibaxu
Monique R. Balbuena (University of California at Berkeley)

The Construction of "Difference" in Jerome Rothenberg's Jewish Ethnopoetics
Christine A. Meilicke (Universität Mainz)

Roth's The Human Stain: What's Black, White, Jewish, and Read All Over?
Brett A. Kaplan (University of Illinois at Urbana-Champaign)

4.10

Advances in the Conceptualization of Midrash

Chair: Lewis M. Barth (Hebrew Union College-Jewish Institute of Religion)

Midrash Aggadah and Midrash Halakhah as Two Types of 'Serious Play'
Lieve Teugels (Jewish Theological Seminary)

Mnemonic Characteristics and the Oral Transmission of Aggadic Tradition
W. David Nelson (Texas Christian University)

How Much Midrash in the Sifra?
Azzan Yadin (Rutgers University)
A Literature of Response:
The Role of the Audience in the Creation of Homiletical Midrash
Rachel A. Anisfeld (University of Pennsylvania)

4.11
America in Hebrew: Visions of America in Early Twentieth-Century Hebrew Literature
Chair and Respondent: Alan L. Mintz (Jewish Theological Seminary)
The Unbearable Lightness of Being Jewish in America: Anxiety and Success in the American Hebrew Short Story
Yaron Peleg (George Washington University)
The Antimodernism of American Hebrew Poetry
Michael Weingrad (University of Leeds)
Re-visioning America: The American Frontier in Jabotinsky’s Literary Imagination
Eran Kaplan (University of Cincinnati)

4.12
Jewish Thought and Martin Heidegger (II): Violence and the Singular
Chair: Nancy Levene (Williams College)
Poetic Justice, Prophetic Justice: Buber with and against Heidegger on Language
Gregory Kaplan (Rice University)
Heidegger's Debt to Jewish Thought and Levinas' Interpretation of Heidegger
Bettina G. Bergo (Duquesne University)
Martin Heidegger and the Final Solution to the 'Jewification' Problem
David Alan Patterson (University of Memphis)

4.13
Zionism: Thought and Praxis
Chair: Derek J. Penslar (University of Toronto)
To Build and Be Rebuilt by Galut:
Labor Zionism and the Reinvention of Jewish Tradition
Adam Rubin (Hebrew Union College-Jewish Institute of Religion)
"Fort mit dem Hausjuden!": Jewish Nationalism and the 1907 Austrian Elections
Joshua Shanes (University of Wisconsin)
Jewish Women's Organizations: Between State and Civil Society
Leah Simmons Levin (York University)
Woman as Enemy, Woman as Sister: The Experience of Halutsot in ha-Shomer ha-Tsa`ir in the 1920s
Ofer Nur (UCLA)

4.14 Maimonides II
Chair: Howard (Haim) Kreisel (Ben-Gurion University of the Negev)
In the Image of God: Maimonides on Metaphor, Meaning, and Language
Peggy A. Sandel (Berkeley, CA)
Maimonides' Historiography of Idolatry: Arabic Sources and Parallels
Seth Ward (Colorado College)
Righteous Gentiles Have a Share in the World to Come: A Study of Maimonides' Universalistic Thought
Michael Zvi Nehorai (Bar-Ilan University)

Session 5, 10:45 A.M.–12:15 P.M.

5.1 Philosophy and Jewish Studies
Cosponsored by the American Academy for Jewish Research
Chair: David Berger (Brooklyn College—CUNY)
Discussants:
David Novak (University of Toronto)
Alfred Lyon Ivry (New York University)
Leora F. Batnitzky (Princeton University)

5.2 Computing and Jewish Studies
Chair: Rick Burke (University of Judaism Library)

From Data to Digital Library: A Call for Disciplinary Metadata Standards
Bruce Rosenstock (University of Illinois at Urbana-Champaign)

A Cautious Alliance: Jewish Studies and Online Learning
Peter Margolis (Philadelphia, Pennsylvania)

Multilingual Computing and Jewish Studies Research Methodologies
Heidi G. Lerner (Stanford University)
(Elhanan Adler, Coauthor)

Building an Annotated Corpus
and a Lexical Database of Modern Hebrew in XML
Tsuguya Sasaki (Osaka University of Foreign Studies)

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5.3

Performing Jewishness on the Mainstream Stage
(The Second of Two Consecutive Sessions)
Chair: Ellen F. Schiff (Massachusetts College of Liberal Arts)

Into the Black: Amateur Jewish Minstrel Clubs in New York City and Boston
Pamela Brown Lavitt (New York University)

Performing Black-Jewish Symbiosis: The "Hassidic Chant" of Paul Robeson
Jonathan Karp (SUNY—Binghamton)

Religion on the Stage:
Rabbi Joseph Silverman and the Actors’ Church Alliance
Edna Nahshon (Jewish Theological Seminary)

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5.4

The Polemics of Jewish Sectarianism
Chair: Matt Goldish (Ohio State University)

Sadducees and Karaites: The Rhetoric of Jewish Sectarianism
Frederick E. Greenspahn (University of Denver)

Historiography and Polemic: Yosef Sambari's Depiction of Early Islam
Martin Jacobs (Washington University)

Religious Polemics of Jewish Converts
in the Sixteenth-Century Ottoman Empire
Himmet Taskomur (Harvard University)
5.5
New Interpretative Strategies for Jewish Iconography:
From Helios to the Holocaust
Chair: Joan R. Branham (Providence College)
Metatron and Magic in Ancient Palestinian Synagogues
Jodi Magness (University of North Carolina at Chapel Hill)
Between Text and Archaeology: Using Liturgy to Interpret Ancient Jewish Art
Steven Fine (University of Cincinnati)
The Aesthetics of Trauma: Yad Vashem
Natasha Goldman (University of Rochester)

5.6
Isolated and Marginalized Jewish Communities
Chair: Marsha L. Rozenblit (University of Maryland)
The Jewish Community of Salzburg 1867–2002
Albert Lichtblau (Universität Salzburg)
The Jewish Community of Upper Austria
Michael John (Johannes Kepler Universität Linz)
Jewish Communities in Lower Austria from 1848 to the Present
Eleonore Lappin (Institute for the History of Jews in Austria)

5.7
Jews and Modern British Society
Chair: Eugene Black (Brandeis University)
Anglo-Jewish Responses to the Boer War
Shira D. Schnitzer (Oxford University)
Jewish Communists in Britain: Susceptibility and Recruitment
Jason Heppell (University of Warwick)
Solomon Schechter in Britain:
The Rumanian Jew Encounters the Victorian Age
David B. Starr (Hebrew College)

5.8
A Jewish Community in Los Angeles:
Postwar Activism and Identity Formation
Chair: Bruce A. Phillips (Hebrew Union College-Jewish Institute of Religion)

Grass Roots Activists in a Global Web:
Jewish Civil Rights Activists in Los Angeles
Shana Bernstein (Stanford University)

`Little Fuehrer Invades Los Angeles':
Jewish Activism and Identity Formation
David Jason Leonard (University of California at Berkeley)

Respondent:
David J. Biale (University of California at Davis)

5.9
From Sepharad to America
Chair: Pamela S. Nadell (American University)

More than One New World: Yosef ha-Kohen on Sepharad and America
Avi Matalón (Harvard University)

Religious Contact and Exchange between
Cuban Jews in Miami and Havana from 1959 to the Present
Dana Evan Kaplan (University of Missouri-Kansas City)

Vestiges of Crypto-Jewish Presence in Northern Mexico
Schulamith C. Halevy (The Hebrew University of Jerusalem)

5.10
From America to Palestine
Chair: Mark A. Raider (University at Albany, SUNY)

Between the Tennessee Valley and the Jordan Valley:
American Zionists and the Arab Question in the Forties
Zohar Segev (University of Haifa)

Cultural Transfer from America to Eretz Israel:
Medical Professions and Welfare Projects, 1913–49
Mira Yungman (The Open University of Israel)

Mothering the Nation: Hadassah's Social Welfare Project in pre-State Israel
Erica Simmons (University of Toronto)
5.11
Aspects of the Redaction and Transmission of the Bavli
Chair: Judith Hauptman (Jewish Theological Seminary)
Ashgara de-lishna: A Case Study in List Transmission
Barry Wimpfheimer (Columbia University)
Between Memrot and the Stam: Evidence for Attributed Redactionary Material in the Babylonian Talmud
Jonathan S. Milgram (University of London)
Alfasi and the Unified Stam Theory
Leonard R. Levy (Jewish Theological Seminary)

5.12
Stories My Parents Told Me: The Family in Transition
Chair: Naomi B. Sokoloff (University of Washington)
Ehud Havazelet's Like Never Before and the Traditions of American Jewish Literature
Donald Weber (Mount Holyoke College)
Treatment of Aggression in Second-Generation Writing: The Case of Thane Rosenbaum
Anna Petrov Bumble (Brandeis University)
Becoming an All-of-a-kind American: The Family as Assimilation Agent in Sydney Taylor's Fiction
June Cummins (San Diego State University)

5.13
Second Temple Studies
Chair: Adriane Leveen (Hebrew Union College-Jewish Institute of Religion)
Social Structure of the proto-Sectarian Movement of Nehemiah 10 and the Dead Sea Sect
Alexei M. Sivertsev (De Paul University)
The New Testament and the School of Shamai
John T. Townsend (Harvard Divinity School)
The People of the Land—Another Look
Lisbeth Fried (University of Michigan)
5.14
Jews and Jewish Thought in Russian Context
Chair and Respondent: Jonathan Frankel (The Hebrew University of Jerusalem)

Vladimir Solov’yov and the Jews: Between Romanticism and Enlightenment
Dmitrij Belkin (Universität Tübingen)

Answering the Jewish Question: Chaim Zhitlovsky and Racial Conceptions of Yiddishkayt
Matthew B. Hoffman (University of California at Davis)

Lunchtime Meetings and Colloquia 12:15 P.M.–1:15 P.M.

Lecture: The Place of Freedom and the Halakhah
Yochanan D. Silman (Bar-Ilan University)

Sephardi/Mizrahi Caucus (Lunch additional: by paid reservation only)
Click here to reserve
Chair: Norman A. Stillman (University of Oklahoma)

Meeting of Directors of Jewish Studies Programs
Moderator: Arnold Dashefsky (University of Connecticut at Storrs)

Retirement Planning Workshop (tentative)
This workshop is designed for audience participation.

12:15 P.M.–1:15 P.M. General Lunch (including Judaica librarians)

AAJR Lunch 12:15 P.M.–1:15 P.M.
for the Fellows of the American Academy for Jewish Research
David B. Ruderman (University of Pennsylvania), President

Session 6, 1:30 P.M.–3:30 P.M.

6.1
Kaddish: Mourning as a 'Delirium of Study'
6.2 Jews and Non-Jews in North American Society
Chair: Moshe Hartman (Voorhees, New Jersey)
Hasidim and their French-Canadian Neighbors: Claims and Counterclaims
William Shaffir (McMaster University)
Drawing the Line: Hasidic Jews and Public Space in Outremont, Quebec
Valerie Stoker (University of Pennsylvania)
A Societal Perspective on Patterns of Interreligious Mate Selection among American Jews
Ariela Keysar (CUNY Graduate Center)
(Egon Mayer (Brooklyn College-CUNY) and Barry A. Kosmin (Institute for Jewish Policy Research, London) Coauthors)
Processing Ethno-Religious Identities: Revisions and Renegotiations in Mixed-Married Jewish Households
Sylvia Barack Fishman (Brandeis University)

6.3 Jews of the West: Scholarship and Public History (A Roundtable)
Chair and Commentator: Moses Rischin (San Francisco State University)
Go West Young Mentsh:
Patterns of Migration and Settlement in the American West
Ellen Eisenberg (Willamette University)
Jews in the West: The View from New York
Hasia R. Diner (New York University)
Jewish Merchants and Civic Integration
William Toll (University of Oregon)
Generation to Generation:
Western Jewish Life, Scholarship, and Public History
Ava F. Kahn (University of California at Berkeley)

6.4
Holocaust Memoirs
Chair: David Engel (New York University)
Jewish Diary Writing during the Holocaust and the Problem of the Therapeutic
Alexandra Garbarini (UCLA)
A Multilanguage Holocaust Diary
Batsheva Ben-Amos (University of Pennsylvania)
"Zamlet un farshraybt! Helft shraybn di geshikhte fun letstn khurbn!":
The Central Historical Commission in Munich
Laura Jockusch (New York University)

6.5
Yiddish: Sixteenth- to Eighteenth-Century Literary Culture
Chair: Rakhmiel Peltz (Drexel University)
From Warming Cholent to Reciting Kol Nidre:
Food and Prayer in a North Italian Yiddish Book of Customs
Diane B. Wolfthal (Arizona State University)
Women of the Bove Bukh
Jennifer R. Goodman (Texas A&M University)
Readers and Readings in Ashkenazic Society: Translations of the Bible into Yiddish
Jean Baumgarten (Centre National de la Recherche Scientifique-Paris)

6.6
New Dimensions in Israel Studies
Chair: Calvin Goldscheider (Brown University)
Rethinking Women, Religion, and Politics in Israel
Hanna Herzog (Tel-Aviv University)
Revelations of ’67: New Research in the Six-Day War
Michael Oren (Jerusalem, Israel)
A Language Both Foreign and Grating?
The Attitude toward Yiddish in Israel during the 1950s
Rachel Rojanski (University of Haifa)
Near-Eastern Immigrant Intellectuals in Israel—Modernity and Identity
Yonit Efron (Tel-Aviv University)

6.7
In the Wake of the Holocaust
Chair: Alvin H. Rosenfeld (Indiana University)
The Politics and Poetics of Vatican Holocaust Discourse
Ariella Lang (Columbia University)
Jewish DPs and Zionism: The Kibbutz in Postwar Germany
Avinoam Patt (New York University)
Postwar Yiddish Travelogues to Poland and the Struggle for a Usable Past
Jack Kugelmass (Arizona State University)
"You Bloody Enemy Alien!": Jewish Refugees in British Internment Camps
Judith F. Rosen (CUNY Graduate Center)

6.8
History and Historiography in the Bible and Late Antiquity
Chair: Ziony Zevit (University of Judaism)
A Reassessment of the Jeroboam Narratives
According to the Masoretic Text and the Septuagint
Marvin A. Sweeney (School of Theology at Claremont)
The Unintended Consequences of Omride Reform
Daniel Kirsch (Johns Hopkins University)
The Ten Lost Tribes in History and Tradition
Pamela Barmash (Washington University)
Josephus vs. Josephus as Biblical Historian
Louis H. Feldman (Yeshiva University)

6.9
Definitions and Redefinitions: French Jews in Moments of Change
Chair and Commentator: Lee Shai Weissbach (University of Louisville)
Strategic Friendships: Jewish Intellectuals, the Abbé Grégoire, and the French Revolution
Alyssa G. Sepinwall (California State University, San Marcos)
Couscous or Gefilte Fish?—Jews from Algeria and French Jewish Identity
Sarah Sussman (Stanford University)

Self-definition and Self-defense:
Jewish Racial Identity in Nineteenth-Century France
Lisa Moses Leff (Southwestern University)

Earmarking Money and Defining Judaism in Nineteenth-Century France
Jeffrey Haus (University of North Carolina at Greensboro)

6.10
Perceptions of Christianity among Soviet and post-Soviet Jews
Chair and Respondent: Zvi Gitelman (University of Michigan)

Society at the Window: The Boundaries of Judaism and
Jewish Life, Secularism, and Christianity
Rebecca L. Golbert (Los Angeles, CA)

Can a 'Mentsh' Go to Church?: Perceptions of Christianity
among post-Soviet Elderly Moscow Jews
Anna Shternshis (University of Toronto)

The Soviet Jewish Intelligentsia and Christianity:
Russian Orthodox Belief among Refusniks
Matvey Chlenov (University College, London)

6.11
Spinoza
Chair: Michael Rosenthal (Grinnell College)

Effeminate vs. Manly Jews: Spinoza's proto-Zionism
as a Rethinking of Machiavelli's Image of Modern Enlightenment
Martin D. Yaffe (University of North Texas)

Maimonides, Lodewijk Meyer, and Spinoza on the Interpretation of Scripture
Carlos Fraenkel (McGill University)

Cohen vs. Spinoza on a Passage in Maimonides' Mishneh Torah
Mark A. Kaplowitz (New York University)

Spinoza and Negative Theology
Yitzhak Y. Melamed (Yale University)
6.12
Models of Rabbinic Construction: Texts and Social Categories
Chair: David M. Goodblatt (University of California, San Diego)
"The Purchase of His Money": Wives and Slaves in the Rabbinically Imagined Household
Gail Labovitz (Jewish Theological Seminary)
The Ritual of Lending a Shoulder: Distribution and Signification in Talmudic Times
Uri Ehrlich (Ben-Gurion University of the Negev)
The Transmission of the Talmud in Post-Structuralism
Serguei Dolgopoliskii (University of California at Berkeley)
Respondent: Hayim Lapin (University of Maryland)

6.13
Social Structures and Spirituality in the pre-Modern Period
Chair: Rochelle L. Millen (Wittenberg University)
'I am a poor foreigner': Letters from Medieval Jewish Women
Cheryl Tallan (University of Toronto)
Medieval Jewish Women's Pathways to the Divine
Emily Taitz (Adelphi University)
Kinship Ties, Hevrah Kaddisha Membership, and the Structure of Power
David Wachtel (Columbia University)
Remedies of the Early Hasidim
Jonathan L. Seidel (University of Oregon)

6.14
The Social Context of Jewish Language Use
Chair: TBA
Taboo and Jewish Languages
Maria Mayer Modena (Università degli Studi di Milano)
Impressing the Opposite Sex: The Use of Quotations by Orthodox Jewish Females
Aliza Sacknovitz (Georgetown University)
Religious Lexical Engineering
Ghil'Ad Zuckermann (Cambridge University)
Session 7, 3:45 P.M.–5:45 P.M.

7.1  
Conceptions of Revelation in Ancient Judaism  
*Chair:* Benjamin D. Sommer (Northwestern University)  
**The Revelation of Hermeneutics at Mount Sinai**  
Bernard M. Levinson (University of Minnesota)  
**Panelists:**  
Tikva Frymer-Kensky (University of Chicago)  
James L. Kugel (Harvard University)  
**Response:**  
Marc Zvi Brettler (Brandeis University)

7.2  
Canon and Creativity in Postmodern Literature  
*Chair:* Carole S. Kessner (SUNY-Stony Brook)  
**Canon Wars: The Bible and Its Discontents in Contemporary Jewish Writing in English**  
Sara R. Horowitz (York University)  
**Canon, Scripture, and Yiddish Poetry**  
Kathryn A. Hellerstein (University of Pennsylvania)  
**Creation and Creativity: Genesis Revisited**  
Anne Lapidus Lerner (Jewish Theological Seminary)  
**Respondent:**  
Robert B. Alter (University of California at Berkeley)

7.3  
Framing Jewish Space and Memory: Art, Politics, and Architecture  
*Chair:* James E. Young (University of Massachusetts-Amherst)  
**Towards an Iconography of Diaspora Synagogues**  
Vivian B. Mann (Jewish Theological Seminary)  
**Ashkenazi Multiculturalism: The Wall Paintings from Eighteenth-Century Polish Wooden Synagogues**  
Thomas C. Hubka (University of Wisconsin-Milwaukee)  
**Jewish Art and the Politics of Holocaust Memory:**
Bruno Schulz's Mural in Drohobycz
Elke Heckner (University of Oregon)

Memory-Projects | Memory-Works
Julian Bonder (Roger Williams University)

7.4
Sixteenth-Century Safedian Kabbalah
Chair: Lawrence B. Fine (Mount Holyoke College)
The Conversion of Islam and Christianity in Kabbalah
Reuven R. Kimelman (Brandeis University)
The Zohar and Lurianic Kabbalah: Between Apophatic Transcendence and Salvific Cataphasis
Menachem Emanuel Kallus (The Hebrew University of Jerusalem)
"And Adam's Sin Was (Too) Great": Original Sin in Lurianic Exegesis
Shaul Magid (Jewish Theological Seminary)
Another Jewish Version of Original Sin: Chaim Vital on Leviticus 12
Alan M. Cooper (Jewish Theological Seminary)

7.5
Intellectual Jewish Women, German and Austrian Legacies 1880–1945
Chair: Marsha L. Rozenblit (University of Maryland)
German-Jewish Women as Consumers
Darcy C. Buerkle (Smith College)
On the Fringes of Academia: Jewish Women as University Faculty in the Mid-Twentieth Century
Harriet Pass Freidenreich (Temple University)
Jewish Intellectual Women in Interwar Vienna: Eugenie Schwarzwald, Berta Zuckerkandl, and Alice Schalek
Lisa D. Silverman (Yale University)
"The Serpent deceived me, and I ate": Jewish Women Artists in Austria between Recognition and Rejection
Birgit Ben-Eli (The Hebrew University of Jerusalem)
7.6
Rhetorical Diatribe: Making Sense of Matthew 23
Chair and Respondent: Zev Garber (Los Angeles Valley College)
The Rhetorical Genesis of Hate:
Matthew 23 in a Jewish and Non-Jewish Context
Samuel M. Edelman (California State University, Chico)
"What Does This Have To Do With Us?"—Rethinking Matthew 23
James F. Moore (Valparaiso University)
Responding to the Litany of Hate: Intrafamily vs. Interfamily
Steven L. Jacobs (University of Alabama)

7.7
Queer Jewish Studies
Chair: Naomi Seidman (Graduate Theological Union)
God Trouble: Queer Theory and Rabbinic Texts
Gwynn Kessler (University of Florida)
The Intersection of Homosexuality and Ethnic Identity:
Gay Jewish Men Tell Their Stories
Randal F. Schnoor (McGill University)
Queer Jews Remapping Diaspora
Caryn Aviv (University of California, San Francisco) and
David Shneer (University of Denver) Coauthors
`Aime Qui Est Aimée': Can Levinas' Beloved Be Queer?
Robin Podolsky (Los Angeles, CA)
Respondent:
Ann Pellegrini (University of California at Irvine)

7.8
The National Jewish Population Survey 2000–2001:
Major Findings and Critical Issues
Chair: Harriet Hartman (Rowan University)
Defining Who is a Jew: A New Framework
Jim Schwartz (United Jewish Communities)
The Social, Economic, and Political Characteristics
of Jews and Non-Jews: A Comparative Analysis
Laurence Kotler-Berkowitz (United Jewish Communities)
Jewish Identity: Connections to Religion and Ethnicity
Vivian Klaff (University of Delaware)
Jewish Connections over the Life-Course:
Informal and Institutional Linkages
Frank Mott (Ohio State University)

7.9
Anxieties and Influences in the Writings of the Masters
Chair: Arnold J. Band (UCLA)
The Early Modern Hebrew Sonnet: A Dialogue with Modernity
Cheryl Goldstein (UCLA)
Body as Intertext in the Fiction of Agnon and Yehoshua
Anne Golomb Hoffman (Fordham University)
Teresa vs. Shunra: Female Models
in the Poetry of Dalia Ravikovitch and Yona Wallach
Zafrira Lidovsky-Cohen (Stern College)
Counter-Narratives of Exile and Homecoming in Devorah Baron's Fiction
Shachar M. Pinsker (Harvard University)
Memory and Redemption in Hebrew Poetics:
Eden in Bialik's The Pool and Pedayah's A Golden Molten Stream
Aubrey L. Glazer (University of Toronto)

7.10
Macro-Analysis of Rabbinic Texts
Chair and Respondent: Richard L. Kalmin (Jewish Theological Seminary)
Uncovering Recurring Themes in TB 'Avodah Zarah
Alyssa Gray (Hebrew Union College-Jewish Institute of Religion)
Kallah Rabbati and the Nature of Oral Transmission in Amoraic Babylonia
David Brodsky (New York University)

7.11
Jewish Nationality and the Transformation of Language
Chair: Jean Baumgarten (Centre National de la Recherche Scientifique-Paris)
From Judeo-Provencal to Judeo-Piedmontese and Western Yiddish
George Jochnowitz (College of Staten Island)
Some Observations on Judeo-Italian Syntax
Seth Jerchower (University of Pennsylvania)
*Language, Companion of Empire: Spanish pro-Sephardism, the Alliance, and Zionism*
Stacy N. Beckwith (Carleton College)
*Nation, Territory, and the School in the Synthesis of Modern Spoken Hebrew*
Miryam Segal (University of California at Berkeley)

7.12
*Varieties of Jewish Leadership in the Medieval Mediterranean World*
*Chair:* Elka B. Klein (University of Cincinnati)

**Facing the Challenge:**
*Personal Contact and the Exercise of Communal Leadership*
Arnold E. Franklin (New York University)

*Profiant Duran: Leadership in a Time of Crisis*
Maud Kozodoy (Jewish Theological Seminary)

*The Court Jew in Medieval Portugal: The Office of the Arrabi-Mor*
Jonathan Ray (Jewish Theological Seminary)

*Family Ties: The Illuminated Manuscripts of the Gallico and Norsa Families*
Evelyn M. Cohen (Yeshiva University)

7.13
*Rabbis and Politics in Nineteenth- and Twentieth-Century Russian Jewry*
*Chair:* Steven J. Zipperstein (Stanford University)

*Community Rabbis in Nineteenth-Century Russia: An Examination of Political and Religious Authority*
Tamar Kaplan (University of Pennsylvania)

*To Write Is to Fight: Rabbinic Responses to the Emergence of the Modern Hebrew Press in Eastern Europe*
Yael M. Levi (Columbia University)

*The Communal Politics of the Jews of Kiev, 1900–1914*
Natan M. Meir (Columbia University)

*From Political Struggle to Cultural Work: The Bund in the Last Years of the Czarist Empire, 1907–14*
Joshua Zimmerman (Yeshiva University)
7.14a
Philosophical Exegesis of Scripture

[The first of two sessions (lasts one hour)]
Chair: Abraham Melamed (University of Haifa)

Reasons for the Commandments and the Medieval Jewish Philosophers of Provence
Howard (Haim) Kreisel (Ben-Gurion University of the Negev)

`It Ain't Necessarily So': The Long Life of the Ancients in Medieval Jewish Philosophy
Daniel J. Lasker (Ben-Gurion University of the Negev)

7.14b
Lesser-known Figures in Science and Philosophical Exegesis

[The second of two sessions (lasts half an hour)]
Chair: Daniel J. Lasker (Ben-Gurion University of the Negev)

Philosophical Allusions in Ephraim of Luntshits' Keli Yakar
Leonard S. Levin (Jewish Theological Seminary)

Monday Evening
December 16, 2002

Program

5:45–6:15 P.M. Section Meetings

6:00 P.M. Graduate Student Reception
A Social Hour Sponsored by the Association for Jewish Studies

6:30 P.M. Dinner
Greetings: Judith R. Baskin (University of Oregon), Vice-President for Program
7:45 P.M.

The Sixth Annual AJS Distinguished Lecture

Chair: Judith R. Baskin (University of Oregon)

Deuteronomy and the Invention of Collective Memory

Robert B. Alter
(Class of 1939 Professor of Comparative Literature, University of California at Berkeley)

9:30 P.M. Concert

Rabbi Haïm Louk and his Orchestra

Hillulim ‘To the Glory of God’: Songs from the Sephardic Tradition

Presented through the generosity of the Maurice Amado Foundation

10:30 P.M. Film Screening

Jewish Teenagers on Gender and Tradition: A Video Documentary Approach

Chair: Stuart Z. Charmé (Rutgers University)

Discussants:
Lisa Kors (Los Angeles, CA)
Shaul Kelner (Brandeis University)

Tuesday, December 17, 2002

Breakfast 7:30 A.M.–8:30 A.M.
AJS Program Committee and Section Coordinators
Chair: Judith R. Baskin (University of Oregon), Vice-President for Program

AJS Review Editorial Board 7:45 A.M.
Chair: Jay M. Harris (Harvard University)

Exhibits 8:30 A.M.–12:00 P.M.

Session 8, 8:30 A.M.–10:30 A.M.

8.1
Jews and Romans in Society and Imagination
Chair: Naomi Koltun-Fromm (Haverford College)
Jewish Involvement in Ancient Civic Life and Its Implications for Jewish History
Gary Gilbert (Claremont McKenna College)
P.Yadin 37: Jewish or Gentile Marriage Practices?
Ranon Katzoff (Bar-Ilan University)
Ritual Survival under Roman Eyes
Steven P. Weitzman (Indiana University)
The Heavenly Cult of the Martyrs: Rituals of Intercession
in the Story of the Ten Martyrs and Hekhalot Rabbati
Ra’anan S. Abusch (Princeton University)

8.2
Rereading the Sources: New Perspectives on Jewish Women's History
Cosponsored by the AJS Women's Caucus
Chair: Judith R. Baskin (University of Oregon)
New Findings on Doña Gracia Nasi: A Sixteenth-Century Jewish Woman's Life
Andrée Brooks (Yale University)
Rachel Calof's Texts: Collaboration on the Prairie
Kristine Peleg (University of Arizona)
The Status of Women at the Society for the Advancement of Judaism, 1922–55
Deborah Waxman (Reconstructionist Rabbinical College)
Respondent:
Miriam Beth Peskowitz (Temple University)

8.3
Polish-Jewish Relations after Jedwabne
Chair: Gabriel N. Finder (University of Virginia)
The Memory of the Dark Past: Intellectuals on Jedwabne
Joanna B. Michlic (Yad Vashem)

Polish-Jewish Relations: A View from Within
Helene Sinnreich (University of Lodz)

Compiling a Reader on the Jedwabne Debate: The Main Problems
Antony Polonsky (Brandeis University)

A Survey of the Attitudes of Polish-American and Jewish-American Activists toward the Holocaust
Robert Cherry (Brooklyn College—CUNY)

8.4
The "Other" in Medieval Jewish Philosophy and Kabbalah: A Text-learning Session
Chair: Tamar Rudavsky (Ohio State University)
Attitudes Towards ‘Others’ in Medieval Jewish Thought: Between Gender and Color
Abraham Melamed (University of Haifa)
The "Other" in Kabbalah—Selected Texts
Elliot R. Wolfson (New York University)

8.5
American Jewry from War to Postwar
Chair: Beth S. Wenger (University of Pennsylvania)
Halakhic Stringency vs. Service to One's Country:
JWB Responsa for Jewish Military Personnel, 1941–55
Joan Friedman (American University)
The View from 1954: Celebrating 300 Years of American Jewish Life
Karla A. Goldman (Jewish Women's Archive)
From DPs to New Americans: The Resettlement of Holocaust Survivors by the American Jewish Community
Beth Cohen (Clark University)

8.6
Biblical Women, Feminist Revisions
Chair: Laura S. Levitt (Temple University)
Histoires d'amour, Pouvoirs de l'horreur—
Female Transgression as the Work of God in Biblical Narrative
Gerda Elata-Alster (Ben-Gurion University of the Negev)
'Là Belle Dame Sans Merci': Lilith, the Woman of Consequence
Sandra Collins (University of Pittsburgh)

**Respondent:** Esther Fuchs (University of Arizona)

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8.7
**Reconsidering the Relationship of the Mishnah and the Tosefta**

*Chair:* Dvora E. Weisberg (Hebrew Union College-Jewish Institute of Religion)

**Traces of a Royal Redaction:**

*The pro-Monarchic Orientation of the Mishnah*

David Flatto (Harvard University)

**Tosefta as a Commentary on an Even Earlier Collection**

Judith Hauptman (Jewish Theological Seminary)

**Preliminary Observations on the Source of the Mishnah and Tosefta**

David Freidenreich (Columbia University)

*Respondent:* Martin S. Jaffee (University of Washington)

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8.8
**Redefining the Bet Midrash: Jewish Adult Educators as Agents of Social Change**

*Chair:* Aryeh Davidson (Jewish Theological Seminary)

**Ladies, Girls, and Mothers: Defining Jewish Womanhood in the Settlement House**

Miriam Heller Stern (Stanford University)

**Meaning-Making at the Melton Mini-Schools: Intersections in Adult Jewish Learning**

Diane Tickton Schuster (Claremont Graduate University) and Lisa D. Grant (Hebrew Union College-Jewish Institute of Religion) *Coauthors*

**Three Cheers for Anna: A Portrait of Anna G. Sherman**

Carol K. Ingall (Jewish Theological Seminary)

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8.9
**Aesthetics**

*Chair:* Ken Koltun-Fromm (Haverford College)

**Aesthetics, Romantics, and Jews**

Leah Hochman (University of Florida)

**After Rosenzweig and Lessing: The Place of the Picture**

Zachary J. Braiterman (Syracuse University)

**Jewish Bibelwissenschaft?:**

The Turn to the Literary in Rosenzweig's Biblical Hermeneutics

Mara Hillary Benjamin (Stanford University)

**System is Not Architecture:**

Rosenzweig's (De)Construction of a System of Philosophy

Benjamin Pollock (The Hebrew University of Jerusalem)
8.10
Perspectives on Christian Hebraism in the Sixteenth and Seventeenth Centuries
Chair: Bernard D. Cooperman (University of Maryland)
The Christian Reception of Sefer ha-Kuzari: Buxtorf and Beyond
Adam B. Shear (University of Pittsburgh)
The Holy Tongue: Jewish and Christian Attitudes toward the Hebrew Language in the Sixteenth Century
Deena Aranoff (Columbia University)
The Institutionalization of Christian Hebraism: The Case of the Strasbourg Gymnase
Debra Kaplan (University of Pennsylvania)
Jewish Messianism and Christian Hebraism: A Quiet Partnership?
Daniel Kokin (Harvard University)

8.11
Pentateuch and Prophets
Chair: William H. Propp (University of California, San Diego)
Leviticus 2:1–10: The Vegetal Offering—An Exegetical Challenge
Paul Heger (University of Toronto)
Interspecies Sexual Relations in the Holiness Code and Hittite Law
David T. Stewart (Southwestern University)
Reading the Seams: Inner Biblical Dialogue in the Book of Numbers
Adriane Leveen (Hebrew Union College-Jewish Institute of Religion)
Perceptions of Dreams in Prophetic and Wisdom Literature
Shaul Bar (University of Memphis)

8.12
After the Fact: Recovering the Past
Chair: Janet Burstein (Drew University)
After Czernowitz: Jewish Spaces of East Central Europe
Leslie Morris (University of Minnesota)
Phosphorescent Stories: On Anne Michaels' Fugitive Pieces
Alan Rosen (Bar-Ilan University)
Asserting One's Self Aggressively: Jewish Writing in the Netherlands in the 1990s
Pascale R. Bos (University of Texas)
Truth, Fiction, and History: The Life and Memoirs of Sara Nomberg-Przytyk
Holli Levitsky (Loyola Marymount University)
8.13
Crisis and Community:
The Jewish Search for Order in the Early Twentieth Century
*Chair:* David N. Myers (UCLA)

Death in the City: Narrating and Navigating Turn-of-the-Century Warsaw
Scott Ury (The Hebrew University of Jerusalem)

Beyond Kishinev: Masculinity and Modernity in Bialik's *ba-`Ir ha-haregah*
Philip A. Hollander (Columbia University)

Conflict, Community, and Revolution
in the East European Jewish Cultural Sphere, 1917–21
Kenneth Moss (Stanford University)

Extirpating "Rot and Decay":
Crisis and the Nationalization of the Yishuv, 1903–14
Arieh Bruce Saposnik (New York University)

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8.14
German Jewry in the Age of Enlightenment and Reform
*Chair:* Gilya Gerda Schmidt (University of Tennessee at Knoxville)

Becoming Orthodox: The Adoption and Transformation
of a German Lutheran Term by German Jews
Jeffrey C. Blutinger (UCLA)

Conceptualizing a Jewish World History Before Graetz
Louise Hecht (The Hebrew University of Jerusalem)

Rabbi Moses Sofer's Polemic Against Rabbi Aaron Choriner
and Early Reform Judaism in Germany
Nathan D. Rabinowich (Hofstra University)

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Session 9, 10:45 A.M.–12:45 P.M.

9.1
Women, Gender, and the Natural World: Emerging Scholarship
*Chair:* Aryeh Cohen (University of Judaism)

A Jewish Perspective on Ecofeminism
Hava Tirosh-Samuelson (Arizona State University)

The Rivers of Eden: The Womb's Connection to the World
in Biblical and Rabbinic Sources
Natan Margalit (Bard College)

Excavating Jewish Feminine Ecology
Irene Diamond (University of Oregon)
9.2
Contemporary Jewish Philosophy and Jewish Pragmatism
Cosponsored by the
Society for Textual Reasoning
Chair: Zachary J. Braiterman (Syracuse University)
The Transportation and Transformation of Values:
A Study in Rabbinic Pragmatism
Peter W. Ochs (University of Virginia)
Respondents:
Jonathan W. Schofer (University of Wisconsin)
William Plevan (Princeton University)
Laurie Zoloth (San Francisco State University)

9.3
New Genres for Representing the Holocaust in American Popular Culture
Chair: Oren Baruch Stier (Florida International University)
Not in Kansas Anymore: Children's Films about the Holocaust
Lawrence Baron (San Diego State University)
Traumatic Memory and Family Photos in MAUS
Andrea Liss (California State University, San Marcos)
Holocaust Humor in American Popular Culture
Lynn Rapaport (Pomona College)
Dariusz Jablonski's Fotoamator
and the Impossibility of Believing in the Documentary
Tomasz Lysak (GSSR, Polish Academy of Science)

9.4
Texts Over Time: Synchronic and Diachronic Studies of Rabbinic Tropes
Chair: Yaakov Elman (Yeshiva University)
Ba-Rishonah: A Preliminary Typology of
Self-Conscious Halakhic Change in Rabbinic Literature
Aaron D. Panken (Hebrew Union College-Jewish Institute of Religion)
Trajectory of a Trope: Tending the Yavneh Vineyard
Robert Daum (University of British Columbia)
"A Convert Is like a Newborn Child":
The History of the Concept in Its Halakhic and Aggadic Contexts
Moshe Lavie-Levkovitch (Ben-Gurion University of the Negev)

9.5
Re-Visioning Jewish Mothers
Chair: Rela Mintz Geffen (Baltimore Hebrew University)
How (Not) to be a Jewish Mother: Lessons from Parent Education, Popular Culture, and Social Science
Joyce Antler (Brandeis University)
Hidden Stories/Living Memories: A New Look at Jewish Mothers' Lives in Seattle and Baltimore
Jayne K. Guberman (Jewish Women's Archive)
Vicki Gabriner (Brookline, Massachusetts)

9.6
Applying Social Network Analysis to the Study of Jewish Life
Chair and Respondent: Sylvia Barack Fishman (Brandeis University)
Social Network Analysis "al Regel 'achat'
Charles Kadushin (Brandeis University)
School Friends and Camp Friends: The Social Networks of Jewish Teenagers
Shaul Kelner (Brandeis University)
Six Degrees from Elijah the Prophet: Sampling Jews Through Seder Networks
Leonard Saxe (Brandeis University)

9.7
Postwar Configurations of Jewish Thought: Rawidowicz, Glatzer, and Taubes
Chair: Benjamin Ravid (Brandeis University)
'I am a memory come alive': Nahum Glatzer and the Legacy of German-Jewish Thought in America
Eugene Sheppard (Brandeis University)
Simon Rawidowicz and the Arabs of Israel: An Unpublished Chapter from Bavel vi-Yerushalayim
David N. Myers (UCLA)
The Figuration of Paul in Jacob Taubes' Philosophy of Religion
Charlotte Fonrobert (Stanford University)
Hannah Arendt and Gershom Scholem's Critique of Liberalism:
A German Jewish Response to the Enlightenment
Raluca Munteanu (Yale University)

9.8
The Aftermath of the Holocaust
*Chair: Paula E. Hyman (Yale University)*
Was Life Beautiful?: Italians Confront Their Holocaust Past
Susan Glazer (Brandeis University)
Restitution or 'Blood Money'? The Debate on the 'Edge of the Diaspora'
Suzanne D. Rutland (University of Sydney)
Closing the Last Chapter of the Holocaust?
Daniela Loewenthal (Brandeis University)

9.9
East European Jewish Political Leaders
and Their Yiddish Research Agenda after 1905
*Chair: Cecile E. Kuznitz (Georgetown University)*
The Politics of Ber Borokhov's Research on Yiddish Language
Rakhmiel Peltz (Drexel University)
Revolutionary Scholarship: The Political Origins of *Yidishe Vînshaft*
Barry Trachtenberg (UCLA)
Language Research and the Nationalist Ideology of Noyekh Prilutski
Kalman Weiser (York University)
*Respondent:*
Zvi Gitelman (University of Michigan)

9.10
Encountering the Other in Medieval Literary Texts
*Chair: Robert Chazan (New York University)*
Religious Polemic and the Images of Jews in the Hadith
Reuven Firestone (Hebrew Union College-Jewish Institute of Religion)
In the Bosom of Abraham
Shmuel Shepkaru (University of Oklahoma)
Jacob ben Reuben's *Sefer Milhamot ha-Shem* and
Nicholas de Lyra's *Responsio contra quemdam Iudaem*
Joshua L. Levy (New York University)
Reading the Rabbis:
Nicholas de Lyra's Reception of Medieval Jewish Texts
Deeana Klepper (Boston University)
9.11
Ritual and Its Discourse in the Wake of the Temple
Chair: Elliot N. Dorff (University of Judaism)
The Ritual of Study and the Study of Ritual: The Passover Seder and the Establishment of Rabbinic Authority
Adiel Schremer (Bar-Ilan University)
"If I forget you, O Jerusalem": Reading Rabbinic Rituals of Commemoration for the Destruction of the Temple
Elsie R. Stern (Fordham University)
Ritual Efficacy and the Function of Sacrifice in Early Rabbinic Judaism: The Case of Yom Kippur
Michael D. Swartz (Ohio State University)

9.12
Constructing Identity: Personal, Collective, Familial
Chair: Donald Weber (Mount Holyoke College)
Aging, Writing, and Belief: Alfred Kazin's Late Life Judaism
Steven Weiland (Michigan State University)
Money, Manners, and Love: Difference in 1920s American Jewish Fiction
Esther F. Romeyn (Arizona State University)
Securing Kinship with My Kind: Reading Jewish Difference in Henry Roth's Mercy of a Rude Stream
Sarah Alisa Braun (University of Michigan)
Louis Zukofsky among Three Fathers: Pinkhos, Yehoash, and Pound
Dror Abend-David (Bilkent University)

9.13
Hermeneutical Reflections on Early Kabbalah
Chair: Pinchas Giller (University of Judaism)
A Bright Light in the East—The Babylonian Stratum in Sefer ha-Bahir
Ronit Meroz (Tel-Aviv University)
R. Ezra of Gerona's Influence on Nahmanidean Kabbalah
Yakov M. Travis (Siegal College of Judaic Studies)
Esoteric Commentary in Nahmanides' Job
Herbert Basser (Queen's University)

9.14
Teaching Jewish Studies: Strategies and Struggles
Chair: Harriet Pass Freidenreich (Temple University)
The Tanakh: A New Old Testament?
Lesleigh Cushing (Colgate University)
Approaches to Jewish Studies: Teaching a Methods Course
Leah Hochman (University of Florida)
Teaching Modern Jewish Thought
Michael E. J. Zank (Boston University)

1:00 P.M. Conference Adjournment

Lunch 1:00 P.M.

AJS Board of Directors Lunch Meeting 1:00 P.M.

Session 10, 2:00 P.M.–5:00 P.M.
N.B.: Session 10.2 follows the conclusion of Session 10.1
Cosponsored by: The Network for Research in Jewish Education

10.1
Bridging Academics and Social Competence in the Jewish Classroom:
Theory, Research, and Methods
Chair: Jeffrey S. Kress (Jewish Theological Seminary)
The Arts in Jewish Education:
Building Personal Intelligence and Connections to Jewish Texts
Ofra Backenroth (Jewish Theological Seminary)
Social and Emotional Competence Training in Jewish Education:
A Model for Curricular Integration
Ian Cohen (Temple University)
Didactics and Dialectics: Viewing Emotional Intelligence
Through the Lens of Talmud Instruction
Marjorie S. Lehman (Jewish Theological Seminary)
(Jeffrey Kress, Coauthor)
Using Dialogical Hermeneutics to Teach the ‘Matsav’:
Buber, Zakovitch, and the Knesset
Alex Sinclair (Jewish Theological Seminary)

10.2
Issues in Religious and Supplementary Education
Some Dilemmas of Supplementary Education: Reflections on the Future
(Follows the conclusion of Session 10.1)
Stuart Schoenfeld (Glendon College of York University) and
Alex Pomson (York University) Coauthors
Teaching about the Holocaust in a Fundamentalist Christian School
Simone Schweber (University of Wisconsin)

Tuesday afternoon, 2:00 P.M.

Tours and Museum Visits

We have arranged visits to the HUC-JIR Skirball Museum, the Autry Museum of
Western Heritage and its current exhibition Jewish Life in the American West:
Generation to Generation, the Museum of Tolerance, and a guided tour of Jewish Los
Angeles.

AJS 35
December 21–23, 2003
The Sheraton Boston Hotel
Boston, Massachusetts
Proposals due
Thursday, April 10, 2003
5 PM EDT